

The Holy Trinity

May 31, 2026



Dinkey Memorial Evangelical Lutheran Church

1742 Dinkey Road
Lehighton, PA 18235
610-377-4242

www.dmlcashfield.com

Zoom ID: 586 370 219



Dinkey Memorial Evangelical Lutheran Church

Evangelical Lutheran Church in America

God's work. Our hands.

*To all who are lonely and need fellowship; to all who are discouraged and need good news; to all who mourn and need comfort; to all who are tempted and need help; to all who are sinners and need forgiveness; to all who are complacent and need disturbing; to all who thirst for the water of life; to all who love Christ and would follow Christ, Dinkey Memorial Evangelical Lutheran Church opens its arms and bids you **welcome!***

PRELUDE

ANNOUNCEMENTS

GATHERING

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God,
whose compassion endures forever.

Amen.

Let us confess our sin to God.

Silence is kept for reflection.

Compassionate God,

we confess to you all our sins.

Our burden is heavy, and we cannot free ourselves.

In your mercy, call us back to you.

Your yoke is easy and your burden is light.

Restore us to dwell in your peace.

In Christ's name we pray,

Amen.

Jesus says, "Come to me,
all you who are weary
and are carrying heavy burdens,
and I will give you rest."

In the name of God,
Father, † Son, and Holy Spirit,
your sins are forgiven.
Rest in God's love.
Amen.

GATHERING SONG *God, Whose Almighty Word (ELW 673)* – accompanied by “Eli
& the Rat Pack.

GREETING

During this time, the presiding minister and the assembly greet each other.

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE

Ky - ri - e e - le - i - son: **Lord, have mer - cy.**
Lord, have mer - cy:

Chri - ste e - le - i - son: **Christ, have mer - cy.**
Christ, have mer - cy:

Ky - ri - e e - le - i - son: **Lord, have mer - cy.**
Lord, have mer - cy:

CANTICLE OF PRAISE

Refrain



Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;



glo-ry to God, glo - ry to God, and peace to God's peo-ple on earth.



1 Lord God, heav-en-ly King, al - might-y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.

Refrain



Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;



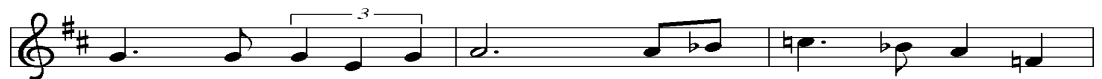
glo-ry to God, glo - ry to God, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.

Refrain

Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
 glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.
 3 For you a-lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly
 Spir-it, in the glo - ry of God the Fa - ther. A - men.

Final refrain

Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
 glo-ry to God, glo - ry to God, and peace to God's peo-ple on
 earth, and peace to God's peo - ple on earth.

PRAYER OF THE DAY

Let us pray.

A brief silence is kept before the prayer.

Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever. Amen.

WORD

FIRST READING: Genesis 1:1—2:4a

The reading may be announced:

A reading from Genesis.

At the beginning of time, God the Creator, God the powerful Word, and God the life-giving Spirit form the earth and all its inhabitants. God sees that all this created work is good and then rests on the seventh day.

¹ When God began to create the heavens and the earth, ² the earth was complete chaos, and darkness covered the face of the deep, while a wind from God swept over the face of the waters. ³ Then God said, “Let there be light,” and there was light. ⁴ And God saw that the light was good, and God separated the light from the darkness. ⁵ God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶ And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” ⁷ So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. ⁸ God called the dome Sky. And there was evening and there was morning, the second day.

⁹ And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. ¹⁰ God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. ¹¹ Then God said, “Let the earth put forth vegetation: plants yielding seed and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. ¹² The earth brought forth vegetation: plants yielding seed of every kind and trees of every kind bearing fruit with the seed in it. And God saw that it was good. ¹³ And there was evening and there was morning, the third day.

¹⁴ And God said, “Let there be lights in the dome of the sky to separate the day from the night, and let them be for signs and for seasons and for days and years, ¹⁵ and let them be lights in the dome of the sky to give light upon the earth.” And it was so. ¹⁶ God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷ God set them in the dome of the sky to give light upon the earth, ¹⁸ to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹ And there was evening and there was morning, the fourth day.

²⁰ And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” ²¹ So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm and every winged bird of every kind. And God saw that it was good. ²² God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on

the earth.”²³ And there was evening and there was morning, the fifth day.

²⁴ And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. ²⁵ God made the wild animals of the earth of every kind and the cattle of every kind and everything that creeps upon the ground of every kind. And God saw that it was good.

²⁶ Then God said, “Let us make humans in our image, according to our likeness, and let them have dominion over the fish of the sea and over the birds of the air and over the cattle and over all the wild animals of the earth and over every creeping thing that creeps upon the earth.”

²⁷ So God created humans in his image,
in the image of God he created them;
male and female he created them.

²⁸ God blessed them, and God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” ²⁹ God said, “See, I have given you every plant yielding seed that is upon the face of all the earth and every tree with seed in its fruit; you shall have them for food. ³⁰ And to every beast of the earth and to every bird of the air and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. ³¹ God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

^{2:1} Thus the heavens and the earth were finished and all their multitude. ² On the sixth day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. ³ So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

^{4a} These are the generations of the heavens and the earth when they were created.

The reading may be concluded:

The word of the Lord.

The assembly responds:

Thanks be to God.

PSALM: Psalm 8

How majestic is your name in all the earth! (*Ps. 8:1*)

¹ O | LORD our Lord,

how majestic is your name in | all the earth!—

² **you whose glory is chanted above the heavens out of the mouths of in- | fants and children;**

you have set up a fortress against your enemies, to silence the foe | and avenger.

³ When I consider your heavens, the work | of your fingers,
the moon and the stars you have set | in their courses,

⁴ **what are mere mortals that you should be mind- | ful of them,
human beings that you should | care for them? R**

⁵ Yet you have made them little less | than divine;
with glory and hon- | or you crown them.

⁶ **You have made them rule over the works | of your hands;
you have put all things un- | der their feet:**

⁷ all | flocks and cattle,
even the wild beasts | of the field,

⁸ **the birds of the air, the fish | of the sea,
and whatever passes along the paths | of the sea.**

⁹ O | LORD our Lord,

how majestic is your name in | all the earth! **R**

SECOND READING: 2 Corinthians 13:11-13

The reading may be announced:

A reading from 2 Corinthians.

Paul closes a challenging letter to the Corinthians with an appeal to Christian fellowship grounded in the triune harmony of Christ's grace, God's love, and the Spirit's partnership.

[Paul writes:] ¹¹ Finally, brothers and sisters, farewell. Be restored; listen to my appeal; agree with one another; live in peace; and the God of love and peace will be with you.

¹² Greet one another with a holy kiss. All the saints greet you.

¹³ The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

The reading may be concluded:

The word of the Lord.

The assembly responds:

Thanks be to God.

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? Al - le -
lu - ia. You have the words of e - ter - nal life.
Al - le - lu - ia, al - le - lu - ia.

GOSPEL: Matthew 28:16-20

The gospel is announced.

The holy gospel according to Matthew.

Glory to you, O Lord.

After his resurrection, Jesus summons his remaining disciples and commissions them to baptize and teach all nations in the name of the Father, Son, and Holy Spirit.

¹⁶ Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷ When they saw him, they worshiped him, but they doubted. ¹⁸ And Jesus came and said to them, "All authority in heaven and on earth has been given to me. ¹⁹ Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit ²⁰ and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

The gospel concludes:

The gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY *Come, Join the Dance of Trinity* (ELW 412) - accompanied by Elijah Pagotto on the clarinet.

ATHANASIAN CREED

Whoever wants to be saved

should above all cling to the catholic faith.

**Whoever does not guard it whole and inviolable
will doubtless perish eternally.**

Now this is the catholic faith:

**We worship one God in trinity
and the Trinity in unity,
neither confusing the persons
nor dividing the divine being.**

**For the Father is one person,
the Son is another,
and the Spirit is still another.**

**But the deity of the Father, Son, and Holy Spirit
is one, equal in glory,
coeternal in majesty.**

**What the Father is,
the Son is,
and so is the Holy Spirit.**

**Uncreated is the Father;
uncreated is the Son;
uncreated is the Spirit.**

**The Father is infinite;
the Son is infinite;
the Holy Spirit is infinite.**

**Eternal is the Father;
eternal is the Son;
eternal is the Spirit:**

**And yet there are not three eternal beings,
but one who is eternal;**

**as there are not three uncreated and unlimited beings,
but one who is uncreated and unlimited.**

**Almighty is the Father;
almighty is the Son;
almighty is the Spirit:**

**And yet there are not three almighty beings,
but one who is almighty.**

**Thus the Father is God;
the Son is God;
the Holy Spirit is God:**

**And yet there are not three gods,
but one God.**

Thus the Father is Lord;

the Son is Lord;
the Holy Spirit is Lord:
And yet there are not three lords,
but one Lord.
As Christian truth compels us to acknowledge
each distinct person as God and Lord,
so catholic religion forbids us
to say that there are three gods or lords.
The Father was neither made
nor created nor begotten;
the Son was neither made nor created,
but was alone begotten of the Father;
the Spirit was neither made nor created,
but is proceeding from the Father and the Son.
Thus there is one Father, not three fathers;
one Son, not three sons;
one Holy Spirit, not three spirits.
And in this Trinity, no one is before or after,
greater or less than the other;
but all three persons are in themselves, coeternal and coequal;
and so we must worship the Trinity in unity
and the one God in three persons.
Whoever wants to be saved should think thus about the Trinity.
It is necessary for eternal salvation that one also faithfully believe
that our Lord Jesus became flesh.
For this is the true faith that we believe and confess:
That our Lord Jesus Christ, God's Son,
is both God and man.
He is God, begotten before all worlds
from the being of the Father,
and he is man, born in the world
from the being of his mother—
existing fully as God,
and fully as man
with a rational soul and a human body;
equal to the Father in divinity,
subordinate to the Father in humanity.
Although he is God and man,
he is not divided,
but is one Christ.

He is united because God
has taken humanity into himself;
he does not transform deity into humanity.
He is completely one in the unity of his person,
without confusing his natures.
For as the rational soul and body are one person,
so the one Christ is God and man.
He suffered death for our salvation.
He descended into hell
and rose again from the dead.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
At his coming all people shall rise bodily
to give an account of their own deeds.
Those who have done good will enter eternal life,
those who have done evil will enter eternal fire.
This is the catholic faith.
One cannot be saved
without believing this firmly and faithfully.

PRAYERS OF INTERCESSION

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

A brief silence.

Holy God, we are in awe of your creative work. Continue that work in your church, making us a new creation that proclaims your presence and love. God of grace,
hear our prayer.

Creator God, nature reveals your power and glory. Protect water sources, vegetation, and wildlife as reminders of who you are. God of grace,
hear our prayer.

Redeemer God, you call us to pray for those in authority. Guide our leaders to pursue the work of fostering peace and community. God of grace,
hear our prayer.

Sustaining God, you are mindful of your people in every circumstance. Heal those who are sick. Provide for all who hunger. Protect those in harm's way. Comfort any experiencing hardship (*especially*). God of grace,
hear our prayer.

Gracious God, we pray for the children of our church and community. Provide for their needs. Support their caregivers. Nurture their faith. God of grace,
hear our prayer.

Here other intercessions may be offered.

Loving God, we give thanks for those who have died and claimed their baptismal promises. Strengthen us to live as they did in communion with you. God of grace,
hear our prayer.

Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

MEAL

MUSICAL SELECTION: “When I Come into Your Holiness” (writer – W & C Perrin)
– Dinkey Voices in Song

OFFERING

Give Thanks

Give thanks with a grate-ful heart, give thanks to the Ho-ly One,
give thanks be-cause he's giv-en Je-sus Christ, his Son.
Give thanks with a grate-ful heart, give thanks to the Ho-ly One,

give thanks be-cause he's giv-en Je-sus Christ, his Son.

And now let the weak say, "I am strong," let the poor say, "I am rich," be-cause of what the Lord has done for us. And

now let the weak say, "I am strong," let the poor say, "I am rich," be-cause of what the Lord has done for us. Give thanks!

Last time

Text: Henry Smith

Music: GIVE THANKS, Henry Smith

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OFFERING PRAYER

Merciful God,
 accept the fruits of our labor, gathered to give you glory.
 You have set a table before us, a glimpse of that great day
 when we will hunger and thirst no more.
 Nourish us with the body and blood of Jesus,
 that goodness and mercy may follow us
 and bless the world you love.
 In the name of Jesus,
Amen.

GREAT THANKSGIVING

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows a musical score for a hymn. It consists of four staves of music, each with a treble clef and a key signature of three sharps (F#, C#, G#). The lyrics are written below the notes. The first staff has two measures, the second and third have two measures each, and the fourth has two measures. The notes are mostly quarter and eighth notes, with some slurs and ties.

It is indeed right, our duty and our joy...
...praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san-na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san-na in the high - est.

The image shows a musical score for a hymn. It consists of four staves of music, each with a treble clef and a key signature of three sharps (F#, C#, G#). The lyrics are written below the notes. The first staff has two measures, the second and third have two measures each, and the fourth has two measures. The notes are mostly quarter and eighth notes, with some slurs and ties.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:

This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

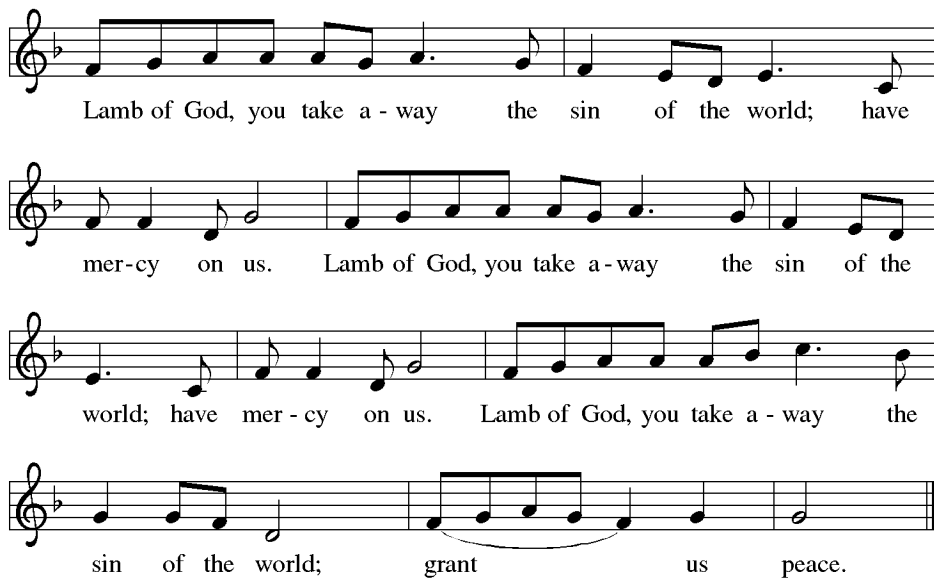
**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Come to the table of new life.
Receive the risen Lord.



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

COMMUNION

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond

Amen.

PRAYER AFTER COMMUNION

Holy One,

through this meal you have made your home among us
and are making all things new.

Send us now to speak peace to anxious hearts,

to love our enemies,

and to bring your healing to the nations.

In the name of Jesus,

Amen.

SENDING

BLESSING

Creator, Redeemer, Sustainer,

✝ one God,

bless, heal, and hold you

today and always.

Amen.

SENDING SONG *Holy, Holy, Holy, Lord God Almighty!* (ELW 413) accompanied by
“Eli & the Rat Pack”.

DISMISSAL

The worship has ended. Let the service begin.

Heaven has come near. Go, share the good news!

Thanks be to God.

From *Sundays & Seasons*, © 2025 Augsburg Fortress

DINKEY MEMORIAL ANNOUNCEMENTS

May 31, 2026

The Altar Flowers are not sponsored today.

The Bulletins are not sponsored today.

The Week Ahead:

Today	9:00AM	The Holy Trinity Worship
Wednesday	9:00AM	Morning Prayer
Thursday	9:30AM	Bible Study
Sunday 9:00AM	2 nd Sunday after Pentecost	Worship

Office Hours:

Closed due to vacation.

HAPPY BIRTHDAY! May 31 to June 6

05/31 Isabelle Mertz

06/01 Rylee Keller

06/01 Tracy Kenion

06/05 Charles Bierman

06/05 Brent Mertz

06/06 Arden Kenny

06/06 Elijah Pagotto

Giant Gift Cards: If you would like to purchase any Giant Gift Cards please see Linda Bierman. We receive 5% from each gift card sold.

Fundraising: Dinkey is selling Streak free cloths; \$5 each. Please contact Jan in the office if interested.

Fundraising: Dinkey is selling Rita's cards for 10% off your purchase, cost is \$5.00. Please see Karen Schleicher (610)390-1125.

Hoagie & Pizza Fundraiser: Dinkey is selling Italian, turkey, roast beef and tuna hoagies; \$6 each. Also selling pizza kits, plain; \$15; pepperoni or sausage \$16. Order form in back of church or call the office (610)377-4242 to order by June 14, 2026. Pick up will be June 24, 2026 from 3-6 PM.

Cookbooks: The Dinkey cookbooks have arrived and are ready for purchase, \$15 per cookbook. Please see Karen Schleicher.

Scholarships: Scholarship applications for anyone attending college or trade school in Fall are needed by May 31, 2026. The scholarship recipients will be announced by end of first week of June and the award certificates will be presented in mid-June. Scholarship applications are on the Dinkey website or in the office for anyone interested .

Graduates: If you know of someone that is graduating in the next few weeks, please let the office know. We will have Graduate Recognition Day on June 14, 2026. We would also like information on any students enrolled in higher education, where they are attending, their major, etc.

VBS: Vacation Bible School will be held June 15, 2026 through June 17, 2026 from 6:00 to 8:30PM. Come join us in the land of Egypt.

Congregational Meeting: There will be a special Congregational meeting on Sunday, June 14, 2026 at 9:45 AM to discuss 2 Council proposals. Please plan on attending.

MILITARY PERSONNEL FROM OR ASSOCIATED WITH DINKEY MEMORIAL

Noah K. Kunkel PSC41 Box 6927 APO AE 09464
1st Lt. Benjamin Cordova, 9300 Valencia St., Tucson, AZ 85747
Brendan Schleicher 11611 Dyer Street, Apt 1026 El Paso, Texas 79934
Private Seth Koch Sierra Vista, AZ

HOMEBOUND MEMBERS

Darwin Berger
Arlene Bisbing

Sheila Flickinger
Tess Hinger

Linda Markell
Debbie Meckel
Gordon Scherer

Alice Scitney
Debra Strohl

SICK/HOSPITALIZED/SPECIAL NEEDS MEMBERS AND FRIENDS

Faith Beck	Dick German	Robert Miller
Sherri Bowman	Joseph Gorman	Emily Persinger
Robert Coccio	Madisynn Hawk	Kenny Schleicher
Rick D	Stephen Hoffman	Patty Schleicher
Lauren Dugan	Barbara Niehoff Janco	Tanner Schleicher
Candy Everett	Sandy Keller	Georgine Shupp
Louise Everett	Joe Kluk	Cailee Starr
Frank Fisher	Deb Lilly	Kathy Steigerwalt
Ann German	Armell McFarland	Patti Walck

WORSHIP PARTICIPANTS

Ministers:

The Congregation

Pastor:

Reverend Anthony Pagotto

Music Director:

Colleen Rudelitsch

Greeters:

Wetzel

Acolytes:

Bryn Schleicher
Maggie Bowman

Lector:

Elijah Pagotto

Communion Assistants:

Joanne Koons
Elijah Pagotto

Worship Participants for June 7, 2026:

Worship Assistant:

Bryn Schleicher

Greeters:

Bierman

Acolytes:

Derek Spitzer
Jordyn Albert

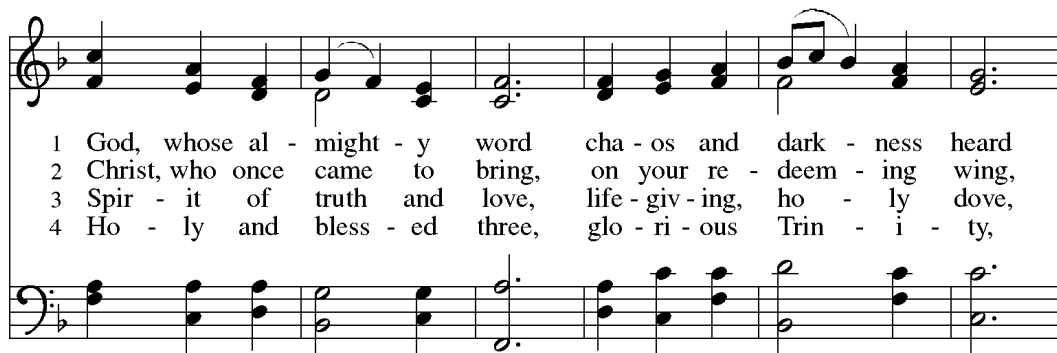
Lector:

Brad Kuehn

Communion Assistants:

Erica Pagotto
Lavona Schleicher

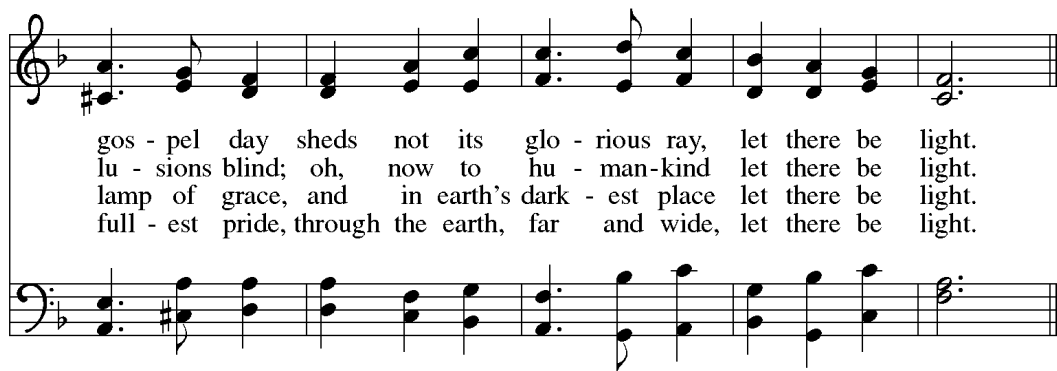
God, Whose Almighty Word



1 God, whose al - might - y word cha - os and dark - ness heard
2 Christ, who once came to bring, on your re - deem - ing wing,
3 Spir - it of truth and love, life - giv - ing, ho - ly dove,
4 Ho - ly and bless - ed three, glo - ri - ous Trin - i - ty,



and took their flight: hear us, we hum - bly pray, and where the
heal - ing and sight; health to the trou - bled mind, sight where il -
speed forth your flight; move on the wa - ter's face bear - ing the
Wis - dom, Love, Might: bound - less as o - cean's tide, roll - ing in



gos - pel day sheds not its glo - rious ray, let there be light.
lu - sions blind; oh, now to hu - man-kind let there be light.
lamp of grace, and in earth's dark - est place let there be light.
full - est pride, through the earth, far and wide, let there be light.

Text: John Marriott, 1780–1825, alt.
Music: ITALIAN HYMN, Felice de Gardini, 1716–1796

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Come, Join the Dance of Trinity



- 1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—
- 2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;
- 3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame
- 4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter - weav - ing of the Three, the Fa - ther, Spir - it, Son.
then blood - ied by a crown of thorns out - side Je - ru - sa - lem.
set peo - ple free at Pen - te - cost to tell the Sav - ior's name.
we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,
The dance of Trin - i - ty is meant for hu - man flesh and bone;
We know the yoke of sin and death, our necks have worn it smooth;
Let voic - es rise and in - ter - weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.
when fear con - fines the dance in death, God rolls a - way the stone.
go tell the world of weight and woe that we are free to move!
to shape in song this joy, this life: the dance of Trin - i - ty.

Text: Richard Leach, b. 1953

Music: KINGSFOLD, English folk tune

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Holy, Holy, Holy, Lord God Almighty!

1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye of sin - ful - ness thy glo - ry may not see,
 All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!
 which wert and art, and ev - er - more shalt be.
 per - fect in pow'r, in love and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.
 Music: NICAEA, John B. Dykes, 1823–1876

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