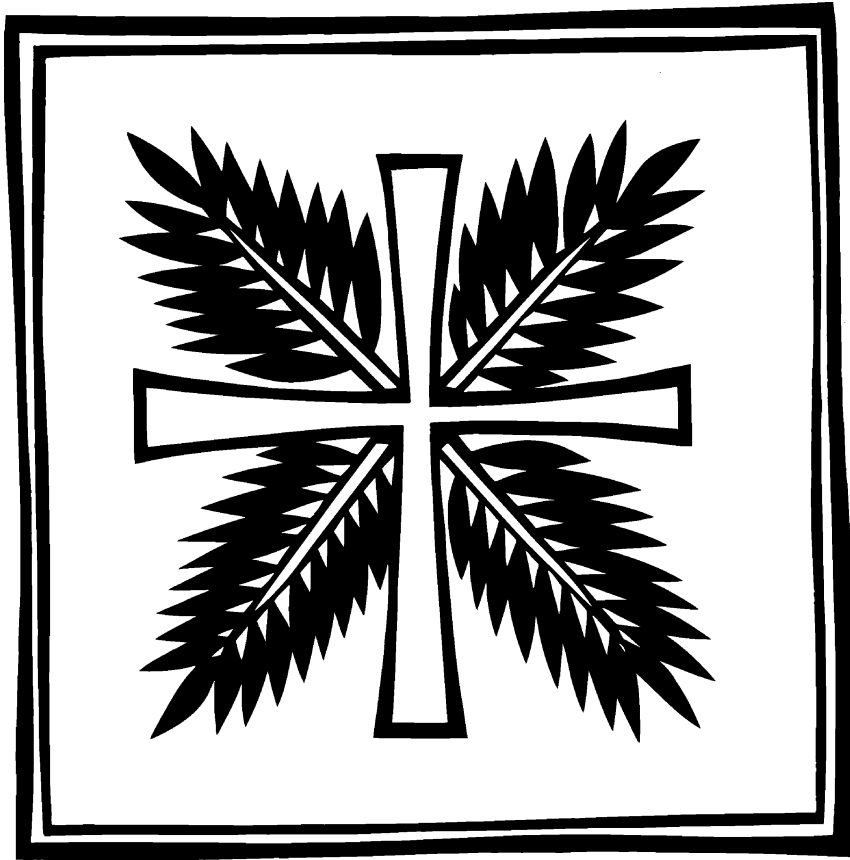


Palm Sunday

April 13, 2025



Dinkey Memorial Evangelical Lutheran Church

1742 Dinkey Road
Lehighon, PA 18235
610-377-4242

www.dmlcashfield.com

Zoom ID: 586 370 219



Dinkey Memorial Evangelical Lutheran Church

Evangelical Lutheran Church in America

God's work. Our hands.

*To all who are lonely and need fellowship; to all who are discouraged and need good news; to all who mourn and need comfort; to all who are tempted and need help; to all who are sinners and need forgiveness; to all who are complacent and need disturbing; to all who thirst for the water of life; to all who love Christ and would follow Christ, Dinkey Memorial Evangelical Lutheran Church opens its arms and bids you **welcome!***

GATHERING

PRELUDE

ANNOUNCEMENTS

ACCLAMATION

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

PROCESSIONAL GOSPEL: Luke 19:28-40

The holy gospel according to Luke.

Glory to you, O Lord.

²⁸ After he had said this, [Jesus] went on ahead, going up to Jerusalem.

²⁹ When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, ³⁰ saying, “Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. ³¹ If anyone asks you, ‘Why are you untying it?’ just say this, ‘The Lord needs it.’”

³² So those who were sent departed and found it as he had told them. ³³ As they were untying the colt, its owners asked them, “Why are you untying the colt?” ³⁴ They said, “The Lord needs it.” ³⁵ Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. ³⁶ As he rode along, people kept spreading their cloaks on the road. ³⁷ As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸ saying,

“Blessed is the king

who comes in the name of the Lord!

Peace in heaven,

and glory in the highest heaven!"

³⁹ Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop."

⁴⁰ He answered, "I tell you, if these were silent, the stones would shout out."

The gospel of the Lord.

Praise to you, O Christ.

GATHERING HYMN: *All Glory, Laud, and Honor* (ELW 344)

BLESSING OF PALMS

The Lord be with you.

And also with you.

Let us pray.

A brief silence is kept.

We praise you, O God,

for redeeming the world through our Savior Jesus Christ.

Today he entered the holy city in triumph

and was proclaimed messiah and king

by those who spread garments and branches along his way.

Bless these branches and those who carry them.

Grant us grace to follow our Lord in the way of the cross,

so that, joined to his death and resurrection,

we enter into life with you;

through the same Jesus Christ,

who lives and reigns with you and the Holy Spirit,

one God, now and forever.

Amen.

PRAYER OF THE DAY

Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

CHOIR SELECTION "Palms"

WORD

FIRST READING: Isaiah 50:4-9a

The reading may be announced:

A reading from Isaiah.

This text, the third of the four Servant Songs in Isaiah, speaks of the servant's obedience amid persecution. Though the servant has been variously understood as the prophet himself or a remnant of faithful Israel, Christians have often recognized the figure of Christ in these poems.

⁴ The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.

Morning by morning he wakens—
wakens my ear
to listen as those who are taught.

⁵ The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.

⁶ I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.

⁷ The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;

⁸ he who vindicates me is near.

Who will contend with me?

Let us stand up together.

Who are my adversaries?

Let them confront me.

^{9a} It is the Lord GOD who helps me;
who will declare me guilty?

The reading may be concluded:

The word of the Lord.

The assembly responds:

Thanks be to God.

PSALM: Psalm 31:9-16

Into your hands, O LORD, I commend my spirit. (*Ps. 31:5*)

⁹ Have mercy on me, O LORD, for I¹ am in trouble;
my eye is consumed with sorrow, and also my throat¹ and my belly.

¹⁰ **For my life is wasted with grief, and my¹ years with sighing;
my strength fails me because of affliction, and my bones¹ are consumed.**

¹¹ I am the scorn of all my enemies, a disgrace to my neighbors, a dismay to¹ my acquaintances;

when they see me in the street¹ they avoid me.

¹² **Like the dead I am forgotten,¹ out of mind;
I am as useless as a¹ broken pot. R**

¹³ For I have heard the whispering of the crowd; fear is¹ all around;
they put their heads together against me; they plot to¹ take my life.

¹⁴ **But as for me, I have trusted in¹ you, O LORD.
I have said, “You¹ are my God.**

¹⁵ My times are¹ in your hand;
rescue me from the hand of my enemies, and from those who¹ persecute me.

¹⁶ **Let your face shine up-¹ on your servant;
save me in your¹ steadfast love.” R**

SECOND READING: Philippians 2:5-11

The reading may be announced:

A reading from Philippians.

Paul quotes from an early Christian hymn that describes Jesus’ humble obedience in his incarnation as a human being, even to death, and his exaltation and glory as Lord of all.

⁵ Let the same mind be in you that was in Christ Jesus,

⁶ who, though he was in the form of God,
did not regard equality with God
as something to be exploited,

⁷ but emptied himself,
taking the form of a slave,
being born in human likeness.

And being found in human form,

⁸ he humbled himself
and became obedient to the point of death—

even death on a cross.

- ⁹ Therefore God also highly exalted him
and gave him the name
that is above every name,
¹⁰ so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
¹¹ and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

The reading may be concluded:

The word of the Lord.

The assembly responds:

Thanks be to God.

PASSION READING: Luke 22:14-23:56

The gospel is announced.

The holy gospel according to Luke.

Glory to you, O Lord.

The gospel of the Lord.

Praise to you, O Christ.

HYMN OF THE DAY: *Just As I Am, without One Plea* (ELW 592)

NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

Led by the Spirit, let us turn to God in prayer for the church, the world, and all those in need.

A brief silence.

Guide your church this Holy Week as we follow in the servant way of Jesus. Protect those who face hostility or oppression for their faith. Humble those who would use faith to dominate others and reinforce their own power. God, in your mercy,
receive our prayer.

Make your creation a living witness to Christ's passion and resurrection: in waving palms, shouting stones, fragrant vineyards, murmuring wheat, and revealing fire. Make us attentive to your holy presence in the world, that we may care for the earth you love. God, in your mercy,
receive our prayer.

Let your face shine upon the leaders of nations and let the same mind be in them as was in Christ Jesus, so that those with the most power may humble themselves to serve the most vulnerable. God, in your mercy,

receive our prayer.

Sustain the weary with a word. Grant perseverance to political prisoners and to any who are exploited, unjustly accused, or wrongly convicted. Abide with all who are in jails, detention centers, or prisons. Console all who experience times of trial or suffering. God, in your mercy,

receive our prayer.

Give strength to those who will lead worship during Holy Week: pastors and deacons, altar guilds and sacristans, musicians and assisting ministers, ushers, and office staff. Instill in them awe and joy, that their service may reflect the love of Jesus. God, in your mercy,

receive our prayer.

Here other intercessions may be offered.

We give thanks to you for our beloved dead, trusting that as the cross of Jesus led to the empty tomb, so you welcome those who have died into the paradise of your presence.

God, in your mercy,

receive our prayer.

Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life.

Amen.

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you.

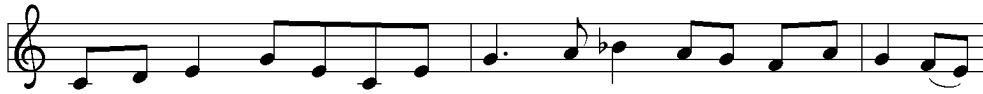
MEAL

OFFERING

An offering is gathered for the mission of the church, including the care of those in need.

Let the Vineyards Be Fruitful

Offering Song



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Richard W. Hillert, b. 1923

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OFFERING PRAYER

Gracious Provider,

you set your immense treasures among us,
opening your heart to the world.

As we prepare to feast on your bountiful love,
deepen our commitment to sharing those
treasures with others,

through our Savior, Jesus Christ.

Amen.

GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise

It is indeed right, our duty and our joy...
... praise your name and join their unending hymn:

**Holy, holy, holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

All who are hungry, come!
The feast of grace is spread.

COMMUNION

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond

Amen.

PRAYER AFTER COMMUNION

Generous Host,
you have shared your feast with us and made us new.
Send us now to set tables of love and grace in our communities,
that your liberating love might nourish the world into freedom,
in the name of the crucified one, Jesus Christ our Lord.

Amen.

BLESSING

God our tender parent,
God the crucified one,
God the reconciling Spirit,

✝ bless you now and forever.

Amen.

SENDING SONG *Christ, the Life of All the Living* (ELW 339)

DISMISSAL

The worship has ended, let the service begin.

Go in peace. Care for others as God cares for you.

Thanks be to God!

POSTLUDE

***Please return “The Passion of Our Lord according to Luke” booklets to the back pew as you leave the sanctuary following the worship.**

From *Sundays & Seasons*, © 2023 Augsburg Fortress.

DINKEY MEMORIAL ANNOUNCEMENTS

April 13, 2025

The Altar Flowers are sponsored today by Karen & Norm Wetzel in honor of the birth of great grandchild Athena.

The Bulletins area sponsored today by sister Cheryl Merkert, her children, Justin, Kirstin, Brandon and mother Linda Park in memory of Michelle Schleicher.

Flower and bulletin charts for **2025** are on the bulletin board above the stairs. You may either sign up on the charts or by calling the office at 610-377-4242. It is appreciated if you pay for your sponsorship by the end of the month that you have sponsored. **All weeks are open for the Memorial Bowl. It is very important for flower sponsors to return the cans and plastic gold bowls that they take the flowers home in. Thank you very much for your cooperation.**

Office Hours:

Monday, Thursday, Friday 9:00AM to 2:00PM
(610)377-4242

The Week Ahead:

Today	9:00AM	Palm Sunday worship
	10:15AM	Sunday School
Monday		
Wednesday	9:00AM	Morning Prayer
	6:30PM	Council Meeting
	6:30PM	Confirmation
Thursday	9:30AM	Bible Study
	7:00PM	Maundy Thursday worship at St Peter's Tamaqua
Friday	7:00PM	Good Friday worship at Ben Salem Leighton
Sunday	6:30AM	Sunrise worship at Dinkey Cemetery
	7:00AM	Breakfast
	9:00AM	Easter worship
	10:15AM	Easter Egg Hunt

HAPPY BIRTHDAY! April 13 to April 19

04/11 Darwin Berger

04/19 Dillon Schleicher

04/11 Sabrina Wetzell

04/19 Carol Steber

04/14 Jace Graver

2025 Flower & Bulletin Chart: The flower and bulletin charts for 2025 are on the bulletin board at the top of the stairs for anyone interested in sponsoring a date. The cost to sponsor is \$25 for flowers and \$13 for bulletins.

Anniversary Celebration: In 2026 Dinkey Memorial will be celebrating the 175th Anniversary of the founding of the congregation in 1851. A team is being formed to coordinate the celebration and we are looking for people interested in sharing the history of the congregation and having some fun while doing so. If you are interested, please speak with Pr. Tony for more information.

Giant Gift Cards: If you would like to purchase any Giant Gift Cards please see Kathy Steigerwalt. We receive 5% from each gift card sold.

Fundraising: Dinkey is selling Rita's cards for 10% off your purchase, cost is \$5.00. Please see Karen Schleicher (610)390-1125.

Cookbook: The fundraising team would like to have your favorite recipe to put together a Dinkey Memorial cookbook. Please give the recipe with your name on it to Karen Schleicher or drop off at the office by Sunday, May 11, 2025. There will be a section for Breakfast, Appetizers, Beverages, Soups, Salads, Vegetables, Main Dishes, Game, Breads, Rolls, Desserts, Miscellaneous.

Fundraising: Dinkey will be selling Krispy Kreme Doughnuts; \$12 for a dozen original glazed or a half dozen special order (chocolate iced, lemon filled, raspberry filled or cream filled). Orders due by May 5, 2025, pickup on May 14, 2025 from 1-3PM. Sign up sheet in back of church.

Vacation Bible School: The time is now for us to plan VBS for Summer 2025, however, we are in need of help. If you are able to help in any way with coordinating, teaching, assisting in the classroom, planning snacks or games, or teaching music, please speak with Pr. Tony. Let's make this VBS another wonderful experience for our children!

Bach and Handel Choral Spring Concert : Bach & Handel Choral will present John Stainer's Crucifixion this Sunday, April 13th, Palm/Passion Sunday-at 4 PM at St John's Lutheran Church in the Heights. Free will Offering.

MILITARY PERSONNEL FROM OR ASSOCIATED WITH DINKEY MEMORIAL

Noah K. Kunkel PSC41 Box 6927 APO AE 09464

1st Lt. Benjamin Cordova, 9300 Valencia St., Tucson, AZ 85747

HOMEBOUND MEMBERS

Tess Hinger

Debbie Meckel

Alice Scitney

Ruth Keck

Gordon Scherer

Debbie Strohl

SICK/HOSPITALIZED/SPECIAL NEEDS MEMBERS AND FRIENDS

Alexis

Sonny Hack

Lukas Schleicher

Eli Bowland

Stephen Hoffman

Todd Schleicher

Sherri Bowman

Doug Keller

Patti Walck

Willard Doll

Joe Kluk

Sandy Walter

Lauren Dugan

Deb Lilly

Betty Weber

Candy Everett

Nicole Mazenko Rowles

Joseph Gorman

Kenny Schleicher

WORSHIP PARTICIPANTS

<u>Ministers:</u>	The Congregation
<u>Pastor:</u>	Reverend Anthony Pagotto
<u>Music Director:</u>	Bridgette Gorman
<u>Greeters:</u>	Wetzel
<u>Acolytes:</u>	Maggie Bowman Addisyn Kirkendall
<u>Lector:</u>	Trell Schleicher
<u>Communion Assistants</u>	Kirsten Frankhouser Lisa Kerksmar

Worship Participants for April 20, 2025:

<u>Greeters:</u>	Bierman
<u>Acolytes:</u>	Larkin Klotz Rylee Keller
<u>Lector:</u>	Jan Schwartz
<u>Communion Assistants</u>	Joanne Koons Kirsten Frankhouser

Stained Glass Windows: Help preserve our stained glass windows by making a donation today. Your support will help us complete the work necessary to repair and upgrade the windows and preserve them for the future. You can donate by marking "Stained Glass Windows" on your envelope and memo line of your check, or by scanning the QR code to download the Vanco Mobile app. Thank you for your support and commitment to this project.

Dinke Memorial Stained Glass Window Repair Pledge of Support



Name(s)

Address

City State Zip

Phone Email

I/we make the following pledge: \$ _____

Weekly Monthly One-time

2025 Lent and Easter Schedule

Maundy Thursday, April 17, 2025
7:00PM at St. Peter’s Church, Tamaqua

Good Friday, April 18, 2025
7:00PM at Ben Salem UCC, Lehighton



Easter Sunday, April 20, 2025

- 6:30AM Sunrise worship in Dinkey Memorial Cemetery
- 7:00AM Breakfast at Dinkey Memorial LC
- 9:00AM Worship at Dinkey Memorial LC
- 10:15AM Easter Egg Hunt in Dinkey Memorial Cemetery
- 10:45AM Worship at St. John’s LC, Mahoning



All Glory, Laud, and Honor

Refrain

All glo - ry, laud, and hon - or to you, re - deem - er, king,

to whom the lips of chil - dren made sweet ho - san - nas ring.

- 1 You are the king of Is - rael and Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels are prais - ing you on high;
- 3 The mul - ti - tude of pil - grims with palms be - fore you went;
- 4 To you, be - fore your pas - sion, they sang their hymns of praise.
- 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

Refrain

now in the Lord's name com - ing, our King and Bless - ed One.
 cre - a - tion and all mor - tals in cho - rus make re - ply.
 our praise and prayer and an - thems be - fore you we pre - sent.
 To you, now high ex - alt - ed, our mel - o - dy we raise.
 great au - thor of all good - ness, O good and gra - cious King.

Text: Theodulph of Orleans, c. 760–821; tr. John Mason Neale, 1818–1866, alt.
 Music: VALET WILL ICH DIR GEBEN, Melchior Teschner, 1584–1635

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Just As I Am, without One Plea

1 Just as I am, with - out one plea, but that thy blood was
2 Just as I am, though tossed a - bout with man - y_a con - flict,
3 Just as I am, thou wilt re - ceive, wilt wel - come, par - don,
4 Just as I am; thy love un - known has bro - ken ev - 'ry

shed for me, and that thou bidd'st me come to thee,
man - y_a doubt, fight - ings and fears with - in, with - out,
cleanse, re - lieve; be - cause thy prom - ise I be - lieve,
bar - rier down; now to be thine, yea, thine a - lone,

O Lamb of God, I come, I come.

The musical score is written in a key signature of two flats (B-flat and E-flat) and a common time signature. It consists of three systems, each with a vocal line (treble clef) and a bass line (bass clef). The lyrics are placed between the staves. The first system contains four lines of lyrics. The second system contains three lines of lyrics. The third system contains one line of lyrics. The music features various note values, rests, and dynamic markings.

Text: Charlotte Elliott, 1789–1871
Music: WOODWORTH, William B. Bradbury, 1816–1868

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Christ, the Life of All the Living

1 Christ, the life of all the liv - ing, Christ, the death of death, our foe,
 2 You have suf - fered great af - flic - tion and have borne it pa - tient - ly,
 3 Then, for all that bought my par - don, for the sor - rows deep and sore,

Christ, your - self for me once giv - ing to the dark - est depths of woe:
 e - ven death by cru - ci - fix - ion, ful - ly to a - tone for me;
 for the an - guish in the gar - den, I will thank you ev - er - more;

through your suf - f'ring, death, and mer - it life e - ter - nal I in - her - it.
 for you chose to be tor - ment - ed that my doom should be pre - vent - ed.
 thank you for the groan - ing, sigh - ing, for the bleed - ing and the dy - ing,

Thou - sand, thou - sand thanks are due, dear - est Je - sus, un - to you.
 Thou - sand, thou - sand thanks are due, dear - est Je - sus, un - to you.
 for that last tri - um - phant cry, praise you ev - er - more on high.

Text: Ernst Christoph Homburg, 1605–1681; tr. Catherine Winkworth, 1827–1878, alt.
 Music: JESU, MEINES LEBENS LEBEN, *Das grosse Cantional*, Darmstadt, 1687

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