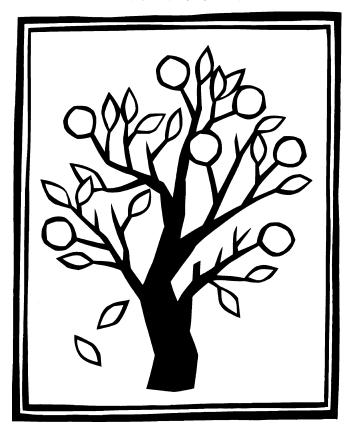
# Autumn Worship

With Communion



## Dinkey Memorial Evangelical Lutheran Church

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## Dinkey Memorial Evangelical Lutheran Church Evangelical Lutheran Church in America

God's work. Our hands.

## **Autumn Worship**

To all who are lonely and need fellowship; to all who are discouraged and need good news; to all who mourn and need comfort; to all who are tempted and need help; to all who are sinners and need forgiveness; to all who are complacent and need disturbing; to all who thirst for the water of life; to all who love Christ and would follow Christ, Dinkey Memorial Evangelical Lutheran Church opens its arms and bids you welcome!

#### **ANNOUNCEMENTS**

## **GATHERING**

#### CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be God,
the one who forms us,

I Jesus who bears the cross,
the Spirit who makes our joy complete.

Amen.

Let us bow before God in humility, confessing our sin.

Silence is kept for reflection.

Steadfast and faithful God, you have revealed the ways of justice, yet we fail to follow you.
We are overwhelmed
by the world's violence and suffering.
We are afraid to risk what we have
for the sake of others.
For the harm we have caused,
known and unknown, forgive us.
For the unjust demands we place on others
and your creation, forgive us.
For the ways we turn away
from you and our neighbor, forgive us.
Lead us back to you
and set us on the right path;
in the name of Jesus Christ, our Savior.
Amen.

Beloved in Christ,
God's justice stretches beyond all understanding.
God's compassion is beyond compare.
In Jesus, God is always making a new way for us.
In + Christ, you are already and always forgiven.

Amen.

#### **GATHERING SONG**

#### **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

#### PRAYER OF THE DAY

The assembly is seated.

## **WORD**

**FIRST READING: Ezekiel 34:11-16, 20-24** 

PSALM: 95:1-7a

**SECOND READING: Ephesians 1:15-23** 

**GOSPEL READING: Matthew 25:31-46** 

The assembly stands to welcome the gospel.

Response after the announcement: Glory to you, O Lord.

Response after the conclusion: Praise to you, O Christ.

After the reading, please be seated.

#### **SERMON**

#### **HYMN OF THE DAY**

#### NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven,

was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

#### PRAYERS OF INTERCESSION

#### **PEACE**

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

### **MEAL**

#### **OFFERING**

At this time an offering is collected to support the ongoing ministries of the church.

#### **OFFERING HYMN:**

ELW 182

#### OFFERING PRAYER

God of power, God of plenty, all things belong to you.
We bring your gifts to the table, that all might be fed.
Form us into the body of your Beloved, Jesus Christ, our Savior.

Amen.

#### GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy...unending hymn:

Holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

#### The minister continues:

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks, broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

#### LORD'S PRAYER

#### **INVITATION TO COMMUNION**

Jesus invites you to this table. Come, eat and live.

The assembly may be seated.

#### **COMMUNION SONG:**

ELW 472

#### **COMMUNION**

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond

Amen.

#### **DISTRIBUTION**

Following the distribution, the minister blesses the assembly.

The body and blood of our Lord Jesus Christ + strengthen you and keep you in his grace.

Amen.

#### PRAYER AFTER COMMUNION

Blessed be your name, O God, for we have feasted on your Word, Christ Jesus, the joy and delight of our hearts. Strengthened by this food, send us to gather the world to your banquet, where none are left out and all are satisfied. In Jesus' name we pray.

Amen.

## **SENDING**

#### **BLESSING**

and the Spirit who lives in you, bless you now and forever.

Amen.

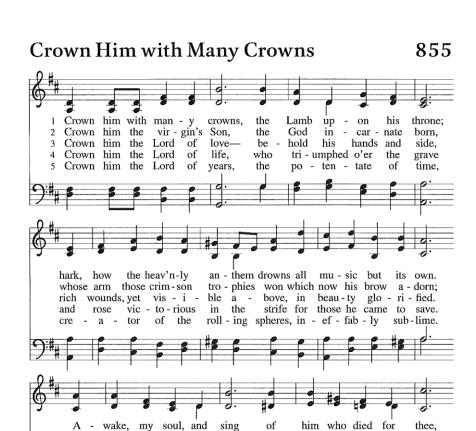
#### SENDING SONG

#### **DISMISSAL**

The worship has ended, let the service begin. Go in peace. God is at work in you.

Thanks be to God.

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fruit of the mys - tic rose, yet of that rose the stem, No an - gels in the sky can ful - ly bear that sight, glo - ries now we sing, His who died and rose on high, All hail! For thou hast died hail, Re - deem - er, for me;

and hail him as thy match-less king through all e - ter - ni - ty. the root whence mer - cy ev - er flows, the babe of Beth - le - hem. but down - ward bend their burn - ing eyes at mys-ter - ies so bright. who died, e - ter - nal life to bring, and lives that death may die. thy praise and glo - ry shall not fail through-out e - ter - ni - ty.



Text: Matthew Bridges, 1800-1894, sts. 1-3, 5; Godfrey Thring, 1823-1903, st. 4 Music: George J. Elvey, 1816-1893

DIADEMATA





- 5 Let ev'ry kindred, ev'ry tribe on this terrestrial ball to him all majesty ascribe and crown him Lord of all.
- 6 Oh, that with yonder sacred throng we at his feet may fall! We'll join the everlasting song and crown him Lord of all.

Text: Edward Perronet, 1726–1792, sts. 1–4; J. Rippon, A Selection of Hymns, 1787, sts. 5–6 Music: Oliver Holden, 1765–1844

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