

# *Day of Pentecost*

*May 24, 2026*



*Dinkey Memorial Evangelical Lutheran Church*

1742 Dinkey Road  
Lehighon, PA 18235  
610-377-4242

[www.dmlcashfield.com](http://www.dmlcashfield.com)

Zoom ID: 586 370 219



# Dinkey Memorial Evangelical Lutheran Church

## Evangelical Lutheran Church in America

God's work. Our hands.

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*To all who are lonely and need fellowship; to all who are discouraged and need good news; to all who mourn and need comfort; to all who are tempted and need help; to all who are sinners and need forgiveness; to all who are complacent and need disturbing; to all who thirst for the water of life; to all who love Christ and would follow Christ, Dinkey Memorial Evangelical Lutheran Church opens its arms and bids you **welcome!***

### PRELUDE

### ANNOUNCEMENTS

### GATHERING

#### THANKSGIVING FOR BAPTISM

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

Salvation belongs to our God who is seated on the throne  
and to the Lamb!

**Amen.**

Let us give thanks for the gifts of baptism.

*Water may be poured into the font as the presiding minister continues.*

Merciful God,

you are the one who was, who is, and who is to come.

You lead us beside still waters.

We thank you for the waters of creation:

morning dew, gentle rain, roaring waves.

We thank you for the waters that nourish us (*local waters may be named*).

Blessed are you.

**You guide us to springs of the water of life.**

Jesus Christ, you are the faithful witness  
who accompanies us on our journeys.

We give you thanks for your life-giving death and resurrection.  
We praise you for joining us in joy and sorrow.  
Blessed are you.

**You guide us to springs of the water of life.**

Holy Spirit, you anoint our head with oil and our cup overflows.  
Break down barriers that divide us.  
Fill us with the breath of peace.  
Blessed are you.

**You guide us to springs of the water of life.**

Holy One, we thank you for the gifts and grace of baptism,  
and for making us a new creation.  
We join with saints and angels, giving you honor and praise,  
now and forever.

**Amen.**

**SPECIAL GATHERING MUSIC:** *“Be Still for the Spirit of the Lord”* (D. Evans) –  
vocals by Bella Moyer & Colleen Rudelitsch.

**GREETING**

*During this time, the presiding minister and the assembly greet each other.*

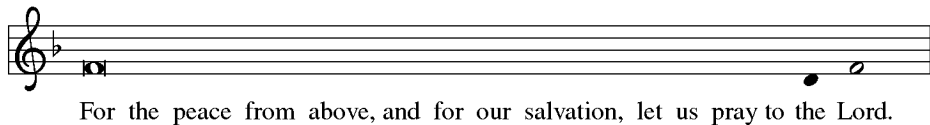
The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

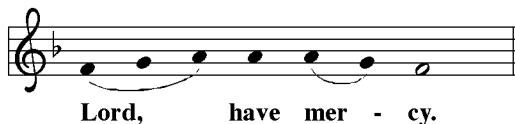
# KYRIE



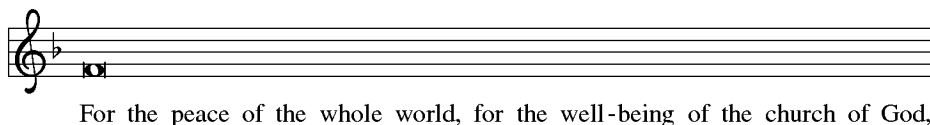
In peace, let us pray to the Lord. **Lord, have mer - cy.**



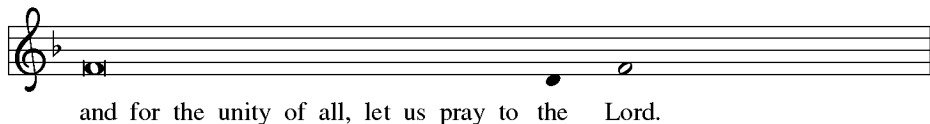
For the peace from above, and for our salvation, let us pray to the Lord.



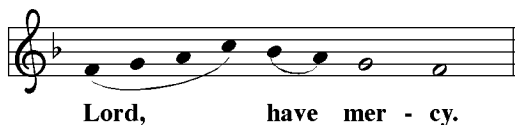
**Lord, have mer - cy.**



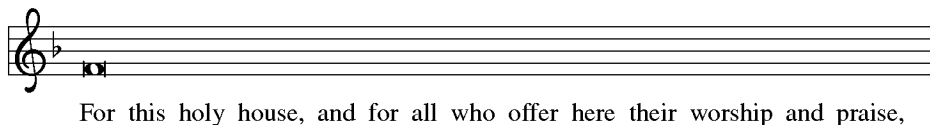
For the peace of the whole world, for the well-being of the church of God,



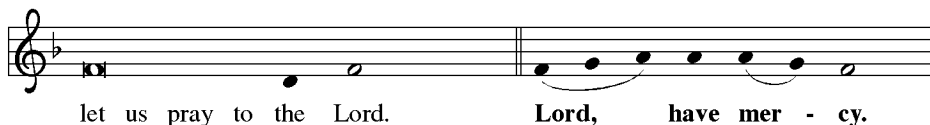
and for the unity of all, let us pray to the Lord.



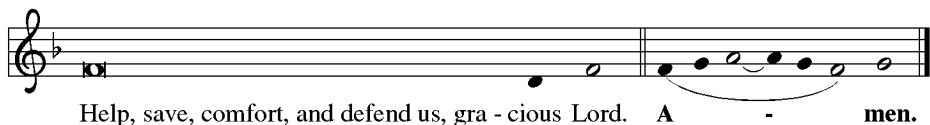
**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

# CANTICLE OF PRAISE

*Refrain*  
This is the feast of vic-to-ry for our God. Al-le - lu - ia,  
al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb  
who was slain, whose blood set us free to be peo - ple of God.

*Refrain*  
This is the feast of vic-to-ry for our God. Al-le - lu - ia,  
al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and  
strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*  
This is the feast of vic-to-ry for our God. Al-le - lu - ia,  
al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of  
God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,  
glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*  
This is the feast of vic-to-ry for our God. Al-le - lu - ia,  
al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was  
slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*  
This is the feast of vic-to-ry for our God.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## PRAYER OF THE DAY

Let us pray.

*A brief silence is kept before the prayer.*

**O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

**Amen.**

## WORD

### FIRST READING: Acts 2:1-21

*The reading may be announced:*

A reading from Acts.

*Pentecost was a Jewish harvest festival that marked the fiftieth day after Passover. Luke portrays the Holy Spirit being poured out upon the disciples before the gathered and astonished people assembled in Jerusalem for the festival. Filled with the Spirit, the disciples were able to witness to the power of Christ's resurrection.*

<sup>1</sup> When the day of Pentecost had come, [the apostles] were all together in one place. <sup>2</sup> And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup> Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup> All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup> Now there were devout Jews from every people under heaven living in Jerusalem. <sup>6</sup> And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup> Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" <sup>8</sup> And how is it that we hear, each of us, in our own native language? <sup>9</sup> Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup> Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup> Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." <sup>12</sup> All were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup> But others sneered and said, "They are filled with new wine."

<sup>14</sup> But Peter, standing with the eleven, raised his voice and addressed them, "Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say.

<sup>15</sup> Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning.

<sup>16</sup> No, this is what was spoken through the prophet Joel:

- 17 ‘In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.
- 18 Even upon my slaves, both men and women,  
in those days I will pour out my Spirit,  
and they shall prophesy.
- 19 And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.
- 20 The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord’s great and glorious day.
- 21 Then everyone who calls on the name of the Lord shall be saved.’ ”

*The reading may be concluded:*

The word of the Lord.

*The assembly responds:*

**Thanks be to God.**

**PSALM: Psalm 104:24-34, 35b**

Send forth your Spirit and renew the face of the earth. (*Ps. 104:30*)

- 24 How manifold are your | works, O LORD!  
In wisdom you have made them all; the earth is full | of your creatures.
- 25 **Yonder is the sea, great and wide, with its swarms too man- | y to number,  
living things both | small and great.**
- 26 There go the ships | to and fro,  
and Leviathan, which you made for the | sport of it.
- 27 **All of them | look to you  
to give them their food | in due season. R**
- 28 You give it to them; they | gather it;  
you open your hand, and they are filled | with good things.
- 29 **When you hide your face, | they are terrified;  
when you take away their breath, they die and return | to their dust.**
- 30 You send forth your Spirit, and they | are created;  
and so you renew the face | of the earth.
- 31 **May the glory of the LORD en- | dure forever;  
O LORD, rejoice in | all your works. R**
- 32 You look at the earth | and it trembles;  
you touch the mountains | and they smoke.

<sup>33</sup> **I will sing to the LORD as long | as I live;  
I will praise my God while I | have my being.**

<sup>34</sup> **May these words of | mine please God.  
I will rejoice | in the LORD.**

<sup>35b</sup> **Bless the LORD, | O my soul.  
Hal- | lelujah! R**

## **SECOND READING: 1 Corinthians 12:3b-13**

*The reading may be announced:*

A reading from 1 Corinthians.

*Paul is helping the Corinthians understand the relationship between our God-given unity and Spirit-created diversity. The Spirit creates the unity of faith and gives all Christians diverse gifts for the common benefit of all. We need one another's diverse spiritual gifts because the same Spirit has given them to each person for the common good.*

<sup>3b</sup> No one can say “Jesus is Lord” except by the Holy Spirit.

<sup>4</sup> Now there are varieties of gifts but the same Spirit, <sup>5</sup> and there are varieties of services but the same Lord, <sup>6</sup> and there are varieties of activities, but it is the same God who activates all of them in everyone. <sup>7</sup> To each is given the manifestation of the Spirit for the common good. <sup>8</sup> To one is given through the Spirit the utterance of wisdom and to another the utterance of knowledge according to the same Spirit, <sup>9</sup> to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup> to another the working of powerful deeds, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup> All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

<sup>12</sup> For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup> For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

*The reading may be concluded:*

The word of the Lord.

*The assembly responds:*

**Thanks be to God.**

## GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

### GOSPEL: John 20:19-23

*The gospel is announced.*

The holy gospel according to John.

**Glory to you, O Lord.**

*The risen Jesus appears to his disciples, offering them a benediction, a commission, and the gift of the Holy Spirit.*

<sup>19</sup> When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” <sup>20</sup> After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup> Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” <sup>22</sup> When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. <sup>23</sup> If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

*The gospel concludes:*

The gospel of the Lord.

**Praise to you, O Christ.**

## SERMON

### HYMN OF THE DAY *Spirit of God, Descend upon My Heart* (ELW 800)

### AFFIRMATION OF BAPTISM

Dear friends, we give thanks for the gift of baptism and for *these people*, one with us in the body of Christ, who are making public affirmation of *their* baptism.

I present Jordyn Marie, Maggie Lynn, Rylee Lynn, Colby Lamont, Derek Joachim, and Mason Taylor who *desire* to make public affirmation of *their* baptism.

*The presiding minister may continue with prayer.*

Let us pray.

Merciful God, we thank you for *these sisters and brothers*,  
whom you have made your own by water and the Word in baptism.

You have called *them* to yourself,  
enlightened *them* with the gifts of your Spirit,  
and nourished *them* in the community of faith.

Uphold your *servants* in the gifts and promises of baptism,  
and unite the hearts of all whom you have brought to new birth.

We ask this in the name of Christ.

**Amen.**

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God,  
the powers of this world that rebel against God,  
and the ways of sin that draw you from God?

*Response:*

I renounce them.

*The presiding minister addresses the candidates and the assembly.*

Do you believe in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,**

## **and the life everlasting.**

You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:

to live among God's faithful people,  
to hear the word of God and share in the Lord's supper,  
to proclaim the good news of God in Christ through word and deed,  
to serve all people, following the example of Jesus,  
and to strive for justice and peace in all the earth?

*Each person responds:*

**I do, and I ask God to help and guide me.**

*The minister addresses the assembly.*

People of God, do you promise to support *this sister and these brothers* and pray for *them* in their life in Christ?

**We do, and we ask God to help and guide us.**

*Those making affirmation may kneel. The presiding minister prays for God's blessing.*

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life.

*The blessing may be repeated for each person. The minister may lay both hands on the head of the person and say:*

Stir up in name the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

**Amen.**

*Those making public affirmation stand and face the assembly. A representative of the congregation addresses the assembly.*

Let us rejoice with these sisters and brothers in Christ.

**We rejoice with you in the life of baptism.**

**Together we will give thanks and praise to God  
and proclaim the good news to all the world.**

## **PRAYERS OF INTERCESSION**

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

*A brief silence.*

O God, you send the Holy Spirit to gather your church into one. Inspire all ministers of the gospel to speak prophetic and hope-filled words to all whom they encounter. Bless the work of interreligious dialogue. Merciful God,  
**receive our prayer.**

You send the Holy Spirit to renew the face of the earth. Protect all living things, bring forth clean water and abundant food, and grant us wonder as we contemplate all you have made. Merciful God,  
**receive our prayer.**

You send the Holy Spirit to break down the barriers of communication among nations. Bestow peace in war-torn areas, guide all in government and society to work for justice, and guard those serving in the armed forces, especially this weekend as we remember those who died in service to their country. Merciful God,  
**receive our prayer.**

You send the Holy Spirit to accompany those who feel abandoned. Provide food for those who hunger and drink for those who thirst, soothe those who are anxious or bereaved, comfort those who are sick or suffering, and answer all who call upon your name (*especially*). Merciful God,  
**receive our prayer.**

You send the Holy Spirit through the gift of baptism. Bless both those preparing for or affirming their baptism. May they be encouraged by this community of faith as they live out their baptismal promises. Merciful God,  
**receive our prayer.**

*Here other intercessions may be offered.*

You send the Holy Spirit to console us in our grief. We give you thanks for our ancestors in the faith whose witness to your mighty works continues to inspire our lives. Merciful God,  
**receive our prayer.**

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.  
**Amen.**

## **PEACE**

The peace of Christ be with you always.  
**And also with you.**

# MEAL

## OFFERING

### Give Thanks

Give thanks with a grate - ful heart, give thanks to the Ho - ly One,  
give thanks be - cause he's giv - en Je - sus Christ, his Son.  
Give thanks with a grate - ful heart, give thanks to the Ho - ly One,  
give thanks be - cause he's giv - en Je - sus Christ, his Son.  
And now let the weak say, "I am strong," let the poor say, "I am  
rich," be - cause of what the Lord has done for us. And  
now let the weak say, "I am strong," let the poor say, "I am  
rich," be - cause of what the Lord has done for us. Give thanks!

*Last time*

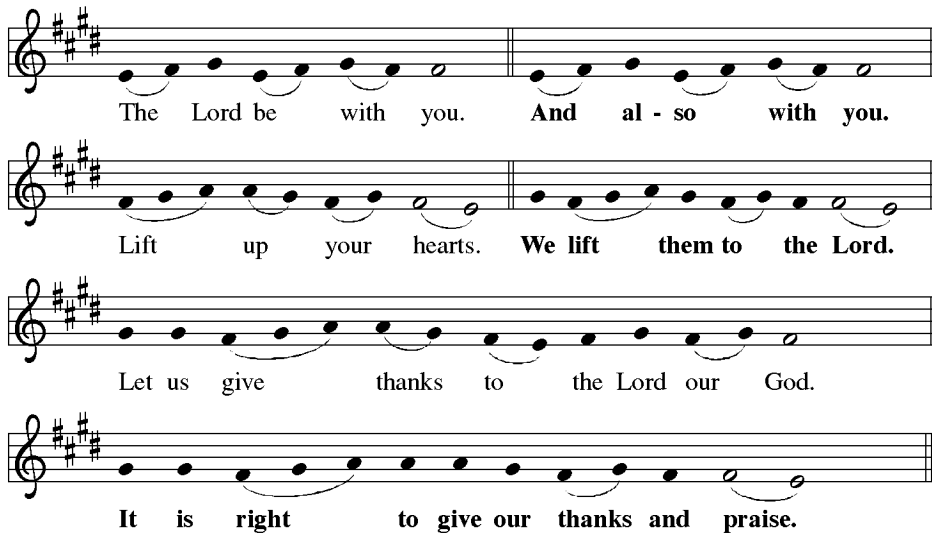
Text: Henry Smith  
Music: GIVE THANKS, Henry Smith

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## OFFERING PRAYER

Merciful God,  
accept the fruits of our labor, gathered to give you glory.  
You have set a table before us, a glimpse of that great day  
when we will hunger and thirst no more.  
Nourish us with the body and blood of Jesus,  
that goodness and mercy may follow us  
and bless the world you love.  
In the name of Jesus,  
**Amen.**

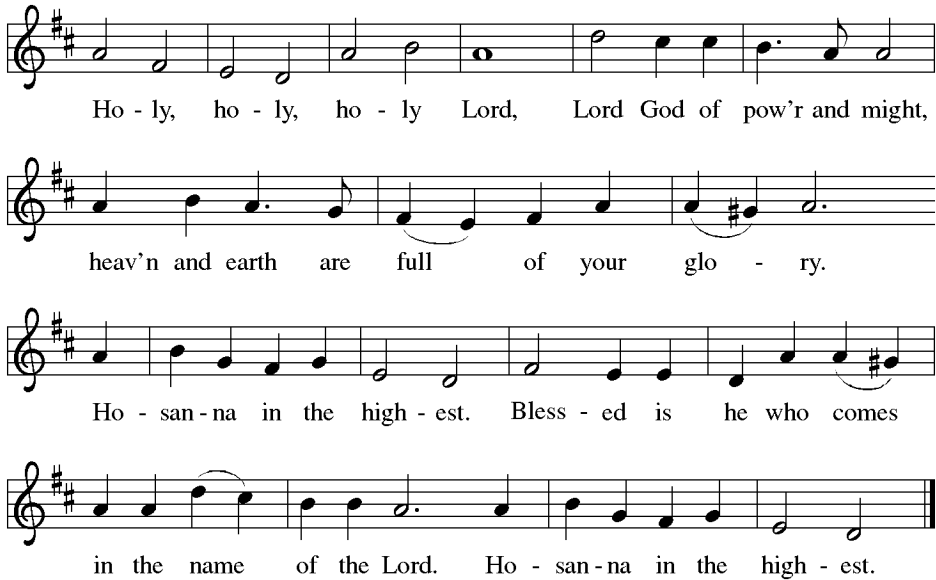


The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.' The music consists of quarter and eighth notes with various rests and phrasing slurs.

## GREAT THANKSGIVING

It is indeed right, our duty and our joy...  
...praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
 heav'n and earth are full of your glo - ry.  
 Ho - san - na in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na in the high - est.

In the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying  
 Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
 and gave it for all to drink, saying:

This cup is the new covenant in my blood,  
 shed for you and for all people for the forgiveness of sin.  
 Do this for the remembrance of me.

### **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,  
 hallowed be thy name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread;**



## PRAYER AFTER COMMUNION

Holy One,  
through this meal you have made your home among us  
and are making all things new.  
Send us now to speak peace to anxious hearts,  
to love our enemies,  
and to bring your healing to the nations.  
In the name of Jesus,  
**Amen.**

## SENDING

### BLESSING

God Almighty, who is the beginning and the end,  
Jesus Christ, the firstborn of the dead,  
and the Spirit, our advocate and peace,  
✠ bless you now and forever.  
**Amen.**

**SENDING SONG** *Spirit of Gentleness* (ELW 396) – (accompaniment by guest, Geoff Ebbert, and your music director, Colleen)

### DISMISSAL

The worship has ended. Let the service begin.  
Go in peace. Praise the Lord. Alleluia!  
**Thanks be to God. Alleluia!**

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### ***DINKEY MEMORIAL ANNOUNCEMENTS***

*May 24, 2026*

***The Altar Flowers*** are sponsored today by Joanne Koons in loving memory of Willard C. Doll.

***The Bulletins*** are sponsored today by Steve & Joan Vayda in honor of their 58<sup>th</sup> wedding anniversary.

Flower and bulletin charts for **2026** are on the bulletin board above the stairs. You may either sign up on the charts or by calling the office at 610-377-4242. It is appreciated if you pay for your sponsorship by the end of the month that you have sponsored. **All**

**weeks are open for the Memorial Bowl. *It is very important for flower sponsors to return the cans and plastic gold bowls that they take the flowers home in. Thank you very much for your cooperation.***

***The Week Ahead:***

Today	9:00AM	Day of Pentecost Worship
	10:15AM	Sunday School
Tuesday	6:00PM	Ladies Aid
Wednesday	9:00AM	Morning Prayer
Thursday	9:30AM	Bible Study
Sunday	9:00AM	The Holy Trinity Worship

***Office Hours:***

Thursday, Friday 9:00AM to 3:00PM  
(610)377-4242

The following young people will be affirming their baptism during our service today: Jordyn Marie Albert, Maggie Lynn Bowman, Rylee Lynn Keller, Colby Lamont Solt, Derek Joachim Spitzer and Mason Taylor Spitzer.

**HAPPY BIRTHDAY! May 24 to May 30**

05/24 Karen Schleicher

05/24 Norman Wetzel

05/25 Caleb Brown

05/25 Scott Klotz

05/25 Nicole Schminkey

05/25 Mary Wambold

05/26 Harold Schafer Jr

05/28 Luke Diedel

05/28 Zachary Goodhile

05/28 Corrine Schlier

05/29 Jared Oswald

**Giant Gift Cards:** If you would like to purchase any Giant Gift Cards please see Linda Bierman. We receive 5% from each gift card sold.

**Fundraising:** Dinkey is selling Streak free cloths; \$5 each. Please contact Jan in the office if interested.

**Fundraising:** Dinkey is selling Rita's cards for 10% off your purchase, cost is \$5.00. Please see Karen Schleicher (610)390-1125.

**Cookbooks:** The Dinkey cookbooks have arrived and are ready for purchase, \$15 per cookbook. Please see Karen Schleicher.

**Scholarships:** Scholarship applications for anyone attending college or trade school in Fall are needed by May 31, 2026. The scholarship recipients will be announced by end of first week of June and the award certificates will be presented in mid-June. Scholarship applications are on the Dinkey website or in the office for anyone interested .

**Graduates:** If you know of someone that is graduating in the next few weeks, please let the office know. We will have Graduate Recognition Day on June 14, 2026. We would also like information on any students enrolled in higher education, where they are attending, their major, etc.

**VBS:** Vacation Bible School will be held June 15, 2026 through June 17, 2026 from 6:00 to 8:30PM. Come join us in the land of Egypt. VBS closing program will be June 21, 2026 at 9:00AM.

**Congregational Meeting:** There will be a special Congregational meeting on Sunday, June 14, 2026 at 9:45 AM to discuss 2 Council proposals. Please plan on attending.

***MILITARY PERSONNEL FROM OR ASSOCIATED WITH DINKEY MEMORIAL***

Noah K. Kunkel PSC41 Box 6927 APO AE 09464  
1<sup>st</sup> Lt. Benjamin Cordova, 9300 Valencia St., Tucson, AZ 85747  
Brendan Schleicher 11611 Dyer Street, Apt 1026 El Paso, Texas 79934  
Private Seth Koch Sierra Vista, AZ

**HOMEBOUND MEMBERS**

Darwin Berger  
Arlene Bisbing  
Sheila Flickinger  
Tess Hinger

Linda Markell  
Debbie Meckel  
Gordon Scherer  
Alice Scitney  
Debra Strohl

***SICK/HOSPITALIZED/SPECIAL NEEDS MEMBERS AND FRIENDS***

Faith Beck	Dick German	Robert Miller
Sherri Bowman	Joseph Gorman	Emily Persinger
Rick D	Madisynn Hawk	Kenny Schleicher
Lauren Dugan	Stephen Hoffman	Patty Schleicher
Candy Everett	Barbara Niehoff Janco	Tanner Schleicher
Louise Everett	Sandy Keller	Georgine Shupp
Frank Fisher	Joe Kluk	Cailee Starr
Matt Fisher	Deb Lilly	Kathy Steigerwalt
Ann German	Armell McFarland	Patti Walck

***WORSHIP PARTICIPANTS***

<b><u>Ministers:</u></b>	The Congregation
<b><u>Pastor:</u></b>	Reverend Anthony Pagotto
<b><u>Music Director:</u></b>	Colleen Rudelitsch
<b><u>Greeters:</u></b>	Frey
<b><u>Acolytes:</u></b>	Larkin Klotz
	Jaxson Markell
<b><u>Lector:</u></b>	Confirmation Class
<b><u>Communion Assistants:</u></b>	Kirsten Frankhouser
	Rich DeLuca

Worship Participants for May 31, 2026:

<b><u>Greeters:</u></b>	Wetzel
<b><u>Acolytes:</u></b>	Bryn Schleicher
	Maggie Bowman
<b><u>Lector:</u></b>	Elijah Pagotto
<b><u>Communion Assistants:</u></b>	Joanne Koons
	Elijah Pagotto

# Spirit of God, Descend upon My Heart

1 Spir - it of God, de - scend up - on my heart;  
 2 I ask no dream, no proph - et ec - sta - sies,  
 3 Have you not bid me love you, God and King;  
 4 Teach me to love you as your an - gels love,

wean it from earth, through all its puls - es move;  
 no sud - den rend - ing of the veil of clay,  
 all, all your own, soul, heart, and strength, and mind?  
 one ho - ly pas - sion fill - ing all my frame:

stoop to my weak - ness, strength to me im - part,  
 no an - gel vis - i - tant, no op - 'ning skies;  
 I see your cross; there teach my heart to cling.  
 the bap - tism of the heav'n - de - scend - ed dove,

and make me love you as I ought to love.  
 but take the dim - ness of my soul a - way.  
 Oh, let me seek you and, oh, let me find!  
 my heart an al - tar, and your love the flame.

Text: George Croly, 1780-1860  
 Music: MORECAMBE, Frederick C. Atkinson, 1841-1897

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# Spirit of Gentleness

*Refrain*



Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness



call - ing and free; Spir - it, Spir - it of rest - less - ness,



stir me from plac - id - ness, wind, wind on the sea.



- 1 You moved on the wa - ters, you called to the deep,
- 2 You swept through the des - ert, you stung with the sand,
- 3 You sang in a sta - ble, you cried from a hill,
- 4 You call from to - mor - row, you break an - cient schemes.



then you coaxed up the moun - tains from the val - leys of sleep;  
and you goad - ed your peo - ple with a law and a land;  
then you whis - pered in si - lence when the whole world was still;  
From the bond - age of sor - row all the cap - tives dream dreams;



and o - ver the e - ons you called to each thing:  
and when they were blind - ed with i - dols and lies,  
and down in the cit - y you called once a - gain,  
our wom - en see vi - sions, our men clear their eyes.



*Refrain*  
“A - wake from your slum - bers and rise on your wings.”  
then you spoke through your proph - ets to o - pen their eyes.  
when you blew through your peo - ple on the rush of the wind.  
With . . . bold new de - ci - sions your peo - ple a - rise.

Text: James K. Manley, b. 1940  
Music: SPIRIT, James K. Manley  
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