

8th Sunday after Pentecost

July 14, 2024



Dinkey Memorial Evangelical Lutheran Church

1742 Dinkey Road
Lehighton, PA 18235
610-377-4242

www.dmlcashfield.com

Zoom ID: 586 370 219



Dinke Memorial Evangelical Lutheran Church

Evangelical Lutheran Church in America

God's work. Our hands.

*To all who are lonely and need fellowship; to all who are discouraged and need good news; to all who mourn and need comfort; to all who are tempted and need help; to all who are sinners and need forgiveness; to all who are complacent and need disturbing; to all who thirst for the water of life; to all who love Christ and would follow Christ, Dinkey Memorial Evangelical Lutheran Church opens its arms and bids you **welcome!***

ANNOUNCEMENTS

GATHERING

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✝ one God,
the God of manna,
the God of miracles,
the God of mercy.

Amen.

Drawn to Christ and seeking God's abundance,
let us confess our sin.

Silence is kept for reflection.

God, our provider,

help us.

It is hard to believe there is enough to share.

**We question your ways when they differ from the ways
of the world in which we live.**

**We turn to our own understanding
rather than trusting in you.**

We take offense at your teachings and your ways.

Turn us again to you.

Where else can we turn?

**Share with us the words of eternal life
and feed us for life in the world.**

Amen.

Beloved people of God:

in Jesus, the manna from heaven,
you are fed and nourished.

By Jesus, the worker of miracles,
there is always more than enough.

Through Jesus, ✝ the bread of life,
you are shown God's mercy:

you are forgiven and loved into abundant life.

Amen.

GATHERING SONG *Holy God, We Praise Your Name* (ELW 414)

GREETING

During this time, the presiding minister and the assembly greet each other.

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



Ky - ri - e e - le - i - son: **Lord, have mer - cy.**
Lord, have mer - cy:



Chri - ste e - le - i - son: **Christ, have mer - cy.**
Christ, . . . have mer - cy:



Ky - ri - e e - le - i - son: **Lord, have mer - cy.**
Lord, have mer - cy:

CANTICLE OF PRAISE

Refrain

Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;

glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.

1 Lord God, heav-en-ly King, al - migh-t-y God and Fa - ther, we

wor-ship you, we give you thanks, we praise you for your glo-ry.

Refrain

Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;

glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.

2 Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat - ed at the

right hand of the Fa - ther: re - ceive our prayer.

Refrain



Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;



glo-ry to God, glo - ry to God, and peace to God's peo-ple on earth.



3 For you a-lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Spir-it, in the glo - ry of God the Fa - ther. A - men.

Final refrain



Glo-ry to God, glo-ry to God, glo - ry to God in the high - est;



glo-ry to God, glo - ry to God, and peace to God's peo-ple on



earth, and peace to God's peo - ple on earth.

PRAYER OF THE DAY

Let us pray.

A brief silence is kept before the prayer.

O God, from you come all holy desires, all good counsels, and all just works. Give to us, your servants, that peace which the world cannot give, that our hearts may be set to obey your commandments; and also that we, being defended from the fear of our enemies, may live in peace and quietness, through Jesus Christ, our Savior and Lord.

Amen.

WORD

FIRST READING: Amos 7:7-15

The reading may be announced:

A reading from Amos.

Amos is not the kind of prophet attached to temples or royal courts. Rather, he is an ordinary farmer from Judah (the southern kingdom) called by God to speak to Israel (the northern kingdom). God's word of judgment through Amos conflicts with the king's court prophet Amaziah, whom Amos encounters at Bethel.

⁷ This is what [the Lord GOD] showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. ⁸ And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line
in the midst of my people Israel;
I will never again pass them by;

⁹ the high places of Isaac shall be made desolate,
and the sanctuaries of Israel shall be laid waste,
and I will rise against the house of Jeroboam with the sword."

¹⁰ Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. ¹¹ For thus Amos has said,

'Jeroboam shall die by the sword,
and Israel must go into exile
away from his land.'

¹² And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; ¹³ but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

¹⁴ Then Amos answered Amaziah, “I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycamore trees, ¹⁵ and the LORD took me from following the flock, and the LORD said to me, ‘Go, prophesy to my people Israel.’”

The reading may be concluded:

The word of the Lord.

The assembly responds:

Thanks be to God.

PSALM: Psalm 85:8-13

I will listen to what the LORD God is saying. (*Ps. 85:8*)

⁸ I will listen to what the LORD¹ God is saying;
for you speak peace to your faithful people and to those who turn their¹ hearts to you.

⁹ **Truly, your salvation is very near to¹ those who fear you,
that your glory may dwell¹ in our land. R**

¹⁰ Steadfast love and faithfulness have¹ met together;
righteousness and peace have¹ kissed each other.

¹¹ **Faithfulness shall spring up¹ from the earth,
and righteousness shall look¹ down from heaven.**

¹² The LORD will indeed¹ grant prosperity,
and our land will¹ yield its increase.

¹³ **Righteousness shall go be-¹ fore the LORD
and shall prepare for¹ God a pathway. R**

SECOND READING: Ephesians 1:3-14

The reading may be announced:

A reading from Ephesians.

In Jesus, all of God’s plans and purposes have been made known as heaven and earth are united in Christ. Through Jesus, we have been chosen as God’s children and have been promised eternal salvation.

³ Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, ⁴ just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. ⁵ He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, ⁶ to the praise of his glorious grace that he freely bestowed on us in the Beloved. ⁷ In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace ⁸ that he lavished on us. With all wisdom and insight ⁹ he has made known to us the mystery of his will, according to his good pleasure that he set forth

in Christ, ¹⁰ as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. ¹¹ In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, ¹² so that we, who were the first to set our hope on Christ, might live for the praise of his glory. ¹³ In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; ¹⁴ this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

The reading may be concluded:

The word of the Lord.

The assembly responds:

Thanks be to God.

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL: Mark 6:14-29

The gospel is announced.

The holy gospel according to Mark.

Glory to you, O Lord.

As Jesus and his disciples begin to attract attention, Mark recalls the story of John the Baptist's martyrdom. Like John, Jesus and his disciples will also suffer at the hands of those opposed to the gospel of salvation.

¹⁴ King Herod heard of [the disciples' preaching,] for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." ¹⁵ But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." ¹⁶ But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

¹⁷ For Herod himself had sent men who arrested John, bound him, and put him in

prison on account of Herodias, his brother Philip's wife, because Herod had married her.
¹⁸ For John had been telling Herod, "It is not lawful for you to have your brother's wife."
¹⁹ And Herodias had a grudge against him, and wanted to kill him. But she could not, ²⁰ for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. ²¹ But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. ²² When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." ²³ And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." ²⁴ She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." ²⁵ Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." ²⁶ The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. ²⁷ Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, ²⁸ brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. ²⁹ When his disciples heard about it, they came and took his body, and laid it in a tomb.

The gospel concludes:

The gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY *Faith of Our Fathers* (ELW 812)

NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation**

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

One in the communion of saints and in the power of the Holy Spirit, we join our voices in prayer.

A brief silence.

You gather your people into the body of Christ. Where your church is wounded, heal it. Where it is right, strengthen it. Where it is divided, reunite it. In your mercy,
hear our prayer.

From before the foundation of the world, you are God. Revive ecosystems destroyed by human greed. Curb our desire to put wealth ahead of the health of all who call this planet home. In your mercy,

hear our prayer.

You establish equity and make justice. Within every nation, tribe, and land, cause laws to be written and customs to be observed that protect the most vulnerable. In your mercy,
hear our prayer.

On the cross your beloved Son endured pain and death. Bring healing to those in need, hope to any in despair, and comfort to the dying. (*We pray especially for . . .*) In your mercy,

hear our prayer.

You send your Spirit into this community of faith. Empower our ministries that serve and build up local communities (*ministries may be named*). Nurture our partnerships with other community organizations (*organizations may be named*). In your mercy,

hear our prayer.

Here other intercessions may be offered.

All peoples praise you, O God. We give you thanks and praise for the lives of our loved ones who now rest in you (*especially*). In the fullness of time gather us with all your saints in light. In your mercy,

hear our prayer.

Holy God, holy and merciful: into your outstretched arms we commend ourselves and all for whom we pray, trusting in the one who is the way, the truth, and the life, Jesus Christ our Savior and Lord.

Amen.

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you.

MEAL

OFFERING

Let the Vineyards Be Fruitful

Offering Song

Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

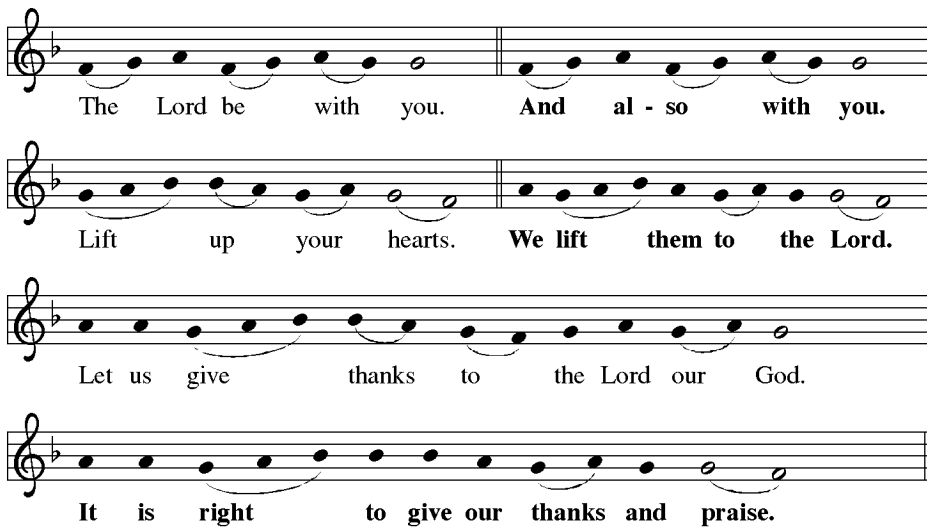
Text: John W. Arthur, 1922-1980
Music: Richard W. Hillert, b. 1923
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Offering Prayer

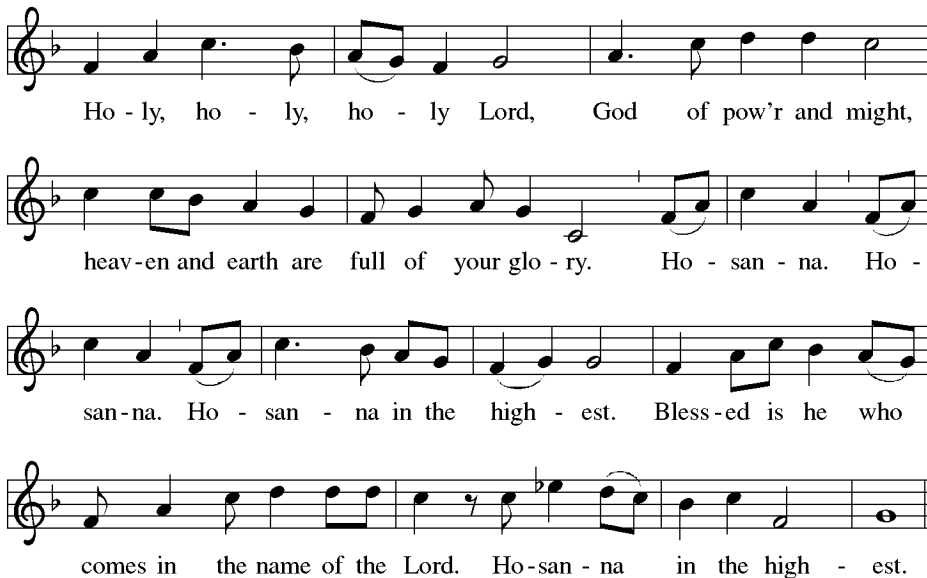
Jesus, Bread of life,
you have set this table with your very self,
and called us to the feast of plenty.
Gather what has been sown among us,
and strengthen us in this meal.
Make us to be what we receive here,
your body for the life of the world.
Amen.

GREAT THANKSGIVING



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy
...praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Christ has set the table with more than enough for all.
Come!

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

COMMUNION

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond

Amen.

PRAYER AFTER COMMUNION

Jesus, Bread of life,

we have received from your table

more than we could ever ask.

As you have nourished us in this meal,

now strengthen us to love the world with your own life.

In your name we pray.

Amen.

SENDING

BLESSING

The blessing of God,
who provides for us, feeds us, and journeys with us,
✝ be upon you now and forever.
Amen.

SENDING SONG *Lead On, O King Eternal!* (ELW 805)

DISMISSAL

The worship has ended, let the service begin.
Go in peace. You are the body of Christ.
Thanks be to God.

From *Sundays & Seasons*, © 2023 Augsburg Fortress.

DINKEY MEMORIAL ANNOUNCEMENTS

July 14, 2024

The Altar Flowers are not sponsored today.

The Bulletins are sponsored today by Norm & Karen Wetzel in honor of Jason's birthday.

Flower and bulletin charts for **2024** are on the bulletin board above the stairs. You may either sign up on the charts or by calling the office at 610-377-4242. It is appreciated if you pay for your sponsorship by the end of the month that you have sponsored. **All weeks are open for the Memorial Bowl. It is very important for flower sponsors to return the cans and plastic gold bowls that they take the flowers home in. Thank you very much for your cooperation.**

Office Hours:

Monday, Friday 9:00AM to 2:00PM; Wednesday 1:00PM to 6:00PM
(610)377-4242

The Week Ahead:

Today	9:00AM	8th Sunday after Pentecost Worship
Wednesday	9:00AM	Morning Prayer
Thursday	9:30AM	Bible Study
	3:30PM	Community Food Pantry
	6:30PM	Dinner & Discussion (SJ)
Sunday	9:00AM	9th Sunday after Pentecost Worship

Next week we will have our outdoor worship service.

FYI: We have changed our mailing address from P O Box 250, Ashfield, PA 18212 to **1742 Dinkey Road, Lehighton, PA 18235**. Please begin using this address on all correspondence.

HAPPY BIRTHDAY! July 14 to July 20

07/14 Weslyn Kunkel

07/17 Brandi Ware

07/15 Derek Spitzer

07/17 Keith Warmkessel

07/15 Holly Steigerwalt

07/18 Darwin Strohl

07/16 Sheryl Flickinger

07/18 Devin Warnkin

07/17 Erica Smith

07/19 Dale Hack

Anniversary Celebration: In 2026 Dinkey Memorial will be celebrating the 175th Anniversary of the founding of the congregation in 1851. A team is being formed to coordinate the celebration and we are looking for people interested in sharing the history of the congregation and having some fun while doing so. If you are interested, please speak with Pr. Tony for more information.

Giant Gift Cards: If you would like to purchase any Giant Gift Cards please see Kathy Steigerwalt. We receive 5% from each gift card sold.

Fundraising: Dinkey is selling Streak free cloths and Rita's Fundraiser cards; \$5 each. Please see Karen Schleicher if interested.

Spaghetti Dinner: There will be a spaghetti dinner on Saturday, July 27, 2024 at St John's Mahoning to benefit the North 1st Street fire victims. The dinner will be from 4:00- 7:00PM; cost is \$12 for adults, \$8 for children 5-12 and under 5 is free.

Movie Night: There will be a free movie night at Trinity Lutheran, 175 S. Third Street, Lehighton on Saturday July 20, 2024 at 7:00PM. They will be showing Shrek. Bring a comfy chair if you wish.

Car Show: We will be having a fundraiser car show on August 10, 2024 (rain date August 17, 2024) from 10:00AM to 3:00PM. For more information, please see Jim Koch.

MILITARY PERSONNEL FROM OR ASSOCIATED WITH DINKEY MEMORIAL

SSgt. Noah K. Kunkel 379 ECES/CEE Unit 61205 APO AE 09309-1205

1st Lt. Benjamin Cordova, 9300 Valencia St., Tucson, AZ 85747

HOMEBOUND MEMBERS

Pinky Green

Peter Innervickler

Debbie Meckel

Tess Hinger

Ruth Keck

Debbie Strohl

SICK/HOSPITALIZED/SPECIAL NEEDS MEMBERS AND FRIENDS

Eli Bowland

Stephen Hoffman

Kenny Schleicher

Lauren Dugan

Joe Kluk

Lukas Schleicher

Candy Everett

Deb Lilly

Madalin Smale

Edward Finney

Charles Riley

Sherry Smith

Bridgette Gorman

Brian Schell

Patti Walck

Pinky Green

Gordon Scherer

Karen Wetzel

We are in need of volunteers as greeters/ushers, lectors, communion assistants and altar guild. Please let the office know if you are willing to volunteer.

WORSHIP PARTICIPANTS

Ministers:

The Congregation

Pastor:

Reverend Anthony Pagotto

Music Director:

Bridgette Gorman

Greeters:

Bierman

Acolytes:

Bryn Schleicher

Mason Spitzer

Lector:

Kurt Steigerwalt

Communion Assistants:

Karen Wetzel

Rich DeLuca

Worship Participants for July 21, 2024:

Greeters:

Everett

Lector:

Luella Ware

SPAGHETTI DINNER



**Fundraiser for
North First Street
Fire Victims**

Adult \$12.00

Kids (5-12) \$8.00

Kids (0-4) Eat Free!!

Saturday, July 27th, 4 PM -7 PM
826 Mahoning Drive West; Lehighton

**Sponsored by: St. John's Lutheran Church of
Mahoning & Dinkey Memorial Lutheran Church**

**Meal Includes:
Homemade meatballs, Choice of 3 sauces, Salad
bar, Rolls, Beverage and Homemade dessert**

**Information: St. John's Church 570-386-9960
Dinkey Memorial Church 610-377-4242**

Holy God, We Praise Your Name

1 Ho - ly God, we praise your name; Lord of all, we
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -
 3 Lo, the ap - os - tol - ic train join your sa - cred
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,

bow be - fore you. All on earth your scep - ter claim,
 bove are rais - ing; cher - u - bim and ser - a - phim,
 name to hal - low; proph - ets swell the glad re - frain,
 three we name you, though in es - sence on - ly one;

all in heav'n a - bove a - dore you. In - fi - nite your
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with
 and the white - robed mar - tyrs fol - low; and from morn to
 un - di - vid - ed God we claim you and, a - dor - ing,

vast do - main, ev - er - last - ing is your reign.
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
 set of sun through the church the song goes on.
 bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820-1900
 Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

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Faith of Our Fathers

1 Faith of our fa - thers, liv - ing still in spite of dun - geon,
2 The mar - tyrs, chained in pris - ons dark, were still in heart and
3 Faith of our fa - thers! We will love both friend and foe in

fire, and sword. Oh, how our hearts beat high with joy
con - science free; and blest would be their chil - dren's fate
all our strife; pro - claim thee too, as love knows how,

Refrain
when - e'er we hear that glo - rious word.
if they, like them, should die for thee. Faith of our fa - thers,
by sav - ing word and faith - ful life.

ho - ly faith, we will be true to you till death.

Text: Frederick W. Faber, 1814–1863, alt.
Music: ST. CATHERINE, Henri F. Henry, 1818–1888; James G. Walton, 1821–1905, refrain

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Lead On, O King Eternal!

1 Lead on, O King e - ter - nal! The day of march has come;
2 Lead on, O King e - ter - nal, till sin's fierce war shall cease,
3 Lead on, O King e - ter - nal: we fol - low, not with fears,

The first system of music features a treble clef with a key signature of one flat (B-flat) and a 4/4 time signature. The melody consists of quarter notes and half notes. The bass line provides a harmonic accompaniment with chords and single notes.

hence-forth in fields of con - quest your tents will be our home.
and ho - li - ness shall whis - per the sweet a - men of peace;
for glad-ness breaks like morn - ing wher - e'er your face ap - pears.

The second system continues the melody and accompaniment. The treble clef part includes some eighth notes and rests. The bass line continues with a steady accompaniment.

Through days of prep - a - ra - tion your grace has made us strong;
for not with swords loud clash - ing, nor roll of stir-ring drums,
Your cross is lift - ed o'er us; we jour - ney in its light;

The third system features a more active melody in the treble clef, including eighth and sixteenth notes. The bass line remains accompanimental.

and now, O King e - ter - nal, we lift our bat - tle song.
but deeds of love and mer - cy the heav'n - ly king - dom comes.
the crown a - waits the con - quest; lead on, O God of might!

The fourth system concludes the piece with a final cadence in both the treble and bass staves.

Text: Ernest W. Shurtleff, 1862-1917
Music: LANCASHIRE, Henry T. Smart, 1813-1879

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