

5th Sunday after Pentecost

July 13, 2025



Dinkey Memorial Evangelical Lutheran Church

1742 Dinkey Road

Lehigh, PA 18235

610-377-4242

www.dmlcashfield.com

Zoom ID: 586 370 219



Dinkey Memorial Evangelical Lutheran Church

Evangelical Lutheran Church in America

God's work. Our hands.

*To all who are lonely and need fellowship; to all who are discouraged and need good news; to all who mourn and need comfort; to all who are tempted and need help; to all who are sinners and need forgiveness; to all who are complacent and need disturbing; to all who thirst for the water of life; to all who love Christ and would follow Christ, Dinkey Memorial Evangelical Lutheran Church opens its arms and bids you **welcome!***

ANNOUNCEMENTS

GATHERING

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father,
and of the ✙ Son,
and of the Holy Spirit.

Amen.

Baptized into Christ, let us confess our sin.

Silence is kept for reflection.

Merciful God,
**you free us to love others,
but we neglect our neighbors and follow our own way.
You lead us by the Spirit of joy and peace,
but we turn away from the abundant life you offer.
You surround us with patience, kindness,
and generosity,
but we grow weary in doing what is right.
In your mercy, forgive us.
Do not give up on us.
Heal us, break our bonds,**

and show us the path of life.

Amen.

You belong to Christ Jesus
and you are God's children through faith.

In the cross of ✝ Christ,
and through the power of the Holy Spirit,
your sins are forgiven.
Clothed with Christ, you are a new creation.

Amen.

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you.

GATHERING SONG *Lord of Glory, You Have Bought Us* (ELW 707)

GREETING

During this time, the presiding minister and the assembly greet each other.

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



Ky - ri - e e - le - i - son: **Lord, have mer - cy.**

Lord, . . . have mer - cy:



Chri - ste e - le - i - son: **Christ, have mer - cy.**

Christ, . . . have mer - cy:



Ky - ri - e e - le - i - son: **Lord, have mer - cy.**

Lord, . . . have mer - cy:

CANTICLE OF PRAISE

Refrain



Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.

1 Lord God, heav-en-ly King, al - mighty God and Fa - ther, we
wor-ship you, we give you thanks, we praise you for your glo - ry.

Refrain



Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.

2 Lord Je - sus Christ, on - ly Son of the Fa - ther,
Lord God, Lamb of God, you take a - way the sin of the
world: have mer - cy on us; you are seat - ed at the
right hand of the Fa - ther: re - ceive our prayer.

Refrain

Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;

glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.

3 For you a-lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly

Spir-it, in the glo - ry of God the Fa - ther. A - men.

Final refrain

Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;

glo-ry to God, glo - ry to God, and peace to God's peo-ple on

earth, and peace to God's peo - ple on earth.

PRAYER OF THE DAY

Let us pray.

A brief silence is kept before the prayer.

O Lord God, your mercy delights us, and the world longs for your loving care. Hear the cries of everyone in need, and turn our hearts to love our neighbors with the love of your Son, Jesus Christ, our Savior and Lord.

Amen.

WORD

FIRST READING: Deuteronomy 30:9-14

The reading may be announced:

A reading from Deuteronomy.

Moses calls the people who are about to enter the promised land to renew the covenant God made with their ancestors. Through this covenant God gives life and asks for obedience. God's commandment is neither burdensome nor too far off, but dwells in the people's hearts.

⁹ The LORD your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the LORD will again take delight in prospering you, just as he delighted in prospering your ancestors, ¹⁰ when you obey the LORD your God by observing his commandments and decrees that are written in this book of the law, because you turn to the LORD your God with all your heart and with all your soul.

¹¹ “Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. ¹² It is not in heaven, that you should say, ‘Who will go up to heaven for us and get it for us so that we may hear it and observe it?’ ¹³ Neither is it beyond the sea, that you should say, ‘Who will cross to the other side of the sea for us and get it for us so that we may hear it and observe it?’ ¹⁴ No, the word is very near to you; it is in your mouth and in your heart for you to observe.

The reading may be concluded:

The word of the Lord.

The assembly responds:

Thanks be to God.

PSALM: Psalm 25:1-10

Show me your ways, O LORD, and teach me your paths. (*Ps. 25:4*)

¹ To | you, O LORD,
I lift | up my soul.

² **My God, I put my trust in you; let me not be | put to shame,
nor let my enemies triumph | over me.**

³ Let none who look to you be | put to shame;
rather let those be put to shame | who are treacherous.

⁴ **Show me your | ways, O LORD,
and teach | me your paths. R**

- ⁵ Lead me in your | truth and teach me,
for you are the God of my salvation; in you have I trusted all | the day long.
- ⁶ **Remember, O LORD, your compas- | sion and love,
for they are from | everlasting.**
- ⁷ Remember not the sins of my youth and | my transgressions;
remember me according to your steadfast love and for the sake of your good- | ness,
O LORD.
- ⁸ **You are gracious and up- | right, O LORD;
therefore you teach sinners | in your way.**
- ⁹ You lead the low- | ly in justice
and teach the low- | ly your way.
- ¹⁰ **All your paths, O LORD, are steadfast | love and faithfulness
to those who keep your covenant and your | testimonies. R**

SECOND READING: Colossians 1:1-14

The reading may be announced:

A reading from Colossians.

The letter to the Colossians was written to warn its readers of various false teachings.

The first part of the letter is an expression of thanks for the faith, hope, and love that mark this community, including a prayer for strength and courage.

- ¹ Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,
² To the saints and faithful brothers and sisters in Christ in Colossae:
Grace to you and peace from God our Father.

³ In our prayers for you we always thank God, the Father of our Lord Jesus Christ, ⁴ for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, ⁵ because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel ⁶ that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. ⁷ This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on our behalf, ⁸ and he has made known to us your love in the Spirit.

⁹ For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, ¹⁰ so that you may walk worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. ¹¹ May you be made strong with all the strength that comes from his glorious power, so that you may have all endurance and patience, joyfully ¹² giving thanks to the Father, who has enabled

you to share in the inheritance of the saints in the light. ¹³ He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, ¹⁴ in whom we have redemption, the forgiveness of sins.

The reading may be concluded:

The word of the Lord.

The assembly responds:

Thanks be to God.

GOSPEL ACCLAMATION



GOSPEL: Luke 10:25-37

The gospel is announced.

The holy gospel according to Luke.

Glory to you, O Lord.

Jesus is challenged to explain what is involved in obeying the greatest commandment. He tells a parable rich in surprises: those expected to show pity display hard hearts while the lowly give and receive unexpected and lavish mercy.

²⁵ An expert in the law stood up to test Jesus. “Teacher,” he said, “what must I do to inherit eternal life?” ²⁶ He said to him, “What is written in the law? What do you read there?” ²⁷ He answered, “You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind and your neighbor as yourself.” ²⁸ And he said to him, “You have given the right answer; do this, and you will live.”

²⁹ But wanting to vindicate himself, he asked Jesus, “And who is my neighbor?”

³⁰ Jesus replied, “A man was going down from Jerusalem to Jericho and fell into the hands of robbers, who stripped him, beat him, and took off, leaving him half dead. ³¹ Now

by chance a priest was going down that road, and when he saw him he passed by on the other side. ³² So likewise a Levite, when he came to the place and saw him, passed by on the other side. ³³ But a Samaritan while traveling came upon him, and when he saw him he was moved with compassion. ³⁴ He went to him and bandaged his wounds, treating them with oil and wine. Then he put him on his own animal, brought him to an inn, and took care of him. ³⁵ The next day he took out two denarii, gave them to the innkeeper, and said, ‘Take care of him, and when I come back I will repay you whatever more you spend.’ ³⁶ Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?” ³⁷ He said, “The one who showed him mercy.” Jesus said to him, “Go and do likewise.”

The gospel concludes:

The gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY *Jesu, Jesu, Fill Us with Your Love* (ELW 708)

APOSTLES CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

In solidarity with all creation, we join our voice to the voice of the whole church and pray for the needs of the world.

A brief silence.

Saving God, awaken your church to your truth as it follows your path of love. Encourage pastors, deacons, teachers, and seminarians, and lead them as they seek to learn your ways. God of grace,

hear our prayer.

Prosper the harvests of fruit-bearing bushes, trees, and plants. Uphold farmers and farm workers as they labor through summer days, and bring relief to lands that are parched with heat. God of grace,

hear our prayer.

Instill in leaders of the world a strong love for their neighbors. Compel them to govern with equity and to give aid and protection to people who are vulnerable, especially strangers, migrants, and asylum seekers. God of grace,

hear our prayer.

Draw near to people in need of help, comfort, and healing (*especially*). Provide protection and aid to children who are unsafe and undernourished while on summer break. God of grace,

hear our prayer.

Go with all who travel, and protect them from harm. Put in their paths people who offer aid. We pray especially for the safety of first responders. God of grace,

hear our prayer.

Here other intercessions may be offered.

We give you thanks for all who have gone before us and have made your love known. Help us to follow their witness as we await our share in the inheritance of the saints. God of grace,

hear our prayer.

Trusting in your lovingkindness, we place our prayer and hope in you, in the name of Jesus Christ.

Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.**

OFFERING

Create in Me a Clean Heart *Offering Song*

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are: 'Cre - ate in me a clean heart, O God, and re - new a right'. The second staff continues: 'spir - it with - in me. Cast me not a - way from your pres - ence, and take'. The third staff continues: 'not your Ho - ly Spir - it from me. Re - store to me the joy of'. The fourth staff concludes: 'your sal - va - tion, and up - hold me with your free Spir - it.' The score ends with a double bar line.

Cre - ate in me a clean heart, O God, and re - new a right
 spir - it with - in me. Cast me not a - way from your pres - ence, and take
 not your Ho - ly Spir - it from me. Re - store to me the joy of
 your sal - va - tion, and up - hold me with your free Spir - it.

Music: Richard W. Hillert, b. 1923
 Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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OFFERING PRAYER

Creator God,
in your wisdom you bring forth all that is good
and the harvest is plentiful.
Strengthen us at your table with these gifts of the earth
and our labor,
that we may work for the good of all;
through Jesus Christ, our Savior.
Amen.

SENDING

BLESSING

The love of God abound in you;
the grace of our Savior Jesus Christ fill your hearts;
and the life of the Spirit
✠ bless you and give you peace.
Amen.

SENDING SONG *Jesus Calls Us; o'er the Tumult* (ELW 696)

DISMISSAL

The worship has ended. Let the service begin.
Go in peace. Live by the Spirit.
Thanks be to God.

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DINKEY MEMORIAL ANNOUNCEMENTS

July 13, 2025

The Altar Flowers are sponsored today by Haviland family in honor of
Pierce Hausman's birthday.

The Bulletins are sponsored today by Norm & Karen Wetzel in honor of
son, Jason's birthday.

Flower and bulletin charts for **2025** are on the bulletin board above the stairs. You may either sign up on the charts or by calling the office at 610-377-4242. It is appreciated if you pay for your sponsorship by the end of the month that you have sponsored. **All weeks are open for the Memorial Bowl.** *It is very important for flower sponsors to return the cans and plastic gold bowls that they take the flowers home in. Thank you very much for your cooperation.*

Office Hours:

Sunday 10:00AM to 1:00PM; Monday 8:00AM to 1:00PM;
(610)377-4242

The Week Ahead:

Today	9:00AM	5th Sunday after Pentecost Worship
Monday	10:00AM	Palmer House Hymn Sing
Wednesday	9:00AM	Morning Prayer
	7:00PM	Fermenting our Faith (Circa 1898)
Thursday	9:30AM	Bible Study
Sunday	9:00AM	6th Sunday after Pentecost Worship

HAPPY BIRTHDAY! July 13 to July 19

07/13 Emma Bowman
07/13 Troy Kidd
07/13 Kenneth Schleicher
07/13 Jason Wetzel
07/14 Weslyn Kunkel
07/15 Derek Spitzer

07/15 Holly Steigerwalt
07/16 Sheryl Flickinger
07/17 Erica Smith
07/17 Brandi Ware
07/18 Darwin Strohl
07/18 Devin Warnkin
07/19 Dale Hack

Giant Gift Cards: If you would like to purchase any Giant Gift Cards please see Kathy Steigerwalt. We receive 5% from each gift card sold.

Fundraising: Dinkey is selling Streak free cloths; \$5 each. Please contact Jan in the office if interested.

Scholarships: The scholarship recipients will be announced in mid-July and the award certificates will be presented on July 20, 2025. Scholarship applications are on the Dinkey website for anyone interested.

Stained Glass Windows: Help preserve our stained glass windows by making a donation today. Your support will help us complete the work necessary to repair and upgrade the windows and preserve them for the future. You can donate by marking "Stained Glass Windows" on your envelope and memo line of your check, or by scanning the QR code to download the Vanco Mobile app. Thank you for your support and commitment to this project.

Dinkey Memorial Stained Glass Window Repair Pledge of Support



Name(s)

Address

City

State

Zip

Phone

Email

I/we make the following pledge: \$

☐ Weekly

☐ Monthly

☐ One-time

MILITARY PERSONNEL FROM OR ASSOCIATED WITH DINKEY MEMORIAL

Noah K. Kunkel PSC41 Box 6927 APO AE 09464
1st Lt. Benjamin Cordova, 9300 Valencia St., Tucson, AZ 85747

HOMEBOUND MEMBERS

Tess Hinger
Ruth Keck
Debbie Meckel

Gordon Scherer
Alice Scitney
Debra Strohl

SICK/HOSPITALIZED/SPECIAL NEEDS MEMBERS AND FRIENDS

Alexis
Faith Beck
Arlene Bisbing
Eli Bowland
Sherri Bowman
Family of Willard
Doll
Lauren Dugan

Candy Everett
Ann German
Dick German
Joseph Gorman
Eleanor Hack
Sonny Hack
Stephen Hoffman
Doug Keller
Rick Keller

Sandy Keller
Joe Kluk
Deb Lilly
Kenny Schleicher
Kathy Steigerwalt
Patti Walck
Sandy Walter
Betty Weber

WORSHIP PARTICIPANTS

<u>Ministers:</u>	The Congregation
<u>Pastor:</u>	Reverend Anthony Pagotto
<u>Music Director:</u>	Bridgette Gorman
<u>Greeters:</u>	Bierman
<u>Acolytes:</u>	Jaxson Markell
<u>Lector:</u>	Elijah Pagotto

Worship Participants for July 20, 2025:

<u>Greeters:</u>	Everett
<u>Lector:</u>	Trell Schleicher

Lord of Glory, You Have Bought Us

1 Lord of glo - ry, you have bought us with your life - blood
 2 Grant us hearts, dear Lord, to give you glad - ly, free - ly,
 3 Won - drous hon - or you have giv - en to our hum - blest
 4 Lord of glo - ry, you have bought us with your life - blood

as the price, nev - er grudg - ing for the lost ones that tre -
 of your own. With the sun - shine of your good - ness melt our
 char - i - ty in your own mys - te - rious sen - tence, "You have
 as the price, nev - er grudg - ing for the lost ones that tre -

men - dous sac - ri - fice; and with that have free - ly giv - en
 thank - less hearts of stone till our cold and self - ish na - tures,
 done it all to me." Na - ked, sick, in pris - on, hun - gry—
 men - dous sac - ri - fice. Give us faith to trust you bold - ly,

bles - ings count - less as the sand to the un - thank - ful
 warmed by you, at length be - lieve that more hap - py
 in the least, your face we view, say - ing by your
 hope, to stay our souls on you: but, oh, best of


and the e - vil with your own un - spar - ing hand.
 and more bless - ed 'tis to give than to re - ceive.
 poor and need - y, "Give as I have giv'n to you."
 all your grac - es, with your love our love re - new.

Text: Eliza S. Alderson, 1818–1889, alt.
 Music: HYFRYDOL, Rowland H. Prichard, 1811–1887


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Jesu, Jesu, Fill Us with Your Love


Refrain



Je - su, Je - su, fill us with your love, show




us how to serve the neigh-bors we have from you.



1 Kneels at the feet of his friends, si - lent - ly wash - es their feet,
 2 Neigh-bors are wealth-y and poor, var - ied in col - or and race,
 3 These are the ones we will serve, these are the ones we will love;
 4 Kneel at the feet of our friends, si - lent - ly wash - ing their feet:

Refrain



mas - ter who acts as a slave to them.
 neigh-bors are near - by and far a - way.
 all these are neigh - bors to us and you.
 this is the way we will live with you.

Text: Tom Colvin, 1925–2000, alt.

Music: CHEREPONI, Ghanaian folk tune, adapt. Tom Colvin

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Jesus Calls Us; o'er the Tumult



1 Je - sus calls us; o'er the tu - mult of our
 2 As of old Saint An - drew heard it by the
 3 Je - sus calls us from the wor - ship of the
 4 In our joys and in our sor - rows, days of
 5 Je - sus calls us! By your mer - cy, Sav - ior,



life's wild, rest - less sea, day by day his clear voice
 Gal - i - le - an lake, turned from home and toil and
 vain world's gold - en store, from each i - dol that would
 toil and hours of ease, still he calls, in cares and
 may we hear your call, give our hearts to your o -



sound - ing, say - ing, "Chris - tian, fol - low me":
 kin - dred, leav - ing all for Je - sus' sake.
 keep us, say - ing, "Chris - tian, love me more."
 plea - sures, "Chris - tian, love me more than these."
 be - dience, serve and love you best of all.

Text: Cecil Frances Alexander, 1818–1895
 Music: GALILEE, William H. Jude, 1851–1922

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