

# *Presentation of Our Lord*

*February 2, 2025*



*Dinkey Memorial Evangelical Lutheran Church*

1742 Dinkey Road  
Lehighon, PA 18235  
610-377-4242

[www.dmlcashfield.com](http://www.dmlcashfield.com)

Zoom ID: 586 370 219



# Dinkey Memorial Evangelical Lutheran Church

## Evangelical Lutheran Church in America

God's work. Our hands.

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*To all who are lonely and need fellowship; to all who are discouraged and need good news; to all who mourn and need comfort; to all who are tempted and need help; to all who are sinners and need forgiveness; to all who are complacent and need disturbing; to all who thirst for the water of life; to all who love Christ and would follow Christ, Dinkey Memorial Evangelical Lutheran Church opens its arms and bids you **welcome!***

### **ANNOUNCEMENTS**

### **SILENT OFFERING**

### **GATHERING**

#### **CONFESSION AND FORGIVENESS**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, † one God,  
our creator,  
our protector,  
our wellspring of life.

**Amen.**

Trusting that God receives our words and the meditations of our hearts, let us confess our sin.

*Silence is kept for reflection.*

Merciful God,  
**you speak blessing and compassion into the world.**  
**Forgive us for the ways we act**

**with judgment, cruelty, or indifference.  
We ignore the needs of our neighbors;  
we resist your call to oppose injustice;  
we give in to scarcity and fear;  
we assume the worst about one another.**

**Cleanse us from our faults  
and release us from their grasp.**

**Show us your lovingkindness.**

**Restore our hearts and repair your world,  
that we may live in Christ's ways.**

**Amen.**

God proclaims these words of assurance:

“Do not fear, for I have redeemed you.

I have called you by name. You are mine.”

In ✝ Christ, you are forgiven.

In the Spirit, you are made free.

Refreshed by the waters of mercy,

live anew as beloved children of God.

**Amen.**

**GATHERING SONG** *God of Grace and God of Glory* (ELW 705)

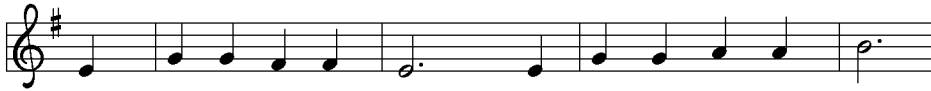
**GREETING**

*During this time, the presiding minister and the assembly greet each other.*

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## KYRIE



- 1 Have mer-cy on us, Lord, and hear our sol-emn prayer.
- 2 Have mer-cy on us, Christ, and wash a-way our sin.
- 3 Have mer-cy on us, Lord; make sin and shame de-part.



We come to hear your liv-ing word; it saves us from de-spair.  
Pour out your grace and make us whole that new life may be-gin.  
Re-new us with your sav-ing pow'r; cre-ate in us new hearts!

## CANTICLE OF PRAISE



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
- 2 Glo-ry be to Christ for-ev-er, Lamb of God and Lord of love.
- 3 Ho-ly One we now ac-claim you; Lord a-lone, to you we call;



Might-y God of all cre-a-tion, Fa-ther of sur-pass-ing worth;  
Son of God and gra-cious Sav-ior, you have come from heav'n a-bove;  
Ho-ly One in faith we name you, God most high, yet near to all:



we ex-alt you, we a-dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je-sus Christ, with God the Spir-it, in the Fa-ther's splen-dor bright.



Saints and an-gels bow be-fore you; here on earth our songs we raise.  
Hear our prayer; re-store, for-give us; in your prom-ise firm we stand.  
For the peace that we in-her-it, glo-ry be to God on high!

## PRAYER OF THE DAY

Let us pray.

**Almighty and ever-living God, your only-begotten Son was presented this day in the temple. May we be presented to you with clean and pure hearts by the same Jesus Christ, our great high priest, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

## WORD

### FIRST READING: Malachi 3:1-4

*The reading may be announced:*

A reading from Malachi.

*This reading concludes a larger section (2:17—3:5) in which the prophet speaks of the coming of the God of justice. Malachi looks for that day when the wondrous power of God will purify the priestly descendents of Levi who minister in the temple at Jerusalem.*

<sup>1</sup> See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the LORD of hosts. <sup>2</sup> But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; <sup>3</sup> he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the LORD in righteousness. <sup>4</sup> Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years.

*The reading may be concluded:*

The word of the Lord.

*The assembly responds:*

**Thanks be to God.**

## PSALM: Psalm 84

How dear to me is your dwelling, O LORD. (*Ps. 84:1*)

<sup>1</sup> How dear to me <sup>1</sup> is your dwelling,

O <sup>1</sup> LORD of hosts!

<sup>2</sup> **My soul has a desire and longing for the courts <sup>1</sup> of the LORD;  
my heart and my flesh rejoice in the <sup>1</sup> living God.**

<sup>3</sup> Even the sparrow has found a home, and the swallow a nest where she  
may <sup>1</sup> lay her young,

by the side of your altars, O LORD of hosts, my king <sup>1</sup> and my God.

<sup>4</sup> **Happy are they who dwell <sup>1</sup> in your house!**

**They will always be <sup>1</sup> praising you. R**

<sup>5</sup> Happy are the people whose strength <sup>1</sup> is in you,  
whose hearts are set on the <sup>1</sup> pilgrims' way.

<sup>6</sup> **Those who go through the balsam valley will find it a <sup>1</sup> place of  
springs,**

**for the early rains have covered it with <sup>1</sup> pools of water.**

<sup>7</sup> They will climb from <sup>1</sup> height to height,  
and the God of gods will be <sup>1</sup> seen in Zion.

<sup>8</sup> **LORD God of hosts, <sup>1</sup> hear my prayer;  
give ear, O <sup>1</sup> God of Jacob. R**

<sup>9</sup> Behold our defend- <sup>1</sup> er, O God;  
and look upon the face of <sup>1</sup> your anointed.

<sup>10</sup> **For one day in your courts is better than a <sup>1</sup> thousand elsewhere.  
I would rather stand at the threshold of the house of my God than  
dwell in the tents <sup>1</sup> of the wicked.**

<sup>11</sup> For the LORD God is both sun and shield, bestowing <sup>1</sup> grace and glory;  
no good thing will the LORD withhold from those who walk <sup>1</sup> with  
integrity.

<sup>12</sup> O <sup>1</sup> LORD of hosts,

**happy are they who put their <sup>1</sup> trust in you! R**

## **SECOND READING: Hebrews 2:14-18**

*The reading may be announced:*

A reading from Hebrews.

*Jesus shared human nature fully so that his death might be for all humans a liberation from slavery to death's power. Here the writer uses the image of priestly service in the temple as a way of describing the life and saving death of the Lord Jesus. He is the high priest who offers his life on behalf of his brothers and sisters.*

<sup>14</sup> Since, therefore, the children share flesh and blood, [Jesus] himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, <sup>15</sup> and free those who all their lives were held in slavery by the fear of death. <sup>16</sup> For it is clear that he did not come to help angels, but the descendants of Abraham. <sup>17</sup> Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. <sup>18</sup> Because he himself was tested by what he suffered, he is able to help those who are being tested.

*The reading may be concluded:*

The word of the Lord.

*The assembly responds:*

**Thanks be to God.**

## GOSPEL ACCLAMATION



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

### GOSPEL: Luke 2:22-40

*The gospel is announced.*

The holy gospel according to Luke.

**Glory to you, O Lord.**

*This story is a study in contrasts: the infant Jesus with the aged prophets; the joy of birth with the ominous words of Simeon to Mary; the faithful fulfilling of the law with the presentation of the one who will release its hold over us. Through it all, we see the light of God's salvation revealed to the world.*

<sup>22</sup> When the time came for their purification according to the law of Moses, [Mary and Joseph] brought [Jesus] up to Jerusalem to present him to the Lord <sup>23</sup> (as it is written in the law of the Lord, “Every firstborn male shall be designated as holy to the Lord”), <sup>24</sup> and they offered a sacrifice according to what is stated in the law of the Lord, “a pair of turtledoves or two young pigeons.”

<sup>25</sup> Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. <sup>26</sup> It had been revealed to him by the Holy



Spirit that he would not see death before he had seen the Lord's Messiah.

<sup>27</sup> Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law,

<sup>28</sup> Simeon took him in his arms and praised God, saying,

<sup>29</sup> "Master, now you are dismissing your servant in peace,  
according to your word;

<sup>30</sup> for my eyes have seen your salvation,

<sup>31</sup> which you have prepared in the presence of all peoples,

<sup>32</sup> a light for revelation to the Gentiles  
and for glory to your people Israel."

<sup>33</sup> And the child's father and mother were amazed at what was being said about him. <sup>34</sup> Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed <sup>35</sup> so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too."

<sup>36</sup> There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, <sup>37</sup> then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day.

<sup>38</sup> At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

<sup>39</sup> When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. <sup>40</sup> The child grew and became strong, filled with wisdom; and the favor of God was upon him.

*The gospel concludes:*

The gospel of the Lord.

**Praise to you, O Christ.**

## SERMON

**HYMN OF THE DAY** *Shine, Jesus, Shine* (ELW 671)

## NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,\*  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## PRAYERS OF INTERCESSION

With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

*A brief silence.*

God of generations, you instilled in Anna and Simeon faith, dreams, and the welcome of a child. Bless elders who embody faith and hope; bless the newly baptized. Energize us to share faith from generation to generation.

God of grace,

**hear our prayer.**

God of creation, in you the sparrow finds a home and we find lush valleys and living water. Bless the birds of the air, the animals of the valley, and renew our stewardship of this bountiful creation. God of grace,

**hear our prayer.**

God of the nations, strengthen our resolve to care for all children and strive for peace among nations. Refine our nation where we have failed to root out racism and guide us in truth-telling and reconciliation. God of grace,

**hear our prayer.**

God of hope, many long to see your presence revealed amid challenging circumstances. We hold in prayer all longing for sustainable housing, secure employment, access to medical care, and health and wellness. God of grace,

**hear our prayer.**

God of the people, you are made known in caring ministries. Bless those who serve as communion servers, homebound visitors, baptismal sponsors, confirmation mentors, and as prayer support. Reveal yourself in the neighborly care we give and receive. God of grace,

**hear our prayer.**

*Here other intercessions may be offered.*

God of life, we thank you for Jesus' life and for his death that has destroyed death. We remember the dearly departed, as they dwell with you in your holy courts now and forever. God of grace,

**hear our prayer.**

We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.

**Amen.**

## **PEACE**

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

The peace of Christ be with you always.

**And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.*

## **MEAL**

## **MUSICAL SELECTION**

## OFFERING

### Let the Vineyards Be Fruitful *Offering Song*

Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of  
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be  
fed with the bread of life. Gath - er the hopes and the dreams of all; u -  
nite them with the prayers we of - fer now. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Richard W. Hillert, b. 1923

Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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## OFFERING PRAYER

God of grace, your love reaches to the heavens,  
and your abundance to the depths of the seas.

Bless what we offer to your service:  
our gifts, our abilities, and our hearts.

Let us overflow with gratitude and generosity,  
now and always.

**Amen.**

## GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy

...praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

### **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### **INVITATION TO COMMUNION**

God feeds us with tender mercy.  
Come to the table.



1 O Lamb of God, you bear the sin of all the world a - way;

2 O Lamb of God, you bear the sin of all the world a - way;

3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.

you set us free from guilt and grave: have mer-cy now, we pray.

e - ter-nal peace with God you made: give us your peace, we pray.

## COMMUNION

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.

The blood of Christ, shed for you.

*and each person may respond*

Amen.

## PRAYER AFTER COMMUNION

Nourishing God,

at this table you have refreshed us  
with holy gifts of food and drink.

Strengthen us for service,

and send us out to embody your good news  
of liberation and healing for the sake of the world.

In the name of Christ we pray,

**Amen.**



## SENDING

### BLESSING

The Spirit of the triune God

✠ bless you with joy,  
anoint you with compassion,  
and send you in love.

**Amen.**

**SENDING SONG** *Joyful, Joyful We Adore Thee* (ELW 836)

### DISMISSAL

The worship has ended, let the service begin.

Go in peace. Live in hope.

**Thanks be to God.**

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From *Sundays & Seasons*, © 2023 Augsburg Fortress.

### ***DINKEY MEMORIAL ANNOUNCEMENTS***

***February 2, 2025***

***The Altar Flowers*** are not sponsored today.

***The Bulletins*** are not sponsored today.

Flower and bulletin charts for **2025** are on the bulletin board above the stairs. You may either sign up on the charts or by calling the office at 610-377-4242. It is appreciated if you pay for your sponsorship by the end of the month that you have sponsored. **All weeks are open for the Memorial Bowl. It is very important for flower sponsors to return the cans and plastic gold bowls that they take the flowers home in. Thank you very much for your cooperation.**

### ***Office Hours:***

Monday, Thursday, Friday 9:00- 2:00  
(610)377-4242

***The Week Ahead:***

Today	9:00AM	Presentation of Our Lord Worship
	10:15AM	Sunday School
	12:30PM	Confirmation (D)
Thursday	6:30PM	Choir
Sunday	9:00AM	5 <sup>th</sup> Sunday of Epiphany Worship
	10:15AM	Sunday School

**Pastor Tony** will be on vacation from February 4, 2025 through February 10, 2025. Please contact Pastor Cliff Herring (570)386-4388 for pastoral needs during Pastor's vacation.

***HAPPY BIRTHDAY February 2 to February 8***

02/02 Connor Bierman	02/04 Richard Smale
02/04 Avery Miller	02/05 Olivia Hine
02/04 Rev. Anthony Pagotto	02/08 Austin Miller

Silent offering to benefit Always on Mission.

**Giant Gift Cards:** If you would like to purchase any Giant Gift Cards please see Kathy Steigerwalt. We receive 5% from each gift card sold.

**Fundraising:** Dinkey is selling Streak free cloths; \$5 each. Please contact Jan in the office if interested. Dinkey is also selling Zook's frozen meat pies; beef, chicken & sausage, \$5.00 each or 5 for \$20.00; pick up every Sunday from 10:00 – 11:30 in the social hall.

**Fermenting our Faith:** Join us on February 12, 2025, 7:00PM at St John's Mahoning to explore our faith in a relaxed setting. We will be ordering pizza and St John's will be providing drinks

**Donut Sale:** St John's is selling donuts for pickup on March 4, 2025; order by February 16, 2025; order sheet in back of church.

**Vacation Bible School:** The time is now for us to plan VBS for Summer 2025, however, we are in need of help. If you are able to help in any way with coordinating, teaching, assisting in the classroom, planning snacks or games, or teaching music, please speak with Kirsten Markell, Trell Schleicher, or Pr. Tony. Let's make this VBS another wonderful experience for our children!

**Congregational Meeting:** There will be a Congregational Meeting on Sunday, February 16, 2025 at 9:45AM to review reports of 2024 and vote on proposals for a constitution update, a stained glass window project, and a sound system project. Please plan to attend.

***MILITARY PERSONNEL FROM OR ASSOCIATED WITH DINKEY MEMORIAL***

Noah K. Kunkel PSC41 Box 6927 APO AE 09464

1<sup>st</sup> Lt. Benjamin Cordova, 9300 Valencia St., Tucson, AZ 85747

***HOMEBOUND MEMBERS***

Tess Hinger

Debbie Meckel

Alice Scitney

Ruth Keck

Gordon Scherer

Debbie Stroh

***SICK/HOSPITALIZED/SPECIAL NEEDS MEMBERS AND FRIENDS***

Eli Bowland

Joseph Gorman

Kenny Schleicher

Steve Bowman

Sonny Hack

Lukas Schleicher

Willard Doll

Stephen Hoffman

Todd Schleicher

Lauren Dugan

Doug Keller

Sherry Smith

Candy Everett

Joe Kluk

Patti Walck

Dianne Gerber

Deb Lilly

Betty Weber

We are in need of volunteers as greeters/ushers, lectors, communion assistants and altar guild. Please let the office know if you are willing to volunteer.

### ***WORSHIP PARTICIPANTS***

<b><u>Ministers:</u></b>	The Congregation
<b><u>Pastor:</u></b>	Reverend Anthony Pagotto
<b><u>Music Director:</u></b>	Bridgette Gorman
<b><u>Greeters:</u></b>	Everett
<b><u>Acolytes:</u></b>	Alexis Keller Jordyn Albert
<b><u>Lector:</u></b>	Luella Ware
<b><u>Communion Assistants:</u></b>	Jan Schwartz Eric Solt

Worship Participants for February 9, 2025:

<b><u>Greeters:</u></b>	Frey
<b><u>Acolytes:</u></b>	Rylee Keller
<b><u>Lector:</u></b>	Karen Wetzell

## God of Grace and God of Glory

1 God of grace and God of glo - ry, on your peo - ple  
 2 Lo! The hosts of e - vil round us scorn the Christ, as -  
 3 Cure your chil - dren's war - ring mad - ness; bend our pride to  
 4 Save us from weak res - ig - na - tion to the e - vils

pour your pow'r; crown your an - cient chur - ch's sto - ry;  
 sail his ways! From the fears that long have bound us  
 your con - trol; shame our wan - ton, self - ish glad - ness,  
 we de - plore; let the gift of your sal - va - tion

bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age  
 free our hearts to faith and praise. Grant us wis - dom, grant us cour - age  
 rich in things and poor in soul. Grant us wis - dom, grant us cour - age,  
 be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,

for the fac - ing of this hour, for the fac - ing of this hour.  
 for the liv - ing of these days, for the liv - ing of these days.  
 lest we miss your king - dom's goal, lest we miss your king - dom's goal.  
 serv - ing you whom we a - dore, serv - ing you whom we a - dore.

Text: Harry E. Fosdick, 1878–1969  
 Music: CWM RHONDDA, John Hughes, 1873–1932

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# Shine, Jesus, Shine

671

*Refrain*

Shine, Je - sus, shine, fill this land with the Fa - ther's glo - ry;

blaze, Spir - it, blaze, set our hearts on fire.

Flow, riv - er, flow, flood the na - tions with grace and mer - cy;

send forth your Word, Lord, and let there be light!

1 Lord, the light of your love is shin - ing, in the midst of the  
2 As we gaze on your king - ly bright-ness, so our fac - es dis -

dark - ness, shin - ing; Je - sus, light of the world, shine up - on us,  
play your like - ness, ev - er chang - ing from glo - ry to glo - ry,

set us free by the truth you now bring us.  
mir - rored here, may our lives tell your sto - ry.

*Refrain*

Shine on me, shine on me:  
Shine on me, shine on me:

Text: Graham Kendrick, b. 1950  
Music: Graham Kendrick  
Text and music © 1987 Make Way Music, admin. Music Services in the Western Hemisphere

SHINE, JESUS, SHINE  
99 10 10 33 and refrain

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## Joyful, Joyful We Adore Thee

1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love!  
2 All thy works with joy sur - round thee, earth and heav'n re - flect thy rays,  
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

Hearts un - fold like flow'rs be - fore thee, prais - ing thee, their sun a - bove.  
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.  
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness, drive the gloom of doubt a - way.  
Field and for - est, vale and moun - tain, flow - ry mead - ow, flash - ing sea,  
Thou our Fa - ther, Christ our broth - er, all who live in love are thine;

Giv - er of im - mor - tal glad - ness, fill us with the light of day.  
chant - ing bird, and flow - ing foun - tain call us to re - joice in thee.  
teach us how to love each oth - er, lift us to the joy di - vine!

Text: Henry van Dyke, 1852–1922  
Music: HYMN TO JOY, Ludwig van Beethoven, 1770–1827, adapt.

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