

All Saints Sunday

November 2, 2025



Dinkey Memorial Evangelical Lutheran Church

1742 Dinkey Road
Lehigh, PA 18235
610-377-4242

www.dmlcashfield.com

Zoom ID: 586 370 219



Dinkey Memorial Evangelical Lutheran Church

Evangelical Lutheran Church in America

God's work. Our hands.

*To all who are lonely and need fellowship; to all who are discouraged and need good news; to all who mourn and need comfort; to all who are tempted and need help; to all who are sinners and need forgiveness; to all who are complacent and need disturbing; to all who thirst for the water of life; to all who love Christ and would follow Christ, Dinkey Memorial Evangelical Lutheran Church opens its arms and bids you **welcome!***

PRELUDE

ANNOUNCEMENTS

SILENT OFFERING – TO BENEFIT ALWAYS ON MISSION

GATHERING

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✚ one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

Let us confess our sin in the presence of God
and of one another.

Silence is kept for reflection.

Faithful God,
**you have shown us the ways of your heart,
yet we stray from your paths.
We are stuck in sinful systems of oppression
and do not embrace the freedom
of your faithful promises.
We ignore our neighbors.**

**We exploit the earth.
We reject your abundance,
trusting our impulses instead of your steadfast love.
Repair our relationships,
restore what we have broken,
renew our hearts,
and bring us to new life.**

Amen.

Hear the good news:
God the Faithful One loves you,
✝ in Christ Jesus your sins are forgiven,
and by the power of the Holy Spirit you are set free.

Amen.

GATHERING SONG *Shall We Gather at the River* (ELW 423)

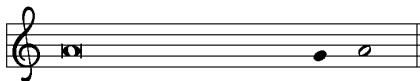
GREETING

During this time, the presiding minister and the assembly greet each other.

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



In peace, let us pray to the Lord.



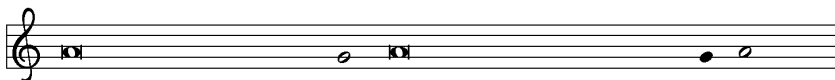
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



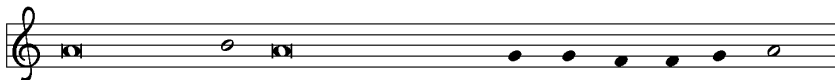
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord.

Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

CANTICLE OF PRAISE

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

Let us pray.

A brief silence is kept before the prayer.

Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

WORD

FIRST READING: Daniel 7:1-3, 15-18

The reading may be announced:

A reading from Daniel.

The book of Daniel was written in the second century BCE, when the Syrian king Antiochus Epiphanes was severely persecuting the Jews. Daniel's vision of the four beasts proclaims that human kings will come and go, but the kingdom will ultimately belong to God and to God's people.

¹ In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: ² I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, ³ and four great beasts came up out of the sea, different from one another.

¹⁵ As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. ¹⁶ I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: ¹⁷ “As for these four great beasts, four kings shall arise out of the earth. ¹⁸ But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever—forever and ever.”

The reading may be concluded:

The word of the Lord.

The assembly responds:

Thanks be to God.

PSALM: Psalm 149

Sing the LORD's praise in the assembly of the faithful. (*Ps. 149:1*)

¹ Hallelujah! Sing to the LORD ¹ a new song,
God's praise in the assembly ¹ of the faithful.

² **Let Israel rejoice | in their maker;
let the children of Zion be joyful | in their ruler.**
³ Let them praise their maker's | name with dancing;
let them sing praise with tambou- | rine and harp.
⁴ **For the LORD takes pleasure | in the people
and adorns the | poor with victory. R**
⁵ Let the faithful re- | joice in triumph;
let them sing for joy | on their beds.
⁶ **Let the praises of God be | in their throat
and a two-edged sword | in their hand,**
⁷ to wreak vengeance | on the nations
and punishment | on the peoples,
⁸ **to bind their | kings in chains
and their nobles with | links of iron,**
⁹ to inflict on them the judg- | ment decreed;
this is glory for all God's faithful ones. | Hallelujah! **R**

SECOND READING: Ephesians 1:11-23

The reading may be announced:

A reading from Ephesians.

After giving thanks for the faith of the Ephesians, the writer of this letter prays that they might understand the wisdom, hope, and power of God that is embodied in Jesus Christ.

¹¹ In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, ¹² so that we, who were the first to set our hope on Christ, might live for the praise of his glory.
¹³ In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; ¹⁴ this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

¹⁵ I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason ¹⁶ I do not cease to give thanks for you as I remember you in my prayers, ¹⁷ that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, ¹⁸ so that, with the eyes of your heart enlightened, you may perceive what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, ¹⁹ and what is the immeasurable greatness of his power for us who believe, according to the working of his great power.

²⁰ God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, ²¹ far above all rule and authority and power and dominion and above every name that is named, not only in this age but also in the age to come. ²² And he has put all things under his feet and has made him the head over all things for the church, ²³ which is his body, the fullness of him who fills all in all.

The reading may be concluded:

The word of the Lord.

The assembly responds:

Thanks be to God.

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL: Luke 6:20-31

The gospel is announced.

The holy gospel according to Luke.

Glory to you, O Lord.

In echoes of the prophet Isaiah and Mary's song of praise, Jesus reveals surprising things about who enjoys blessing and who endures woe. He invites his disciples to shower radical love, blessing, forgiveness, generosity, and trust even on enemies and outsiders.

²⁰ Then [Jesus] looked up at his disciples and said:

“Blessed are you who are poor,
for yours is the kingdom of God.

²¹ “Blessed are you who are hungry now,
for you will be filled.

“Blessed are you who weep now,
for you will laugh.

²² “Blessed are you when people hate you and when they exclude you, revile you, and

defame you on account of the Son of Man. ²³ Rejoice on that day and leap for joy, for surely your reward is great in heaven, for that is how their ancestors treated the prophets.

²⁴ “But woe to you who are rich,
for you have received your consolation.

²⁵ “Woe to you who are full now,
for you will be hungry.

“Woe to you who are laughing now,
for you will mourn and weep.

²⁶ “Woe to you when all speak well of you, for that is how their ancestors treated the false prophets.

²⁷ “But I say to you who are listening: Love your enemies; do good to those who hate you; ²⁸ bless those who curse you; pray for those who mistreat you. ²⁹ If anyone strikes you on the cheek, offer the other also, and from anyone who takes away your coat do not withhold even your shirt. ³⁰ Give to everyone who asks of you, and if anyone takes away what is yours, do not ask for it back again. ³¹ Do to others as you would have them do to you.”

The gospel concludes:

The gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY *For All the Saints* (ELW 422; vs 1,3,5,7)

NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation**

he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Gathered with one voice, we offer our prayers for the church, the world, and all who are in need.

A brief silence.

God of all that is, delight in the praises of your people and revive the spirit of your church. Move through us with boldness so that we proclaim the gospel of Christ throughout the world. Renew and revive pastors, deacons, and lay leaders. Hear us, O God.

Your mercy is great.

God of the beginning, give us the courage to advocate for environmental policy that will ensure a viable future for generations to come. Restore desolate places to health and flourishing. Hear us, O God.

Your mercy is great.

God of all our days, guide the leaders of governments, nations, municipalities, and all those seeking office. Accompany election officials and volunteers. Dismantle injustice and oppression wherever it is found. Hear us, O God.

Your mercy is great.

God of comfort in troubled times, we pray for those in need of protection and care (*especially*). Trusting that you are constant in mercy, protect those who seek safety and solace. Hear us, O God.

Your mercy is great.

God of what is yet to come, encourage and inspire those who give their time, talent, and treasure in service to your church. By their commitment, further the work of ministry in this place and uplift your gospel. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

God of time and space, we give thanks for the faithful departed:

Marlene Barbara Hunsicker	September 28, 1937 – November 10, 2024
Keith Charles Strohl	October 29, 1954 – November 15, 2024
Larry Allen Markell	November 03, 1950 – December 10, 2024
Sherwood Neil Andrews	September 26, 1930 – December 16, 2024
Edgar Karl Malik, Jr.	September 08, 1939 – December 23, 2024
Eileen M. Ackerman	January 24, 1933 – December 25, 2024
Jeffrey Aaron Moyer	July 20, 1983 – December 26, 2024
Daniel LeRoy Oswald, Sr.	April 16, 1950 – February 12, 2025
Karen Louise Kuntzman	August 28, 1947 – February 22, 2025
Warner Baxter Rodgers	September 14, 1936 – March 15, 2025
Richard Lee Zimmerman	August 25, 1938 – April 27, 2025
Rodney Lee McFarland	February 13, 1953 – May 18, 2025
Willard Charles Doll	December 22, 1935 – May 29, 2025
Paul Edward Kleintop	January 12, 1950 – June 01, 2025
Joseph Eugene Hascin	March 16, 1943 – July 04, 2025
Terry Dean Christman	August 23, 1950 – July 15, 2025
Fred Evan Rehrig	February 1, 1955 – August 11, 2025
Donna Sarah Eckley	November 06, 1939 – October 1, 2025

Sustain us in hope of our eternal unity in Christ. Hear us, O God.

Your mercy is great.

We offer these and all our prayers to you, O God, trusting in your grace and unyielding love; through Jesus Christ, our Lord.

Amen.

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you.

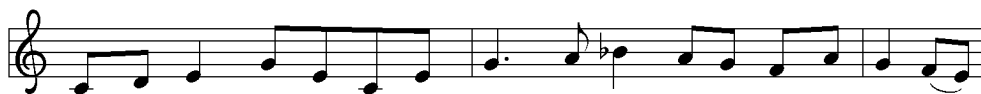
MEAL

MUSICAL SELECTION “SWING LOW, SWEET CHARIOT”

OFFERING

Let the Vineyards Be Fruitful

Offering Song



Let the vine - yards be fruit-ful, Lord, and fill to the brim our cup of



bless-ing. Gath - er a har-vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta-ble with your



pres-ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Richard W. Hillert, b. 1923

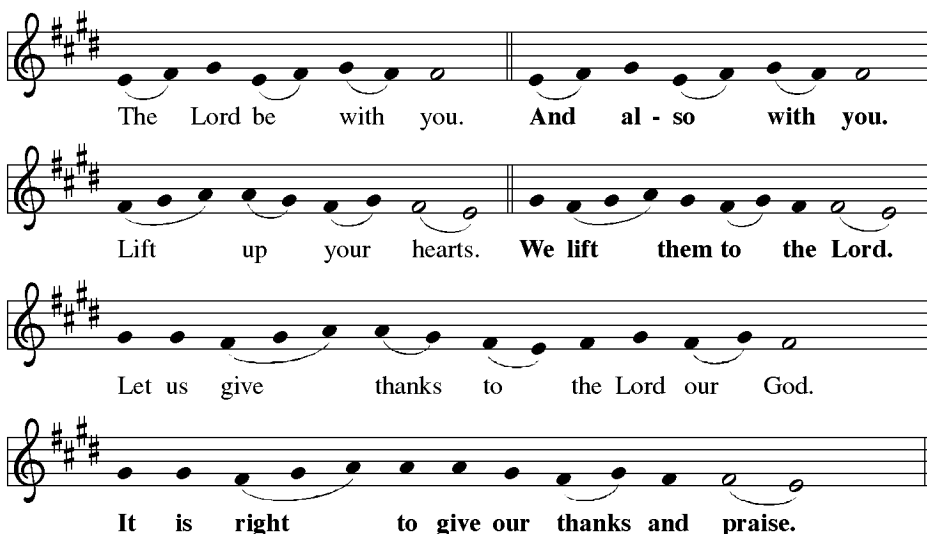
Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

OFFERING PRAYER

God of healing and hope,
you bless those who are hungry,
promising to fill them with good things.
Fulfill that promise through us and these your gifts.
Nourish us with the abundance of your feast
and unite us into the blessed body of Jesus Christ our Savior,
now and forever **Amen.**

GREAT THANKSGIVING



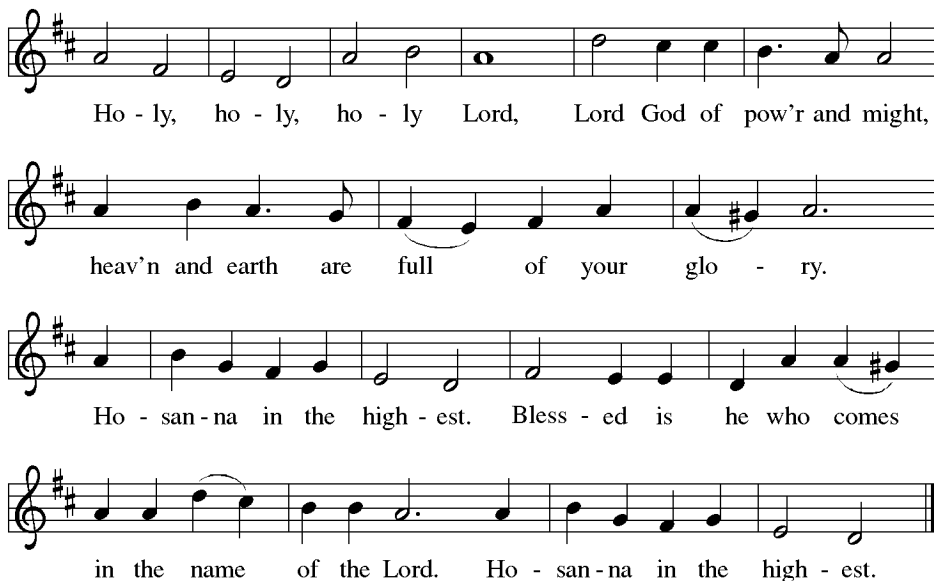
The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy...
...praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,**

thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

INVITATION TO COMMUNION

There is a place for you at the table of God.
 Come, receive the food that does not perish,
 a taste of life eternal.

Lamb of God, you take a-way the sin of the world; have mer-cy on
 us. Lamb of God, you take a-way the sin of the world; have
 mer-cy on us. Lamb of God, you take a-way the
 sin of the world; grant us peace, grant us peace.

COMMUNION

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond

Amen.

PRAYER AFTER COMMUNION

God of field and flower, wheat and grape,
you have nourished us with the bread of heaven
that gives life to the world.

Strengthened by the body and blood of your Son,
send us out to gather your good gifts for all who
hunger and thirst,
and embolden us to love and serve in Christ's name.

Amen.

SENDING

BLESSING

The love of God the Sovereign strengthen you,
God the Son save you,
and God the Holy Spirit anoint you for the work ahead.

The holy Trinity bless you ✝
and grant you a faithful and courageous heart
now and forever.

Amen.

SENDING SONG *Oh, When the Saints Go Marching In*

Oh, When the Saints Go Marching In

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of three systems of music. The first system contains five lines of lyrics. The second system contains two lines of lyrics, with the second line being a repeat of the first. The third system contains four lines of lyrics, with the first line being a repeat of the second line of the second system. The music features a mix of eighth and quarter notes, with some measures containing rests. The bass line is particularly active, often moving in parallel motion with the vocal lines.

1 Oh, when the saints go march - ing in, oh, when the
2 Oh, when the Lord in glo - ry comes, oh, when the
3 Oh, when the new world is re - vealed, oh, when the
4 Oh, when they gath - er round the throne, oh, when they
5 And on that hal - le - lu - jah day, and on that

saints go march - ing in, O Lord, I want to be in that
Lord in glo - ry comes, O Lord, I want to be in that
new world is re - vealed, O Lord, I want to be in that
gath - er round the throne, O Lord, I want to be in that
hal - le - lu - jah day, O Lord, I want to be in that

num - ber when the saints go march - ing in.
num - ber when the Lord in glo - ry comes.
num - ber when the new world is re - vealed.
num - ber when they gath - er round the throne.
num - ber on that hal - le - lu - jah day.

Text: African American spiritual

Music: WHEN THE SAINTS, African American spiritual; arr. hymnal version

Arr. © 2020 Augsburg Fortress

Duplication in any form prohibited without securing permission from copyright administrator or reporting usage under valid license.

All rights reserved. Reprinted under ONE LICENSE # 714794-A

DISMISSAL

The worship has ended. Let the service begin.

Go in peace. Share the harvest.

Thanks be to God.

From *Sundays & Seasons*, © 2023 Augsburg Fortress

DINKEY MEMORIAL ANNOUNCEMENTS

November 2, 2025

The Altar Flowers are not sponsored today.

The Bulletins are not sponsored today.

The Memorial Bowl is sponsored today by Joanne Koons in loving memory of Willard Doll.

Office Hours:

Monday , Thursday, Friday 9:00AM to 2:00PM
(610)377-4242

The Week Ahead:

Today	9:00AM	All Saints Sunday Worship
	12:30PM	Confirmation (D)
Tuesday	4:00PM	Spaghetti Dinner
Wednesday	9:00AM	Morning Prayer
Thursday	9:30AM	Bible Study
Sunday	9:00AM	22nd Sunday after Pentecost Worship
	12:30PM	Confirmation (SJ)

HAPPY BIRTHDAY! November 2 to November 8

11/02 Jamie Albert
11/03 Peggy Borger
11/03 Remington Frame
11/04 Wendy Kunkel
11/05 Bonnie Kenny
11/05 Cara McMichael

11/05 Eleanor Szacska
11/06 Grace Dech
11/06 Chelsea Smith
11/07 Kathy Koch
11/08 Kimberly Blose
11/08 Daniel Schwartz

Giant Gift Cards: If you would like to purchase any Giant Gift Cards please see Kathy Steigerwalt. We receive 5% from each gift card sold.

Spaghetti Dinner: Dinkey will be having a spaghetti dinner on Election Day, November 4, 2025 from 4:00 to 7:00 PM; \$12 Adults, \$8 Children 5-12, under 5 is free.

Fundraising: Dinkey is selling filling; \$9/quart, \$35/pan and pumpkin roll \$9. Order by November 3, 2025. Pick up is November 24, 2025 from 2 to 5 and November 25, 2025 from 4 to 6; order sheets in back of church.

St John's Lutheran Church, 319 South Ave, Jim Thorpe will be hosting a concert by BQE Strings in honor of all veterans, past and present on Sunday, November 9, 2025 at 3:00PM. Free admission for veterans, \$20 for adults, children 10 and under Free.

MILITARY PERSONNEL FROM OR ASSOCIATED WITH DINKEY MEMORIAL

Noah K. Kunkel PSC41 Box 6927 APO AE 09464
1st Lt. Benjamin Cordova, 9300 Valencia St., Tucson, AZ 85747

HOMEBOUND MEMBERS

Sheila Flickinger
Tess Hinger
Debbie Meckel

Gordon Scherer
Alice Scitney
Debra Strohl

SICK/HOSPITALIZED/SPECIAL NEEDS MEMBERS AND FRIENDS

Alexis
Faith Beck
Arlene Bisbing
Eli Bowland
Sherri Bowman
Robert Coccio
Lauren Dugan
Candy Everett

Louise Everett
Family of Jesse Farber
Ann German
Dick German
Joseph Gorman
Stephen Hoffman
Doug Keller
Sandy Keller
Joe Kluk

Jim Koch
Deb Lilly
Emily Persinger
Kenny Schleicher
Tom Scott
Kathy Steigerwalt
Patti Walck
Sandy Walter
Betty Weber

WORSHIP PARTICIPANTS

<u>Ministers:</u>	The Congregation
<u>Pastor:</u>	Reverend Anthony Pagotto
<u>Interim Music Director:</u>	Coleen Rudelitsch
<u>Greeters:</u>	Bierman
<u>Acolytes:</u>	Larkin Klotz
	Jaxson Markell
<u>Lector:</u>	Bryn Schleicher
<u>Communion Assistants:</u>	Lisa Kercksmar
	Joanne Koons

Worship Participants for November 9, 2025:

<u>Greeters:</u>	Everett
<u>Acolytes:</u>	Bryn Schleicher
<u>Lector:</u>	Elizabeth Matz

2025 Free Thanksgiving Meal: Five churches; Zion Stone West Penn, St Peter's West Penn, St John's Mahoning, Dinkey Memorial Ashfield and Ben Salem UCC Andreas are sponsoring a free Thanksgiving meal on Saturday November 22nd 2025. This will be a drive-thru pickup, at Ben Salem UCC 1965 Church Hill Rd. Lehigh, PA. 18235 from 1 to 3pm that day.

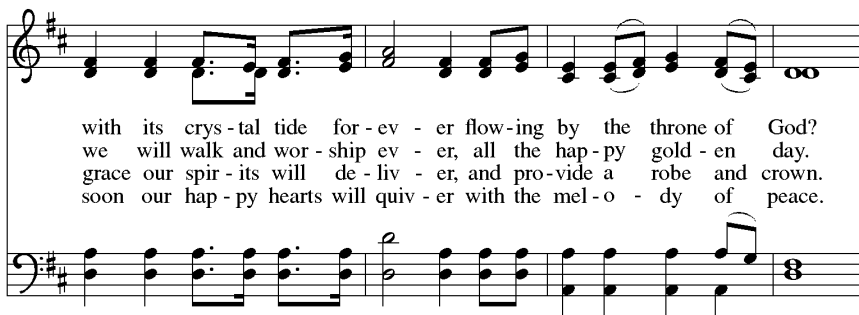
You must pre-register to receive your free meal by calling Nancy Meiser at 570-205-9267, Monday thru Friday, 9am to 4 pm. Registration begins November 3rd and ends on November 17th. If Nancy is unable to answer your call, please leave your name, phone number and number of meals you are requesting.

There are a limited number of meals available.

Shall We Gather at the River



1 Shall we gath - er at the riv - er, where bright an - gel feet have trod,
 2 On the mar - gin of the riv - er, wash - ing up its sil - ver spray,
 3 Ere we reach the shin - ing riv - er, lay we ev - 'ry bur - den down;
 4 Soon we'll reach the shin - ing riv - er, soon our pil - grim - age will cease;



with its crys - tal tide for - ev - er flow - ing by the throne of God?
 we will walk and wor - ship ev - er, all the hap - py gold - en day.
 grace our spir - its will de - liv - er, and pro - vide a robe and crown.
 soon our hap - py hearts will quiv - er with the mel - o - dy of peace.

Refrain



Yes, we'll gath - er at the riv - er, the beau - ti - ful, the beau - ti - ful riv - er;



gath - er with the saints at the riv - er that flows by the throne of God.

Text: Robert Lowry, 1826–1899
 Music: HANSON PLACE, Robert Lowry

All rights reserved. Reprinted under ONE LICENSE # 714794-A

For All the Saints

1 For all the saints who from their la - bors rest, who
 2 Thou wast their rock, their for - tress, and their might; thou,
Stanzas 3-5 on facing page.
 6 But then there breaks a yet more glo - rious day; the
 7 From earth's wide bounds, from o - cean's far - thest coast, through

thee by faith be - fore the world con - fessed, thy
 Lord, their cap - tain in the well - fought fight; . . .

saints tri - um - phant rise in bright ar - ray; the
 gates of pearl streams in the count - less host, . . .

name, O Je - sus, be for - ev - er blest.
 thou, in the dark - ness drear, their one true light.

King of glo - ry pass - es on his way.
 sing - ing to Fa - ther, Son, and Ho - ly Ghost:

Al - le - lu - ia! Al - le - lu - ia!

3 Oh, blest com - mu - nion, fel - low - ship di - vine,
 4 And when the strife is fierce, the war in - fare long,
 5 The gold - en eve - ning bright - ens in the west;

we fee - bly strug - gle, they in glo - ry shine; yet
 steals on the car the faith - ful dis - tant tri - umph song, and
 soon, soon to the faith - ful ser - vants com - eth rest; . . .

all hearts are one in thee, for all are thine.
 sweet are is the calm of gain and arms are strong.
 the is the calm of par - a - dise the blest.

Al - le - lu - ia! Al - le - lu - ia!

Text: William W. How, 1823-1897
 Music: SINE NOMINE, Ralph Vaughan Williams, 1872-1958
 Outside USA: Music from *The English Hymnal*, © Oxford University Press 1906.

Duplication in any form prohibited without permission or valid license from copyright administrator.

All rights reserved. Reprinted under ONE LICENSE # 714794-A