

# Second Sunday after Epiphany

January 18, 2026



*Dinkey Memorial Evangelical Lutheran Church*

1742 Dinkey Road

Lehighton, PA 18235

610-377-4242

[www.dmlcashfield.com](http://www.dmlcashfield.com)

Zoom ID: 586 370 219



# Dinkey Memorial Evangelical Lutheran Church Evangelical Lutheran Church in America

God's work. Our hands.

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*To all who are lonely and need fellowship; to all who are discouraged and need good news; to all who mourn and need comfort; to all who are tempted and need help; to all who are sinners and need forgiveness; to all who are complacent and need disturbing; to all who thirst for the water of life; to all who love Christ and would follow Christ, Dinkey Memorial Evangelical Lutheran Church opens its arms and bids you **welcome!***

## ANNOUNCEMENTS

## NOISY OFFERING – TO BENEFIT THE DISCRETIONARY FUND

## GATHERING

### CONFESSiON AND FORGIVENESS

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, + one God,  
the Creator of heaven and earth,  
the Word who spoke life into being,  
the Wind stirring the waters.

**Amen.**

Let us turn in confession to the one who knows us completely.

*Silence is kept for reflection.*

Mighty God, lover of justice,  
**you call us to life in community,**  
**but we have served our own interests**  
**at the expense of our neighbors.**

**We have sown deceit where honesty was needed.**  
**We say the right words,**

**but our hearts are far from you.**

**Turn us to seek your face.**

**Knit us together and give us the mind of Christ,  
that we may do justice, love mercy,  
and walk humbly with you, our God.**

**Amen.**

The former things have passed away,

and new things God now declares:

Like a spring of water that never fails,  
God covers you in the righteousness of Christ,

and forgives your sin in ☩ Jesus' name.

May the Spirit give you strength to live for others,  
and bless you with the gift of peace.

**Amen.**

## **PEACE**

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

The peace of Christ be with you always.

**And also with you.**

## **GATHERING SONG *Will You Come and Follow Me: The Summons* (ELW 798)**

**“Special accompaniment by Elijah Pagotto on clarinet”**

## **GREETING**

*During this time, the presiding minister and the assembly greet each other.*

The grace of our Lord Jesus Christ, the love of God,

and the communion of the Holy Spirit be with you all.

**And also with you.**

## KYRIE

*Refrain*



Ky-ri-e e - lei - son, on our world and on our way.



Ky-ri - e e - lei - son, ev'ry day.



1 For peace in the world, for the health of the church, for the

2 That we may live out your im - passioned re - sponse to the

3 For peace in our hearts, . . . for peace in our homes, . . for

4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for

hun - gry and the poor; that

friends and fam - i - ly; for

wa - ter and the word; that you



this ho - ly house, for all who worship and praise,

we may live out . . . . truth and jus - tice and grace,

life and for love, . . . . for our work and our play,

nour-ish our souls . . . with your bod - y and blood,

*Refrain*



let us pray to the Lord,

let us pray to the Lord.

## HYMN OF PRAISE

Glory to God, glory to God, glory to God in the highest;  
glory to God, glory to God, and peace to God's people on earth.

Lord God, heavenly king, almighty God and Father, we  
worship you, we give you thanks, we praise you for your glory.

Glory to God, glory to God, glory to God in the highest;  
glory to God, glory to God, and peace to God's people on earth.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.



¶ Glo- ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo- ple on earth.



¶ For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Spir- it, in the glo - ry of God the Fa- ther, A - men.



¶ Glo- ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo- ple on earth,



and peace to God's peo - ple on earth.

## PRAYER OF THE DAY

Let us pray.

*A brief silence is kept before the prayer.*

**Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.**

**Amen.**

**MUSIC SELECTION “*Lord, You Have Come to the Lakeshore*”, sung by Dinkey and St John’s choirs and percussionists Tristan Balliet and Elijah Pagotto.**

## FIRST READING: Isaiah 49:1-7

*The reading may be announced:*

A reading from Isaiah.

*Here the servant, identified as Israel, speaks for herself and describes her honored mission. Called before her birth like Jeremiah and John the Baptist, the servant is not only to restore Israel. The servant’s ultimate assignment is to bring news of God’s victory to the ends of the earth. God in faithfulness has chosen Israel for this task.*

<sup>1</sup> Listen to me, O coastlands;  
    pay attention, you peoples from far away!  
The LORD called me before I was born;  
    while I was in my mother’s womb he named me.  
<sup>2</sup> He made my mouth like a sharp sword;  
    in the shadow of his hand he hid me;  
he made me a polished arrow;  
    in his quiver he hid me away.  
<sup>3</sup> And he said to me, “You are my servant,  
    Israel, in whom I will be glorified.”  
<sup>4</sup> But I said, “I have labored in vain;  
    I have spent my strength for nothing and vanity;  
yet surely my cause is with the LORD  
    and my reward with my God.”

<sup>5</sup> And now the LORD says,  
    who formed me in the womb to be his servant,  
to bring Jacob back to him,  
    and that Israel might be gathered to him,  
for I am honored in the sight of the LORD,

and my God has become my strength—

<sup>6</sup> he says,

“It is too light a thing that you should be my servant  
to raise up the tribes of Jacob  
and to restore the survivors of Israel;  
I will give you as a light to the nations,  
that my salvation may reach to the end of the earth.”

<sup>7</sup> Thus says the LORD,  
the Redeemer of Israel and his Holy One,  
to one deeply despised, abhorred by the nations,  
the slave of rulers,  
“Kings shall see and stand up;  
princes, and they shall prostrate themselves,  
because of the LORD, who is faithful,  
the Holy One of Israel, who has chosen you.”

*The reading may be concluded:*

The word of the Lord.

*The assembly responds:*

**Thanks be to God.**

## **PSALM: Psalm 40:1-11**

I love to do your will, O my God. (*Ps. 40:8*)

<sup>1</sup> I waited patiently up- <sup>1</sup> on the LORD,  
who stooped to me and <sup>1</sup> heard my cry.

<sup>2</sup> **The LORD lifted me out of the desolate pit, out of the <sup>1</sup> miry clay,  
and set my feet upon a high cliff, making my <sup>1</sup> footing sure.**

<sup>3</sup> The LORD put a new song in my mouth, a song of praise <sup>1</sup> to our God;  
many shall see, and stand in awe, and put their trust <sup>1</sup> in the LORD.

<sup>4</sup> **Happy are they who trust <sup>1</sup> in the LORD!**

**They do not turn to enemies or to those who <sup>1</sup> follow lies. R**

<sup>5</sup> Great are the wonders you have done, O LORD my God! In your plans for us, none  
can be com- <sup>1</sup> pared with you!

Oh, that I could make them known and tell them! But they are more than <sup>1</sup> I can  
count.

<sup>6</sup> **Sacrifice and offering you do <sup>1</sup> not desire;  
you have opened my ears: burnt-offering and sin-offering you have <sup>1</sup> not  
required. R**

<sup>7</sup> And so I said, “Here I <sup>1</sup> am; I come.  
    In the scroll of the book it is writ- <sup>1</sup> ten of me:  
<sup>8</sup> **I love to do your will, <sup>1</sup> O my God;**  
        **your law is <sup>1</sup> deep within me.’”**  
<sup>9</sup> I proclaimed righteousness in the <sup>1</sup> great assembly;  
    I have not restrained my lips, O <sup>1</sup> LORD, you know.  
<sup>10</sup> **I have not hidden your righteousness in my heart; I have spoken of your**  
**faithfulness and <sup>1</sup> your deliverance;**  
    **I have not concealed your steadfast love and truth from the <sup>1</sup> great assembly.**  
<sup>11</sup> You are the LORD; do not withhold your compas- <sup>1</sup> sion from me;  
    may your steadfast love and your truth continually <sup>1</sup> keep me safe. R

## SECOND READING: 1 Corinthians 1:1-9

*The reading may be announced:*

A reading from 1 Corinthians.

*Though God’s church in Corinth is a fractious congregation beset with many conflicts, Paul opens this letter by spotlighting the multiple ways God has enriched and sustained its life as part of the divine call into the fellowship of our Lord Jesus Christ.*

<sup>1</sup> Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

<sup>2</sup> To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

<sup>3</sup> Grace to you and peace from God our Father and the Lord Jesus Christ.

<sup>4</sup> I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, <sup>5</sup> for in every way you have been enriched in him, in speech and knowledge of every kind <sup>6</sup> just as the testimony of Christ has been strengthened among you <sup>7</sup> so that you are not lacking in any gift as you wait for the revealing of our Lord Jesus Christ. <sup>8</sup> He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. <sup>9</sup> God is faithful, by whom you were called into the partnership of his Son, Jesus Christ our Lord.

*The reading may be concluded:*

The word of the Lord.

*The assembly responds:*

**Thanks be to God.**

## GOSPEL ACCLAMATION



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav-ing word.

Let it burn like fire with-in us; speak un - til our hearts are stirred.

Al - le - lu - ia! Lord, we sing for the good news that you bring.

### GOSPEL: John 1:29-42

*The gospel is announced.*

The holy gospel according to John.

**Glory to you, O Lord.**

*John the Baptist's witness to Jesus initiates a chain of testimony as his disciples begin to share with others what they have found.*

<sup>29</sup> [John the Baptist] saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world!<sup>30</sup> This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’<sup>31</sup> I myself did not know him, but I came baptizing with water for this reason, that he might be revealed to Israel.”<sup>32</sup> And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him.<sup>33</sup> I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’<sup>34</sup> And I myself have seen and have testified that this is the Chosen One.”

<sup>35</sup> The next day John again was standing with two of his disciples,<sup>36</sup> and as he watched Jesus walk by he exclaimed, “Look, here is the Lamb of God!”<sup>37</sup> The two disciples heard him say this, and they followed Jesus.<sup>38</sup> When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?”<sup>39</sup> He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon.<sup>40</sup> One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother.<sup>41</sup> He first found his brother Simon and said to him,

“We have found the Messiah” (which is translated Anointed). <sup>42</sup> He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

*The gospel concludes:*

The gospel of the Lord.

**Praise to you, O Christ.**

## SERMON

### HYMN OF THE DAY *Here I Am, Lord* (ELW 574)

“Special accompaniment by Elijah Pagotto on clarinet”

## APOSTLES CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

*A brief silence.*

Gracious God, gather the church into one great fellowship. Equip your people to work together for justice and peace, following the example of Martin Luther King Jr., renewer of society, whose birth we remember this week. Merciful God,  
**receive our prayer.**

Creating God, sustain the web of life on this planet. Protect wild places, endangered species, and vulnerable habitats. Come to the aid of those affected by natural disasters. Merciful God,

**receive our prayer.**

Just God, you desire respect and equality for everyone. Raise up prophets who speak truth to the nations. Embolden leaders and those in authority to advocate for people in need. Merciful God,

**receive our prayer.**

Healing God, you lift up those who are bowed down by trouble, oppression, or illness (*especially*). Bring an end to social injustice and inequities of every kind, so that all people may have abundant life. Merciful God,

**receive our prayer.**

Abiding God, you are present with this congregation. Keep us mindful of our mission and guide our ministries in this community. Kindle in us a desire to help one another.

Merciful God,

**receive our prayer.**

*Here other intercessions may be offered.*

Faithful God, you promise to be with us always. We remember with gratitude the faithful departed who now rest in you. Strengthen us to the end, that we may see you face to face. Merciful God,

**receive our prayer.**

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

**Amen.**

## **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

**MUSIC SELECTION “All the Way My Savior Leads Me”(artist Chris Tomlin), sung by St John’s member, Rebekah McFadden.**

## OFFERING

### Give Thanks



Give thanks with a grate - ful heart, give thanks to the Ho - ly One,



give thanks be - cause he's giv - en Je - sus Christ, his Son.



Give thanks with a grate - ful heart, give thanks to the Ho - ly One,



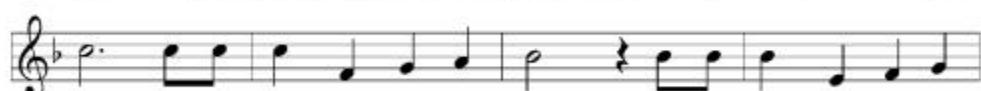
give thanks be - cause he's giv - en Je - sus Christ, his Son.



And now let the weak say, "I am strong," let the poor say, "I am

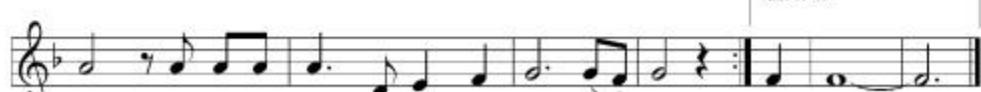


rich," be - cause of what the Lord has done for us. And



now let the weak say, "I am strong," let the poor say, "I am

*Last time*



rich," be - cause of what the Lord has done for us. Give thanks!

Text: Henry Smith

Music: GIVE THANKS. Henry Smith

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## OFFERING PRAYER

God of majesty,  
no eye has seen, no ear has heard  
what you have prepared for those who love you,  
yet you continue to reveal the wideness of your mercy.  
Use what we have gathered  
to further your kingdom,  
Jesus Christ, our Savior and Lord.  
**Amen.**

## SENDING

### FAREWELL AND GODSPEED

Madison DeLuca, as you leave our congregation and community, we wish to bid you farewell.

*A reading from Isaiah:* Thus says the LORD, who created you, O Jacob, who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name, you are mine. When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. For I am the LORD your God, the Holy One of Israel, your Savior. (*Isaiah 43:1-3*)

*Presentation of gift to Madison.*

In holy baptism our Lord Jesus Christ received you and made you a member of his church. At both Dinkey Memorial and St. John's, we rejoiced to welcome you into the mission we share as the people of God. In these communities you have come to know and to share in God's loving purpose for you and for all creation. God has blessed you in these communities, and God has blessed us through you.

We encourage you to continue to receive and share God's gifts as you embark on your next journey in life in the rostered ministry, united with us in the body of Christ and the mission we share.

Let us pray.

Gracious God, we thank you for the work and witness of Madison,  
who has enriched our congregations  
and shared her gifts with all of us.

Now bless and preserve her at this time of transition.

Day by day, guide her and give her what is needed,  
colleagues, friends, and family to cheer her way,  
and a clear vision of that to which you are now calling her.

Bless her throughout her journey of ordination,  
her first call, and all calls that follow.

And by your Holy Spirit send her forth to be a blessing to others;  
through Jesus Christ, our Savior and Lord.

**Amen.**

## **BLESSING**

May the triune God,  
who has put a new song in your mouth  
and tuned your heart for praise

☩ bless you now and forever.

**Amen.**

## **SENDING SONG *O Master, Let Me Walk with You* (ELW 818)**

**“Special accompaniment by Elijah Pagotto on clarinet”**

## **DISMISSAL**

The worship has ended. Let the service begin.

Go in peace. Do justice. Love mercy.

**Thanks be to God.**

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**DINKEY MEMORIAL ANNOUNCEMENTS**  
**January 18, 2026**

***The Altar Flowers*** are not sponsored today.

***The Bulletins*** are sponsored today by Irene Wenner in memory of mother, Helen Steigerwalt.

Flower and bulletin charts for **2026** are on the bulletin board above the stairs. You may either sign up on the charts or by calling the office at 610-377-4242. It is appreciated if you pay for your sponsorship by the end of the month that you have sponsored. **All weeks are open for the Memorial Bowl. It is very important for flower sponsors to return the cans and plastic gold bowls that they take the flowers home in. Thank you very much for your cooperation.**

***Office Hours:***

Monday, Thursday, Friday 9:00AM to 2:00PM;  
(610)377-4242

***The Week Ahead:***

Today	10:00AM	2nd Sunday after Epiphany Worship
Wednesday	9:00AM	Morning Prayer
	6:30PM	Council Meeting
Thursday	9:30AM	Bible Study
Sunday	9:00AM	3rd Sunday after Epiphany Worship
	10:15AM	Sunday School
	12:30PM	Confirmation (D)

***HAPPY BIRTHDAY! January 18 to January 24***

01/18 Deborah Szacska	01/20 Theresa Michalik
01/19 Shane Eckhart	01/20 Andrea Schafer
01/19 Timothy Eckhart	01/21 Owen Eckhart
01/19 Ernest Frack Jr	01/21 Michelle Keller
01/19 Chelsea German	01/22 Eleanor Miller
01/19 Zane Nolan	01/24 James Andreas
01/19 Maci Peffer	01/24 Emily Williams
01/20 Debra Kuehner	

**Giant Gift Cards:** If you would like to purchase any Giant Gift Cards please see Kathy Steigerwalt. We receive 5% from each gift card sold.

**Fundraising:** Dinkey is selling Streak free cloths; \$5 each. Please contact Jan in the office if interested.

**Pizza Fundraiser:** Dinkey will be having a pizza kit fundraiser; orders due by today, January 18, 2026; pick up on February 5, 2026. Order sheet in the back of church or call Karen Schleicher (610)390-1125 or the church office (610)377-4242.

**Lehighton Cold Weather Station:** The LCWS is an important ministry for the homeless in the Lehighton area. When the temperature drops below 25 degrees overnight, the station is open to anyone in need to have a warm place to sleep overnight. Volunteers and donations are always needed.

**End of Year Reports:** Please submit your end of year committee reports by Sunday, January 25, 2026 for the congregational meeting on February 8, 2026.

**St John's Fundraiser:** St John's will be selling donuts on February 17, 2026; order by January 25, 2026. Sign up sheet is in the back of the church.

## ***HOMEBOUND MEMBERS***

Darwin Berger  
Arlene Bisbing  
Sheila Flickinger  
Tess Hinger

Linda Markell  
Debbie Meckel  
Gordon Scherer  
Alice Scitney  
Debra Strohl

## ***MILITARY PERSONNEL FROM OR ASSOCIATED WITH DINKEY MEMORIAL***

Noah K. Kunkel PSC41 Box 6927 APO AE 09464

1<sup>st</sup> Lt. Benjamin Cordova, 9300 Valencia St., Tucson, AZ 85747

Brendan Schleicher 11611 Dyer Street, Apt 1026 El Paso, Texas 79934

Private Seth Koch Sierra Vista, AZ

## ***SICK/HOSPITALIZED/SPECIAL NEEDS MEMBERS AND FRIENDS***

Faith Beck	Dick German	Deb Lilly
Sherri Bowman	Joseph Gorman	Emily Persinger
Robert Coccio	Stephen Hoffman	Kenny Schleicher
Rick D	Barbara Niehoff Janco	Tom Scott
Lauren Dugan	Doug Keller	Carol Steigerwalt
Candy Everett	Sandy Keller	Kathy Steigerwalt
Louise Everett	Joe Kluk	Tanner Schleicher
Ann German	Jim Koch	Patti Walck

## ***WORSHIP PARTICIPANTS***

**Ministers:**

The Congregation

**Pastor:**

Reverend Anthony Pagotto

**Musician:**

Colleen Rudelitsch

**Greeters:**

Bierman

**Acolytes:**

Maggie Bowman

**Lector:**

Jim Koch

Worship Participants for January 25, 2026:

**Greeters:**

Everett

**Acolytes:**

Mason Spitzer

**Lector:**

Elizabeth Matz



## COMMUNITY OPEN HOUSE

**Come and see what we're doing and why it matters.  
Learn how individuals, churches, and  
organizations can get involved.**

**No commitment. Just a chance to learn, ask questions,  
and tour the shelter.**

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⌚ 12:30 PM – 2:00 PM

Sunday, January 4  
Sunday, January 11  
Sunday, January 18  
Sunday, January 25

📍 560 Country Club Rd, Lehighton

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👉 Stay Connected  
Scan the QR code to sign up for our newsletter

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All are welcome. ❤️



# Will You Come and Follow Me

*The Summons*

1 "Will you come and fol - low me if I but call  
 2 "Will you leave your - self be - hind if I but call  
 3 "Will you let the blind - ed see if I but call  
 4 "Will you love the you you hide if I but call  
 5 Lord, your sum - mons ech - oes true when you but call

your name? Will you go where you don't  
 your name? Will you care for cruel and  
 your name? Will you set the pris - 'ners  
 your name? Will you quell the fear in -  
 my name. Let me turn and fol - low

know and nev - er be the same?  
 kind and nev - er be the same?  
 free and nev - er be the same?  
 side and nev - er be the same?  
 you and nev - er be the same.

Will you let my love be shown, will you let my  
 Will you risk the hos - tile stare, should your life at -  
 Will you kiss the lep - er clean, and do such as  
 Will you use the faith you've found to re - shape the  
 In your com - pa - ny I'll go where your love and

name be known, will you let my life be  
 tract or scare? Will you let me an - swer  
 this un - seen, and ad - mit to what I  
 world a - round, through my sight and touch and  
 foot - steps show. Thus I'll move and live and

grown in you and you in me?"  
 pray'r in you and you in me?"  
 mean in you and you in me?"  
 sound in you and you in me?"  
 grow in you and you in me.

Text: John L. Bell, b. 1949  
 Music: KELVINGROVE, Scottish traditional  
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## Here I Am, Lord



1 "I, the Lord of sea and sky, I have heard my peo - ple cry.  
2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.  
3 "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.  
I have wept for love of them. They turn a - way.  
I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark-ness bright.  
I will break their hearts of stone, give them hearts for love a - lone.  
Fin-est bread I will pro-vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?"  
I will speak my word to them. Whom shall I send?"  
I will give my life to them. Whom shall I send?"



Refrain  
Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

Text: Daniel L. Schutte, b. 1946

Music: HERE I AM, LORD, Daniel L. Schutte

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# O Master, Let Me Walk with You



1 O Mas - ter, let me walk with you in low - ly  
2 Help me the slow of heart to move by some clear,  
3 Teach me your pa - tience; share with me a clos - er,  
4 In hope that sends a shin - ing ray far down the



paths of ser - vice true; tell me your se - cret;  
win - ning word of love; teach me the way - ward  
dear - er com - pa - ny, in work that keeps faith  
fu - ture's broad - ning way, in peace that on - ly



help me bear the strain of toil, the fret of care.  
feet to stay, and guide them in the home - ward way.  
sweet and strong, in trust that tri - umphs o - ver wrong,  
you can give; with you, O Mas - ter, let me live.



Text: Washington Gladden, 1836-1918, alt.  
Music: MARYTON, H. Percy Smith, 1825-1898

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