

Seventh Sunday of Easter

June 1, 2025



Dinkey Memorial Evangelical Lutheran Church

1742 Dinkey Road
Lehighton, PA 18235
610-377-4242

www.dmlcashfield.com
Zoom ID: 586 370 219



Dinkey Memorial Evangelical Lutheran Church

Evangelical Lutheran Church in America

God's work. Our hands.

*To all who are lonely and need fellowship; to all who are discouraged and need good news; to all who mourn and need comfort; to all who are tempted and need help; to all who are sinners and need forgiveness; to all who are complacent and need disturbing; to all who thirst for the water of life; to all who love Christ and would follow Christ, Dinkey Memorial Evangelical Lutheran Church opens its arms and bids you **welcome!***

ANNOUNCEMENTS

SILENT OFFERING – TO BENEFIT ALWAYS ON MISSION

THANKSGIVING FOR BAPTISM

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Alleluia! Christ is risen.

Christ is risen, indeed. Alleluia!

In the name of + the One
who was, who is, and who is to come.

Amen.

Baptized into Christ's death and resurrection,
and called to live the baptized life,
let us give thanks for the gifts of baptism.

Water may be poured before or during the thanksgiving.

Holy God,
we give you thanks for the waters of baptism,
waters that make a people your own,
that restore to wholeness,
and empower us to be witnesses in your name.

Baptized into you, O Living One,
make us one as you are one.

We give you thanks for the waters of baptism,
waters that strengthen believers
and give new life to beloved servants of your church;
waters that extend your boundless love
and cross barriers of our own making.

Baptized into you, O Living One,
make us one as you are one.

We give you thanks for the waters of baptism,
waters that open the hearts of believers
and give a voice in the night to those in captivity;
waters that set your people on a new path,
rejoicing in the Spirit's power.

Baptized into you, O Living One,
make us one as you are one.

Grant us grace, love, and life, O Living One,
that our every day is shaped by these waters
that give us our very lives in you.

We ask this in the name of Jesus, the Crucified and Risen One.

Amen.

GATHERING SONG *Crown Him with Many Crowns* (ELW 855)

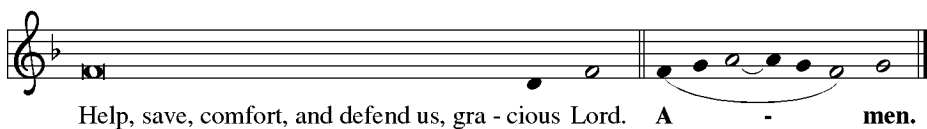
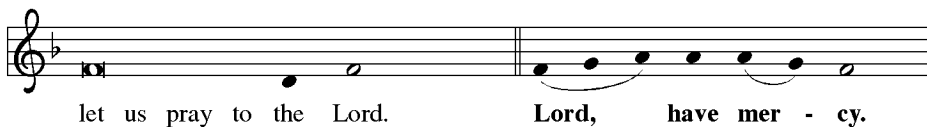
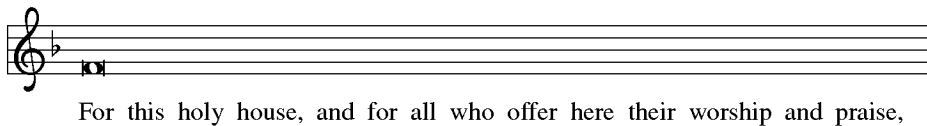
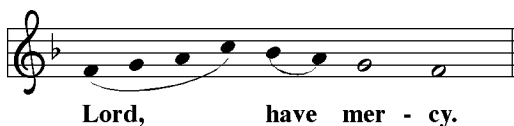
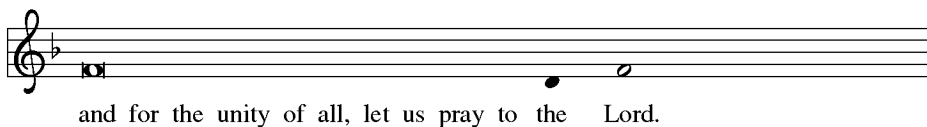
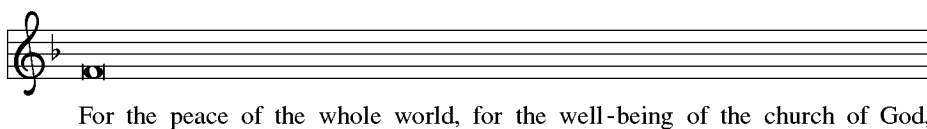
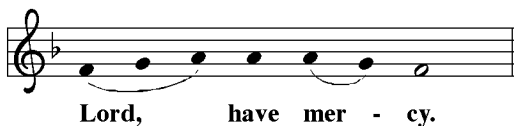
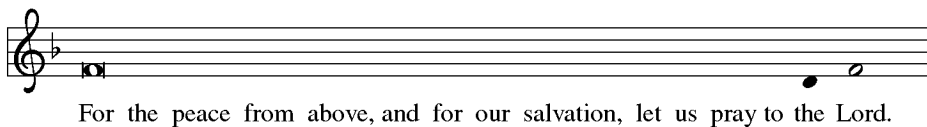
GREETING

During this time, the presiding minister and the assembly greet each other.

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



PRAYER OF THE DAY

Let us pray.

A brief silence is kept before the prayer.

O God, form the minds of your faithful people into your one will. Make us love what you command and desire what you promise, that, amid all the changes of this world, our hearts may be fixed where true joy is found, your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The assembly is seated.

HOLY BAPTISM (page 227)

WORD

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FIRST READING: Acts 16:16-34

The reading may be announced:

A reading from Acts.

Those who had enslaved a girl and used her powers to tell fortunes threw Paul and Silas into jail for ordering the spirit to come out of her and consequently ruining their business. In prison, Paul and Silas bring the good news of the gospel to the jailer and his family.

¹⁶ One day, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. ¹⁷ While she followed Paul and us, she would cry out, “These men are slaves of the Most High God, who proclaim to you a way of salvation.” ¹⁸ She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, “I order you in the name of Jesus Christ to come out of her.” And it came out that very hour.

¹⁹ But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. ²⁰ When they had brought them before the magistrates, they said,

“These men are disturbing our city; they are Jews ²¹ and are advocating customs that are not lawful for us as Romans to adopt or observe.” ²² The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. ²³ After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. ²⁴ Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

²⁵ About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. ²⁶ Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone’s chains were unfastened. ²⁷ When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. ²⁸ But Paul shouted in a loud voice, “Do not harm yourself, for we are all here.” ²⁹ The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. ³⁰ Then he brought them outside and said, “Sirs, what must I do to be saved?” ³¹ They answered, “Believe on the Lord Jesus, and you will be saved, you and your household.” ³² They spoke the word of the Lord to him and to all who were in his house. ³³ At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. ³⁴ He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

The reading may be concluded:

The word of the Lord.

The assembly responds:

Thanks be to God.

PSALM: Psalm 97

Rejoice in the LORD, you righteous. (*Ps. 97:12*)

¹ The LORD reigns; let the ¹ earth rejoice;
let the multitude of the ¹ isles be glad.

² **Clouds and darkness sur- ¹ round the LORD,**

righteousness and justice are the foundations¹ of God's throne.

³ Fire goes be-¹ fore the LORD,
burning up enemies on¹ every side.

⁴ **Lightnings light¹ up the world;
the earth¹ sees and trembles.**

⁵ The mountains¹ melt like wax
before the Lord of¹ all the earth.

⁶ **The heavens declare your righteous-¹ ness, O LORD,
and all the peoples¹ see your glory. R**

⁷ Confounded be all who worship carved images and delight¹ in false
gods!

Bow down before the LORD,¹ all you gods.

⁸ **Zion hears and is glad, and the cities of Ju-¹ dah rejoice,
because of your judg-¹ ments, O LORD.**

⁹ For you are the LORD, most high over¹ all the earth;
you are exalted far a-¹ bove all gods.

¹⁰ **You who love the¹ LORD, hate evil!**

**God guards the lives of the saints and rescues them from the hand¹
of the wicked.**

¹¹ Light dawns¹ for the righteous,
and joy for the hon-¹ est of heart.

¹² **Rejoice in the¹ LORD, you righteous,
and give thanks to God's¹ holy name. R**

SECOND READING: Revelation 22:12-14, 16-17, 20-21

The reading may be announced:

A reading from Revelation.

The ascended Christ, hidden from our sight, promises to come again. We eagerly pray, "Come, Lord Jesus," with all who respond to this invitation.

¹² "See, I am coming soon; my reward is with me, to repay according to everyone's work. ¹³ I am the Alpha and the Omega, the first and the last, the beginning and the end."

¹⁴ Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

¹⁶ “It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star.”

¹⁷ The Spirit and the bride say, “Come.”

And let everyone who hears say, “Come.”

And let everyone who is thirsty come.

Let anyone who wishes take the water of life as a gift.

²⁰ The one who testifies to these things says, “Surely I am coming soon.”

Amen. Come, Lord Jesus!

²¹ The grace of the Lord Jesus be with all the saints. Amen.

The reading may be concluded:

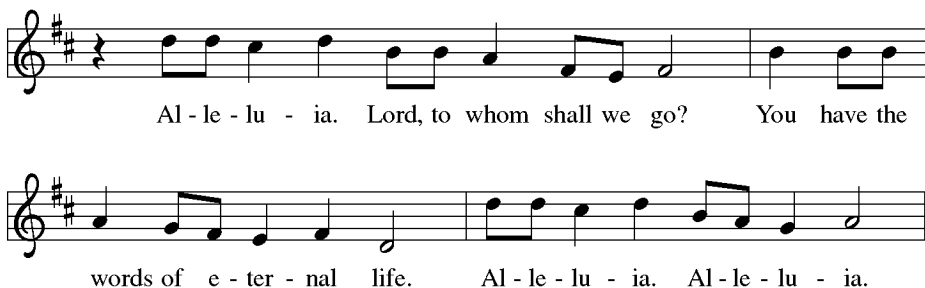
The word of the Lord.

The assembly responds:

Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to welcome the gospel.



GOSPEL: John 17:20-26

The gospel is announced.

The holy gospel according to John.

Glory to you, O Lord.

Jesus prays that the life of his followers will be characterized by an intimate unity of identity with God. To be so identified with God means also to share in God's mission: to proclaim the word that will bring others into this same unity.

[Jesus prayed:] ²⁰ “I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, ²¹ that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. ²² The glory that you have given me I have given them, so that they may be one, as we are one, ²³ I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. ²⁴ Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

²⁵ “Righteous Father, the world does not know you, but I know you; and these know that you have sent me. ²⁶ I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.”

The gospel concludes:

The gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY *Blessing and Honor* (ELW 854)

PRAYERS OF INTERCESSION

God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

A brief silence.

Welcoming God, you invite all people to come and encounter your love. Give your church open hearts and minds to embrace all who seek your

presence. Increase the capacity for cooperation between denominations and congregations. Hear us, O God.

Your mercy is great.

Creating God, your might is seen in storms and in silence. Where drought threatens, bring rain. Where waters flood, ease them back. Where fire, earthquake, hurricane, or tornado destroy, shelter your people and restore your land. Hear us, O God.

Your mercy is great.

Discerning God, fill the hearts of leaders with your passion for justice and mercy. Call the nations of this world to tables of peace and collaboration. Encourage governments to seek avenues of collective benefit and joy. Hear us, O God.

Your mercy is great.

Abiding God, all people are held in your care. Accompany survivors of abuse, trauma, and exploitation. Strengthen our resolve to listen and advocate on behalf of all who are unnoticed. Hear our prayers for those close to our heart (*especially*). Hear us, O God.

Your mercy is great.

Rejoicing God, be with this congregation as summer begins in the northern hemisphere. Keep travelers safe. Keep the vulnerable cool. Invigorate summer ministry efforts in our community, and support the well-being of children and young people. Hear us, O God.

Your mercy is great.

Loving God, the beginning and the end, you are with us throughout our lives. In gratitude for the saints who have died, we look toward your coming again among us. Hear us, O God.

Your mercy is great.

We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior.

Amen.

PEACE

The peace of Christ be with you always.
And also with you.

MEAL

MUSICAL SELECTION

OFFERING

Let the Vineyards Be Fruitful *Offering Song*



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

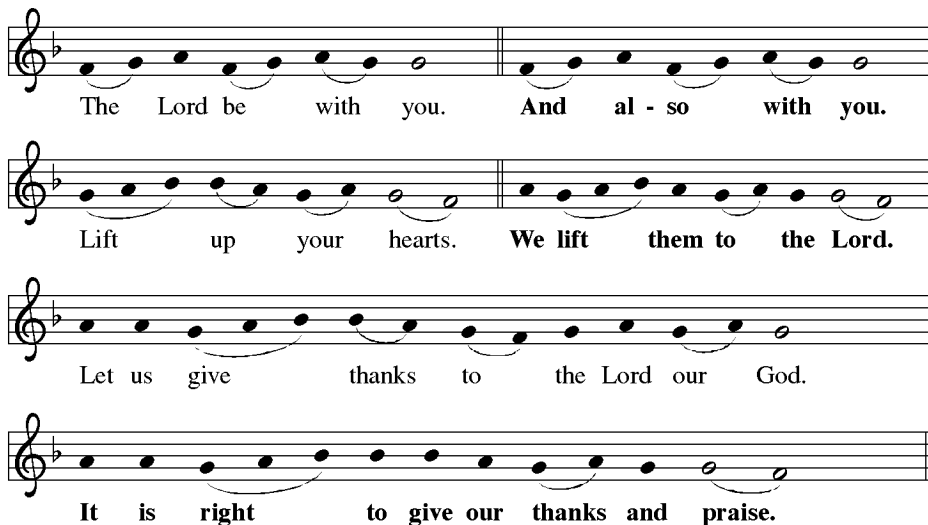
Text: John W. Arthur, 1922-1980
Music: Richard W. Hillert, b. 1923
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OFFERING PRAYER

Risen One,
you have gathered us around your table of grace
along with these gifts we bring.
Come among us again,
breathe your life into us,
and enliven us with this meal,
that we may live as your risen body in the world.
Amen.

GREAT THANKSGIVING



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy...

...praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

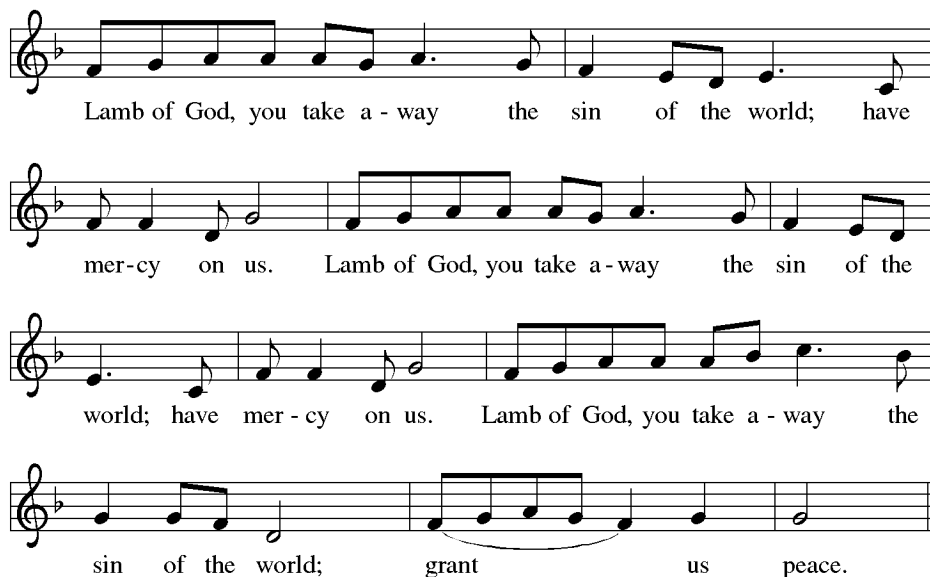
LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.**

INVITATION TO COMMUNION

Come to the table of grace. Receive the gift of new life.



Lamb of God, you take a - way the sin of the world; have
 mer - cy on us. Lamb of God, you take a - way the sin of the
 world; have mer - cy on us. Lamb of God, you take a - way the
 sin of the world; grant us peace.

COMMUNION

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond

Amen.

PRAYER AFTER COMMUNION

Living One,

in this feast you have made yourself known to us.

Send us now to tell of your wonders,

sing of your glory,

and proclaim your risen life

to a wounded and weary world.

Amen.

SENDING

BLESSING

The triune God,

who was, who is, and who is to come,

Sovereign, ✠ Savior, and Spirit,

light your way with resurrection dawn,

now and always.

Amen.

SENDING SONG *When Morning Gilds the Skies* (ELW 853)

DISMISSAL

The worship has ended. Let the service begin.

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Go in peace. In Christ you are made new. Alleluia! Alleluia!
Thanks be to God. Alleluia! Alleluia!

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DINKEY MEMORIAL ANNOUNCEMENTS
June 1, 2025

The Altar Flowers are sponsored today by the Haviland family in honor of Rebecca, Gunner and Elza's birthdays.

The Bulletins are sponsored today by Norm & Karen Wetzel, great grandparents in honor of Athena Rose Bernardo's baptism.

Flower and bulletin charts for **2025** are on the bulletin board above the stairs. You may either sign up on the charts or by calling the office at 610-377-4242. It is appreciated if you pay for your sponsorship by the end of the month that you have sponsored. **All weeks are open for the Memorial Bowl. It is very important for flower sponsors to return the cans and plastic gold bowls that they take the flowers home in. Thank you very much for your cooperation**

Office Hours:

Monday, Thursday, Friday 9:00AM to 2:00PM
(610)377-4242

The Week Ahead:

Today	9:00AM	7th Sunday of Easter Worship
Wednesday	9:00AM	Morning Prayer
Thursday	9:30AM	Bible Study
	6:30PM	Choir
Sunday	9:00AM	Day of Pentecost Worship

Today we celebrate the baptism of Zachary Bernardo and Athena Rose Bernardo, daughter of Zachary Bernardo & Genna Wetzel. We pray for God's blessings on Zachary and Athena throughout their life in Christ.

HAPPY BIRTHDAY! June 1 to June 7

06/01 Rylee Keller

06/01 Tracy Kenion

06/05 Charles Bierman

06/05 Brent Mertz

06/06 Arden Kenny

06/06 Elijah Pagotto

Giant Gift Cards: If you would like to purchase any Giant Gift Cards please see Kathy Steigerwalt. We receive 5% from each gift card sold.

Fundraising: Dinkey is selling Rita's cards for 10% off your purchase, cost is \$5.00. Please see Karen Schleicher (610)390-1125.

Fundraising: Dinkey is selling Streak free cloths; \$5 each. Please contact Jan in the office if interested.

Cookbook: The fundraising team would like to have your favorite recipe to put together a Dinkey Memorial cookbook. Please give the recipe with your name on it to Karen Schleicher or drop off at the office by Sunday, June 1, 2025. There will be a section for Breakfast, Appetizers, Beverages, Soups, Salads, Vegetables, Main Dishes, Game, Breads, Rolls, Desserts, Miscellaneous. Sorry, but we can't accept recipes from cookbooks.

Strawberry Social: Ben Salem UCC will be having a Strawberry Social on June 15, 2025 from 11:00 AM to 5:00 PM.

Vacation Bible School: Come join us June 23, 2025 to June 25, 2025 from 6:00-8:30PM for a SCUBA adventure. Ages 3 and up are welcome. Please register by calling the office (610)377-4242 by June 13, 2025 so supplies can be ordered.

Graduates: If you know of someone that is graduating in the next few weeks, please let the office know. We will have Graduate Recognition Day on June 15, 2025. We would also like information on any students enrolled in higher education, where they are attending, their major, etc.

Scholarships: Scholarship applications for anyone attending college or trade school in Fall are needed by June 30, 2025. The scholarship recipients will be announced in mid-July and the award certificates will be presented on July 20, 2025. Scholarship applications are on the Dinkey website for anyone interested.

Ben Salem UCC: Ben Salem will be having their VBS from June 16- June 20, 2025 from 6:00-8:00 PM. The theme will be “Treasured”.

MILITARY PERSONNEL FROM OR ASSOCIATED WITH DINKEY MEMORIAL

Noah K. Kunkel PSC41 Box 6927 APO AE 09464
1st Lt. Benjamin Cordova, 9300 Valencia St., Tucson, AZ 85747

HOMEBOUND MEMBERS

Tess Hinger
Ruth Keck
Debbie Meckel

Gordon Scherer
Alice Scitney
Debra Strohl

SICK/HOSPITALIZED/SPECIAL NEEDS MEMBERS AND FRIENDS

Alexis	Dick German	Robert Miller
Faith Beck	Joseph Gorman	Kenny Schleicher
Arlene Bisbing	Sonny Hack	Lukas Schleicher
Eli Bowland	Stephen Hoffman	Todd Schleicher
Sherri Bowman	Doug Keller	Trisha Schleicher
Willard Doll	Rick Keller	Kathy Steigerwalt
Lauren Dugan	Sandy Keller	Patti Walck
Candy Everett	Joe Kluk	Sandy Walter
Ann German	Deb Lilly	Betty Weber

WORSHIP PARTICIPANTS

<u>Ministers:</u>	The Congregation
<u>Pastor:</u>	Reverend Anthony Pagotto
<u>Music Director:</u>	Bridgette Gorman
<u>Greeters:</u>	Frey
<u>Acolytes:</u>	Jordyn Albert
	Alexis Keller
<u>Lector:</u>	Brad Kuehn
<u>Communion Assistants</u>	Jan Schwartz
	Eric Solt

Worship Participants for June 8, 2025:

<u>Greeters:</u>	Wetzel
<u>Acolytes:</u>	Maggie Bowman
<u>Lector:</u>	Confirmation Class
<u>Communion Assistants:</u>	Carol Steber
	Kurt Steigerwalt

Crown Him with Many Crowns

1 Crown him with man - y crowns, the Lamb up - on his throne;
 2 Crown him the vir - gin's Son, the God in - car - nate born,
 3 Crown him the Lord of love— be - hold his hands and side,
 4 Crown him the Lord of life, who tri - umphed o'er the grave
 5 Crown him the Lord of years, the po - ten - tate of time,

hark, how the heav'n-ly an - them drowns all mu - sic but its own.
 whose arm those crim-son tro - phies won which now his brow a - dorn;
 rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.
 and rose vic - to - rious in the strife for those he came to save.
 cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.

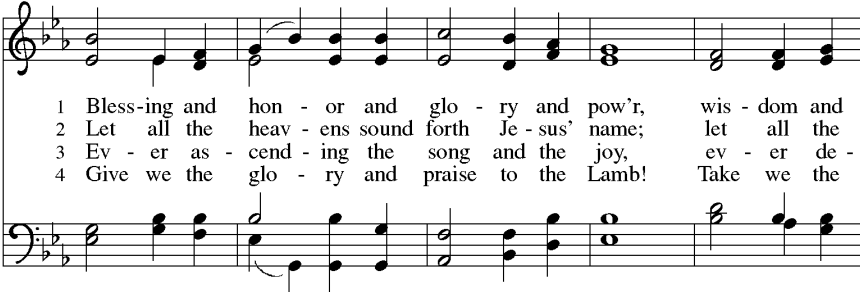
A - wake, my soul, and sing of him who died for thee,
 fruit of the mys - tic rose, yet of that rose the stem,
 No an - gels in the sky can ful - ly bear that sight,
 His glo - ries now we sing, who died and rose on high,
 All hail, Re - deem - er, hail! For thou hast died for me;

and hail him as thy match-less king through all e - ter - ni - ty.
 the root whence mer - cy ev - er flows, the babe of Beth - le - hem.
 but down - ward bend their burn - ing eyes at mys - ter - ies so bright.
 who died, e - ter - nal life to bring, and lives that death may die.
 thy praise and glo - ry shall not fail through-out e - ter - ni - ty.


Text: Matthew Bridges, 1800–1894, sts. 1–3, 5; Godfrey Thring, 1823–1903, st. 4
 Music: DIADEMATA, George J. Elvey, 1816–1893

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Blessing and Honor




1 Bless-ing and hon - or and glo - ry and pow'r, wis - dom and
 2 Let all the heav - ens sound forth Je - sus' name; let all the
 3 Ev - er as - cend - ing the song and the joy, ev - er de -
 4 Give we the glo - ry and praise to the Lamb! Take we the



rich - es and strength ev - er - more, be to the Lamb who our
 earth sing his glo - ry and fame. O - cean and moun - tain, stream,
 scend - ing the love from on high; bless - ing and hon - or and
 robe and the harp and the palm; sing we the song of the




bat - tle has won, whose are the king - dom, the crown, and the
 for - est, and flow'r ech - o his prais - es and tell of his
 glo - ry and praise— this is the theme of the hymns that we
 Lamb who was slain, dy - ing in weak - ness and ris - ing to



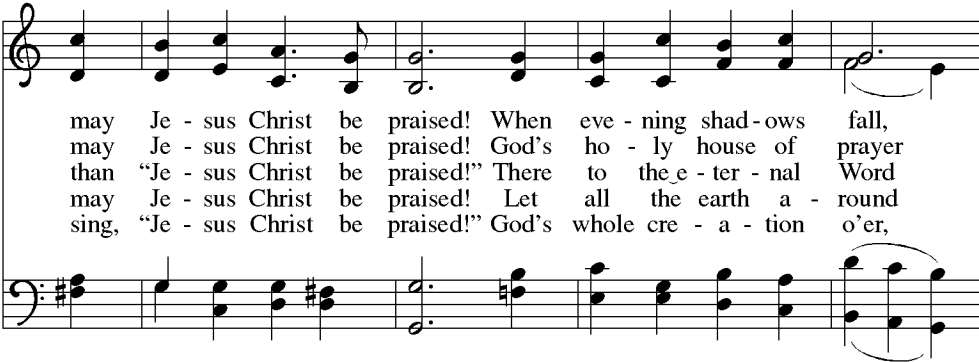
throne; whose are the king - dom, the crown, and the throne!
 pow'r; ech - o his prais - es and tell of his pow'r.
 raise; this is the theme of the hymns that we raise.
 reign; dy - ing in weak - ness and ris - ing to reign!

Text: Horatius Bonar, 1808–1889, alt.
 Music: AMERICAN HYMN, Matthias Keller, 1813–1875


When Morning Gilds the Skies



1 When morn-ing gilds the skies, my heart a - wak - ing cries:
 2 When mirth for mu - sic longs, this is my song of songs:
 3 No love - lier an - ti - phon in all high heav'n is known
 4 Let all of hu - man - kind in this their con - cord find:
 5 Sing, sun and stars of space, sing, all who see his face,



may Je - sus Christ be praised! When eve - ning shad - ows fall,
 may Je - sus Christ be praised! God's ho - ly house of prayer
 than "Je - sus Christ be praised!" There to the e - ter - nal Word
 may Je - sus Christ be praised! Let all the earth a - round
 sing, "Je - sus Christ be praised!" God's whole cre - a - tion o'er,



this rings my cur - few call: may Je - sus Christ be praised!
 has none that can com - pare with "Je - sus Christ be praised!"
 the e - ter - nal psalm is heard: oh, Je - sus Christ be praised!
 ring joy - ous with the sound: may Je - sus Christ be praised!
 to - day and ev - er - more shall Je - sus Christ be praised!

Text: German hymn, 19th cent.; tr. Robert Bridges, 1844–1930, alt.
 Music: LAUDES DOMINI, Joseph Barnby, 1838–1896

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