

10th Sunday after Pentecost

July 28, 2024



Dinkey Memorial Evangelical Lutheran Church

1742 Dinkey Road
Lehighon, PA 18235
610-377-4242

www.dmlcashfield.com

Zoom ID: 586 370 219



Dinkey Memorial Evangelical Lutheran Church

Evangelical Lutheran Church in America

God's work. Our hands.

*To all who are lonely and need fellowship; to all who are discouraged and need good news; to all who mourn and need comfort; to all who are tempted and need help; to all who are sinners and need forgiveness; to all who are complacent and need disturbing; to all who thirst for the water of life; to all who love Christ and would follow Christ, Dinkey Memorial Evangelical Lutheran Church opens its arms and bids you **welcome!***

ANNOUNCEMENTS

GATHERING

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✚ one God,
the God of manna,
the God of miracles,
the God of mercy.

Amen.

Drawn to Christ and seeking God's abundance,
let us confess our sin.

Silence is kept for reflection.

God, our provider,

help us.

It is hard to believe there is enough to share.

**We question your ways when they differ from the ways
of the world in which we live.**

**We turn to our own understanding
rather than trusting in you.**

We take offense at your teachings and your ways.

Turn us again to you.

Where else can we turn?

**Share with us the words of eternal life
and feed us for life in the world.**

Amen.

Beloved people of God:

in Jesus, the manna from heaven,
you are fed and nourished.

By Jesus, the worker of miracles,
there is always more than enough.

Through Jesus, ✝ the bread of life,
you are shown God's mercy:

you are forgiven and loved into abundant life.

Amen.

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you.

GATHERING SONG *Son of God, Eternal Savior* (ELW 655)

GREETING

During this time, the presiding minister and the assembly greet each other.

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



Ky - ri - e e - le - i - son: **Lord, have mer - cy.**
Lord, have mer - cy:



Chri - ste e - le - i - son: **Christ, have mer - cy.**
Christ, have mer - cy:



Ky - ri - e e - le - i - son: **Lord, have mer - cy.**
Lord, have mer - cy:

CANTICLE OF PRAISE

Refrain

Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.

1 Lord God, heav-en-ly King, al - might-y God and Fa - ther, we
wor-ship you, we give you thanks, we praise you for your glo - ry.

Refrain

Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
glo-ry to God, glo - ry to God, and peace to God's peo-ple on earth.

2 Lord Je - sus Christ, on - ly Son of the Fa - ther,
Lord God, Lamb of God, you take a - way the sin of the
world: have mer - cy on us; you are seat - ed at the
right hand of the Fa - ther: re - ceive our prayer.

Refrain

Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
 glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.
 3 For you a-lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly
 Spir-it, in the glo - ry of God the Fa - ther. A - men.

Final refrain

Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
 glo-ry to God, glo - ry to God, and peace to God's peo-ple on
 earth, and peace to God's peo - ple on earth.

PRAYER OF THE DAY

Let us pray.

A brief silence is kept before the prayer.

Gracious God, you have placed within the hearts of all your children a longing for your word and a hunger for your truth. Grant that we may know your Son to be the true bread of heaven and share this bread with all the world, through Jesus Christ, our Savior and Lord.

Amen.

WORD

FIRST READING: 2 Kings 4:42-44

The reading may be announced:

A reading from 2 Kings.

Today's reading is part of a larger section of 2 Kings that describes the miracles of Elisha, the successor to Elijah. Here the prophet gives food to a hungry crowd. Though there is not enough food to go around, Elisha trusts God, who provides enough and even more to satisfy the need.

⁴² A man came from Baal-shalishah, bringing food from the first fruits to [Elisha,] the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat."⁴³ But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the LORD, 'They shall eat and have some left.'"⁴⁴ He set it before them, they ate, and had some left, according to the word of the LORD.

The reading may be concluded:

The word of the Lord.

The assembly responds:

Thanks be to God.

PSALM: Psalm 145:10-18

You open wide your hand and satisfy the desire of every living thing. (*Ps. 145:16*)

¹⁰ All your works shall praise | you, O LORD,
and your faithful | ones shall bless you.

¹¹ **They shall tell of the glory | of your kingdom
and speak | of your power,**

¹² that all people may know | of your power
and the glorious splendor | of your kingdom.

¹³ **Your kingdom is an everlasting kingdom; your dominion endures through- | out
all ages.**

You, LORD, are faithful in all your words, and loving in | all your works. R

¹⁴ The Lord upholds all | those who fall
and lifts up those who | are bowed down.

¹⁵ **The eyes of all wait upon | you, O LORD,
and you give them their food | in due season.**

¹⁶ You open | wide your hand
and satisfy the desire of every | living thing.

¹⁷ **You are righteous in | all your ways
and loving in | all your works.**

¹⁸ You are near to all who | call upon you,
to all who call up- | on you faithfully. **R**

SECOND READING: Ephesians 3:14-21

The reading may be announced:

A reading from Ephesians.

We have been rooted and grounded in the love of Christ, which surpasses all human knowledge. Because Christ dwells in our hearts, our lives are continuously strengthened and empowered by the ongoing presence of the Spirit.

¹⁴ For this reason I bow my knees before the Father, ¹⁵ from whom every family in heaven and on earth takes its name. ¹⁶ I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, ¹⁷ and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. ¹⁸ I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, ¹⁹ and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

²⁰ Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, ²¹ to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

The reading may be concluded:

The word of the Lord.

The assembly responds:

Thanks be to God.

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL: John 6:1-21

The gospel is announced.

The holy gospel according to John.

Glory to you, O Lord.

In John's gospel, the miracles of Jesus are called "signs," because they reveal the true character of God. As such, they remain within the mystery of God and cannot be brought under human control.

¹ Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. ² A large crowd kept following him, because they saw the signs that he was doing for the sick. ³ Jesus went up the mountain and sat down there with his disciples. ⁴ Now the Passover, the festival of the Jews, was near. ⁵ When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" ⁶ He said this to test him, for he himself knew what he was going to do. ⁷ Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." ⁸ One of his disciples, Andrew, Simon Peter's brother, said to him, ⁹ "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" ¹⁰ Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. ¹¹ Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. ¹² When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." ¹³ So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. ¹⁴ When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

¹⁵ When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

¹⁶ When evening came, his disciples went down to the sea, ¹⁷ got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. ¹⁸ The sea became rough because a strong wind was blowing. ¹⁹ When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. ²⁰ But he said to them, "It is I; do not be afraid." ²¹ Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

The gospel concludes:

The gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY *Just As I Am, without One Plea* (ELW 592)

APOSTLES CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

One in the communion of saints and in the power of the Holy Spirit, we join our voices in prayer.

A brief silence.

God of generations, you work in us far more than we can ask or imagine. Bless the church you have called into being across time and space, and fill it with the power of the Spirit for loving service. In your mercy,
hear our prayer.

God of field and forest, streams and seas, you are the fullness of all things. As grains of wheat grow upon the earth and fish swim in the waters, sustain your creation. Protect harvests and give every person food in due season. In your mercy,
hear our prayer.

God beyond borders, you rule all in all. Bless the work of humanitarians and peacekeepers, shield those who live, work, or serve in harm's way, and bring an end to war and conflict. In your mercy,

hear our prayer.

God of healing, you open wide your hand and satisfy the desire of every living thing. We remember any who are sick or suffering, families in our community who endure hunger, those who seek asylum or citizenship, and our beloved for whom death is near. In your mercy,

hear our prayer.

God of grace, you root us and ground us in love. As you inspired our ancestors in this place in their ministry, sustain us also in new endeavors, that your glory may be made known, and your lovingkindness shared anew. In your mercy,

hear our prayer.

God of all, your love in Christ surpasses all knowledge. We give thanks for the departed who have come to know the fullness of your grace. Join our voices with theirs and all the saints in singing your praises. In your mercy,

hear our prayer.

Holy God, holy and merciful: into your outstretched arms we commend ourselves and all for whom we pray, trusting in the one who is the way, the truth, and the life, Jesus Christ our Savior and Lord.

Amen.

LORD'S PRAYER

The presiding minister may introduce the Lord's Prayer.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

For thine is the kingdom,

and the power, and the glory,
forever and ever. Amen.

PRAYER

OFFERING

Create in Me a Clean Heart *Offering Song*

The musical score is written on four staves in G major (one sharp) and 7/8 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 7/8 time signature. The lyrics are: 'Cre - ate in me a clean heart, O God, and re - new a right'. The second staff continues: 'spir - it with - in me. Cast me not a - way from your pres - ence, and take'. The third staff continues: 'not your Ho - ly Spir - it from me. Re - store to me the joy of'. The fourth staff concludes: 'your sal - va - tion, and up - hold me with your free Spir - it.' The piece ends with a double bar line.

Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your pres - ence, and take
not your Ho - ly Spir - it from me. Re - store to me the joy of
your sal - va - tion, and up - hold me with your free Spir - it.

Music: Richard W. Hillert, b. 1923
Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

OFFERING PRAYER

Let us pray.

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.
Amen.

SENDING

BLESSING

The blessing of God,
who provides for us, feeds us, and journeys with us,
✠ be upon you now and forever.
Amen.

SENDING SONG *The Church of Christ, in Every Age* (ELW 729)

DISMISSAL

The worship has ended, let the service begin.
Go in peace. You are the body of Christ.
Thanks be to God.

From *Sundays & Seasons*, © 2023 Augsburg Fortress.

DINKEY MEMORIAL ANNOUNCEMENTS

July 28, 2024

The Altar Flowers are not sponsored today.

The Bulletins are not sponsored today.

Flower and bulletin charts for **2024** are on the bulletin board above the stairs. You may either sign up on the charts or by calling the office at 610-377-4242. It is appreciated if you pay for your sponsorship by the end of the month that you have sponsored. **All weeks are open for the Memorial Bowl. It is very important for flower sponsors to return the cans and plastic gold bowls that they take the flowers home in. Thank you very much for your cooperation.**

Office Hours:

Monday, Thursday, Friday 9:00AM to 2:00PM
(610)377-4242

The Week Ahead:

Today	9:00AM	10th Sunday after Pentecost Worship
Wednesday	9:00AM	Morning Prayer
Thursday	9:30AM	Bible Study
Sunday	9:00AM	11th Sunday after Pentecost Worship

Congratulations to the following recipients of the Dinkey Memorial Evangelical Lutheran Church Scholarship Award: Michael Bowman, Ayden Hand, Katelyn Markell, Dylan Moyer, Jared Oswald, Kenneth Schleicher. We wish them many blessings in their future educational endeavors.

HAPPY BIRTHDAY! July 28 to August 3

07/29 Logan Riley
07/29 Veda Watkins
07/30 Patricia Rupell
07/31 David Arndt

07/31 Lillian Klotz
08/01 Melissa Bierman
08/01 Lori Schafer
08/02 Eric Smale

Anniversary Celebration: In 2026 Dinkey Memorial will be celebrating the 175th Anniversary of the founding of the congregation in 1851. A team is being formed to coordinate the celebration and we are looking for people interested in sharing the history of the congregation and having some fun while doing so. If you are interested, please speak with Pr. Tony for more information.

CPR Training: Dinkey will be offering CPR training on Sunday August 11, 2024 from 12:30 to 4:30 PM. If you are interested, please sign up on the sheet at the back of the church.

Giant Gift Cards: If you would like to purchase any Giant Gift Cards please see Kathy Steigerwalt. We receive 5% from each gift card sold.

Fundraising: Dinkey is selling Streak free cloths and Rita's Fundraiser cards; \$5 each. Please see Karen Schleicher if interested.

Car Show: We will be having a fundraiser car show on August 10, 2024 (rain date August 17, 2024) from 10:00AM to 3:00PM. For more information, please see Jim Koch.

We will be having our community picnic with St John's on August 25, 2024 from 12-3 PM. Please join us for a day of fun and fellowship. Sign-up sheet is in the back of the church.

Raffle: Family Promise is selling tickets for their raffle on August 24, 2024. Cost of tickets is \$5.00 and they will be raffling 10 prizes. If interested in purchasing a ticket, please contact Jan in the office.

We would like to update our membership files. There are forms in the back of the church to complete and return to the office or you can contact Jan during office hours (610)377-4242.

FYI: We have changed our mailing address from P O Box 250, Ashfield, PA 18212 to **1742 Dinkey Road, Lehighton, PA 18235**. Please begin using this address on all correspondence.

MILITARY PERSONNEL FROM OR ASSOCIATED WITH DINKEY MEMORIAL
SSgt. Noah K. Kunkel 379 ECES/CEE Unit 61205 APO AE 09309-1205
1st Lt. Benjamin Cordova, 9300 Valencia St., Tucson, AZ 85747

HOMEBOUND MEMBERS

Pinky Green	Peter Innervickler	Debbie Meckel
Tess Hinger	Ruth Keck	Debbie Strohl

SICK/HOSPITALIZED/SPECIAL NEEDS MEMBERS AND FRIENDS

Eli Bowland	Joe Kluk	Lukas Schleicher
Willard Doll	Deb Lilly	Madalin Smale
Lauren Dugan	Charles Riley	Sherry Smith
Candy Everett	Brian Schell	Reilly U
Edward Finney	Gordon Scherer	Patti Walck
Pinky Green	Family of Nate Scherer	Karen Wetzel
Stephen Hoffman	Kenny Schleicher	

We are in need of volunteers as greeters/ushers, lectors, communion assistants and altar guild. Please let the office know if you are willing to volunteer.

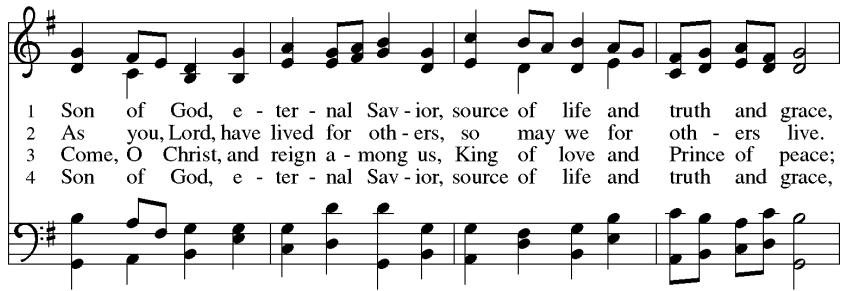
WORSHIP PARTICIPANTS

<u>Ministers:</u>	The Congregation
<u>Pastor:</u>	Reverend Anthony Pagotto
<u>Music Director:</u>	Bridgette Gorman
<u>Greeters:</u>	Frey
<u>Acolytes:</u>	Alexis Keller
<u>Lector:</u>	Karen Wetzel

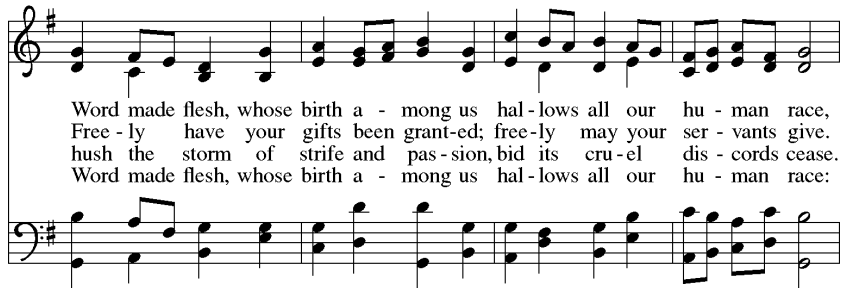
Worship Participants for August 4, 2024:

<u>Greeters:</u>	Wetzel
<u>Acolyte:</u>	Rylee Keller
	Addisyn Kirkendall
<u>Lector:</u>	Rich DeLuca
<u>Communion Assistants:</u>	Kirsten Frankhouser
	Lisa Kerksmar

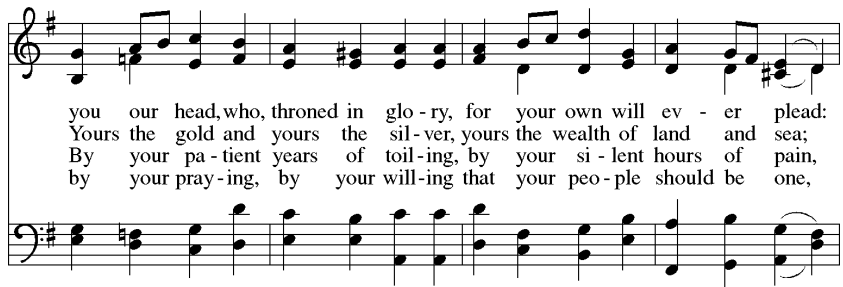
Son of God, Eternal Savior



1 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,
2 As you, Lord, have lived for oth - ers, so may we for oth - ers live.
3 Come, O Christ, and reign a - mong us, King of love and Prince of peace;
4 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,



Word made flesh, whose birth a - mong us hal - lows all our hu - man race,
Free - ly have your gifts been grant - ed; free - ly may your ser - vants give.
hush the storm of strife and pas - sion, bid its cru - el dis - cords cease.
Word made flesh, whose birth a - mong us hal - lows all our hu - man race:



you our head, who, throned in glo - ry, for your own will ev - er plead:
Yours the gold and yours the sil - ver, yours the wealth of land and sea;
By your pa - tient years of toil - ing, by your si - lent hours of pain,
by your pray - ing, by your will - ing that your peo - ple should be one,



fill us with your love and pit - y, heal our wrong, and help our need.
we but stew - ards of your boun - ty held in sol - emn trust will be.
quench our fe - vered thirst of plea - sure, stem our self - ish greed of gain.
grant, oh, grant our hope's fru - i - tion: here on earth your will be done.

Text: Somerset C. Lowry, 1855-1932

Music: IN BABILONE, *Oude en Nieuwe Hollandse Boerenlities en Contradansen*, 1710; arr. Julius Röntgen, 1855-1932

All rights reserved. Reprinted under ONE LICENSE # 714794-A

Just As I Am, without One Plea

The musical score is written in a three-system format. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The lyrics are printed below the vocal line. The first system contains the first four lines of the text. The second system contains the next four lines. The third system contains the final line of the text. The piano accompaniment features a steady bass line with chords that support the vocal melody.

1 Just as I am, with - out one plea, but that thy blood was
2 Just as I am, though tossed a - bout with man - y a con - flict,
3 Just as I am, thou wilt re - ceive, wilt wel - come, par - don,
4 Just as I am; thy love un - known has bro - ken ev - 'ry
shed for me, and that thou bidd'st me come to thee,
man - y a doubt, fight - ings and fears with - in, with - out,
cleanse, re - lieve; be - cause thy prom - ise I be - lieve,
bar - rier down; now to be thine, yea, thine a - lone,
O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789–1871
Music: WOODWORTH, William B. Bradbury, 1816–1868

The Church of Christ, in Every Age

1 The church of Christ, in ev - 'ry age be - set by
2 A - cross the world, a - cross the street, the vic - tims
3 Then let the ser - vant church a - rise, a car - ing
4 For he a - lone, whose blood was shed, can cure the
5 We have no mis - sion but to serve in full o -

change, but Spir - it - led, must claim and test its
of in - jus - tice cry for shel - ter and for
church that longs to be a part - ner in Christ's
fe - ver in our blood, and teach us how to
be - dience to our Lord; to care for all, with -

her - i - tage and keep on ris - ing from the dead.
bread to eat, and nev - er live be - fore they die.
sac - ri - fice, and clothed in Christ's hu - man - i - ty.
share our bread and feed the starv - ing mul - ti - tude.
out re - serve, and spread his lib - er - at - ing word.

Text: Fred Pratt Green, 1903–2000
Music: WAREHAM, William Knapp, 1698–1768
Text © 1971 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

All rights reserved. Reprinted under ONE LICENSE # 714794-A