

Third Sunday after Pentecost

June 14, 2026



Dinkey Memorial Evangelical Lutheran Church

1742 Dinkey Road

Lehighton, PA 18235

610-377-4242

www.dmlcashfield.com

Zoom ID: 586 370 219



Dinkey Memorial Evangelical Lutheran Church
Evangelical Lutheran Church in America
God's work. Our hands.

*To all who are lonely and need fellowship; to all who are discouraged and need good news; to all who mourn and need comfort; to all who are tempted and need help; to all who are sinners and need forgiveness; to all who are complacent and need disturbing; to all who thirst for the water of life; to all who love Christ and would follow Christ, Dinkey Memorial Evangelical Lutheran Church opens its arms and bids you **welcome!***

PRELUDE

ANNOUNCEMENTS

GATHERING

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God,
whose compassion endures forever.

Amen.

Let us confess our sin to God.

Silence is kept for reflection.

Compassionate God,

we confess to you all our sins.

Our burden is heavy, and we cannot free ourselves.

In your mercy, call us back to you.

Your yoke is easy and your burden is light.

Restore us to dwell in your peace.

In Christ's name we pray,

Amen.

Jesus says, "Come to me,
all you who are weary
and are carrying heavy burdens,
and I will give you rest."

In the name of God,
Father, ✠ Son, and Holy Spirit,
your sins are forgiven.
Rest in God's love.
Amen.

PEACE

The peace of Christ be with you always.
And also with you.

GATHERING SONG *Lord, Speak to Us, That We May Speak* (ELW 676)

GREETING

During this time, the presiding minister and the assembly greet each other.

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

PRAYER OF THE DAY

Let us pray.

A brief silence is kept before the prayer.

**God of compassion, you have opened the way for us and brought us to yourself.
Pour your love into our hearts, that, overflowing with joy, we may freely share the
blessings of your realm and faithfully proclaim the good news of your Son, Jesus
Christ, our Savior and Lord.
Amen.**

WORD

FIRST READING: Exodus 19:2-8a

The reading may be announced:

A reading from Exodus.

At Sinai God assured Israel, "You shall be my treasured possession," and commissioned them to serve as mediating priests for the nations. The people commit themselves completely to God's will.

² [The Israelites] journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain.³ Then Moses went up to God; the LORD called to him from the mountain, “Thus you shall say to the house of Jacob and tell the Israelites: ⁴ ‘You have seen what I did to the Egyptians and how I bore you on eagles’ wings and brought you to myself. ⁵ Now, therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, ⁶ but you shall be for me a priestly kingdom and a holy nation.’ These are the words that you shall speak to the Israelites.”

⁷ So Moses went, summoned the elders of the people, and set before them all these words that the LORD had commanded him. ^{8a} The people all answered as one, “Everything that the LORD has spoken we will do.”

The reading may be concluded:

The word of the Lord.

The assembly responds:

Thanks be to God.

PSALM: Psalm 100

We are God’s people and the sheep of God’s pasture. (*Ps. 100:3*)

¹ Make a joyful noise to the LORD, | all you lands!

² Serve the LORD with gladness; come into God’s presence | with a song.

³ **Know that the LORD is God, our maker to whom | we belong;
we are God’s people and the sheep | of God’s pasture. R**

⁴ Enter the gates of the LORD with thanksgiving and the | courts with praise;
give thanks and bless God’s | holy name.

⁵ **Good indeed is the LORD, whose steadfast love is | everlasting,
whose faithfulness endures from | age to age. R**

SECOND READING: Romans 5:1-8

The reading may be announced:

A reading from Romans.

We are no longer God’s enemies but have peace with God because we were brought into a right relationship with God through Christ’s death.

¹ Since we are justified by faith, we have peace with God through our Lord Jesus Christ,
² through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. ³ And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, ⁴ and endurance produces character, and character produces hope, ⁵ and hope does not put us to shame, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶ For while we were still weak, at the right time Christ died for the ungodly. ⁷ Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸ But God proves his love for us in that while we still were sinners Christ died for us.

The reading may be concluded:

The word of the Lord.

The assembly responds:

Thanks be to God.

GOSPEL ACCLAMATION



GOSPEL: Matthew 9:35—10:8 [9-23]

The gospel is announced.

The holy gospel according to Matthew.

Glory to you, O Lord.

The mission of Jesus' followers is to continue the mission of Jesus himself. Here, he instructs his first disciples as to how they might proclaim the gospel through their words and deeds.

³⁵ Jesus went about all the cities and villages, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness.

³⁶ When he saw the crowds, he had compassion for them because they were harassed and helpless, like sheep without a shepherd. ³⁷ Then he said to his disciples, “The harvest is plentiful, but the laborers are few; ³⁸ therefore ask the Lord of the harvest to send out laborers into his harvest.”

^{10:1} Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. ² These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee and his brother John; ³ Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus and Thaddaeus; ⁴ Simon the Cananaean and Judas Iscariot, the one who betrayed him.

⁵ These twelve Jesus sent out with the following instructions: “Do not take a road leading to gentiles, and do not enter a Samaritan town, ⁶ but go rather to the lost sheep of the house of Israel. ⁷ As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ ⁸ Cure the sick; raise the dead; cleanse those with a skin disease; cast out demons. You received without payment; give without payment. [⁹ Take no gold, or silver, or copper in your belts, ¹⁰ no bag for your journey, or two tunics, or sandals, or a staff, for laborers deserve their food. ¹¹ Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. ¹² As you enter the house, greet it. ¹³ If the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. ¹⁴ If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. ¹⁵ Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

¹⁶ “I am sending you out like sheep into the midst of wolves, so be wise as serpents and innocent as doves. ¹⁷ Beware of them, for they will hand you over to councils and flog you in their synagogues, ¹⁸ and you will be dragged before governors and kings because of me, as a testimony to them and the gentiles. ¹⁹ When they hand you over, do not worry about how you are to speak or what you are to say, for what you are to say will be given to you at that time, ²⁰ for it is not you who speak, but the Spirit of your Father speaking through you. ²¹ Sibling will betray sibling to death and a father his child, and children will rise against parents and have them put to death, ²² and you will be hated by all because of my name. But the one who endures to the end will be saved. ²³ When they persecute you in this town, flee to the next, for truly I tell you, you will not have finished going through all the towns of Israel before the Son of Man comes.”]

The gospel concludes:

The gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY: *Lord, You Give the Great Commission* (ELW 579)

PRAYERS OF INTERCESSION

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

A brief silence.

God of freedom, you ransomed Israel from slavery to be a holy people. As we observe Juneteenth this coming week, free us also to be a people who proclaim your liberating love. God of grace,
hear our prayer.

God of creation, you call all the earth to make a joyful noise to you. Let us join the chorus of the natural world in proclaiming your glory. God of grace,
hear our prayer.

God of the nations, you sent Jesus as peace for all of humankind. Bring an end to war and conflict, bring hope to places devastated by destruction and sustain those who advocate for peace. God of grace,
hear our prayer.

God of grace, you pour hope and love into our hearts in times of shame and doubt. Protect those experiencing housing insecurity. Uplift anyone struggling with hopelessness, illness, or other worries (*especially*). God of grace,
hear our prayer.

God of all, you call your children to serve in a plentiful harvest. Give us the wisdom to know how best to serve our local community and our neighbors. God of grace,
hear our prayer.

Here other intercessions may be offered.

God of faith, we give thanks for the saints who earnestly seek you. Guide us as we seek to follow those who have led your church. God of grace,
hear our prayer.

Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.
Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

PRAYER

OFFERING

Give Thanks



Give thanks with a grate - ful heart, give thanks to the Ho - ly One,



give thanks be - cause he's giv - en Je - sus Christ, his Son.



Give thanks with a grate - ful heart, give thanks to the Ho - ly One,



give thanks be - cause he's giv - en Je - sus Christ, his Son.



And now let the weak say, "I am strong," let the poor say, "I am



rich," be - cause of what the Lord has done for us. And



now let the weak say, "I am strong," let the poor say, "I am



rich," be - cause of what the Lord has done for us. Give thanks!

Text: Henry Smith

Music: GIVE THANKS, Henry Smith

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OFFERING PRAYER

Merciful God,
accept the fruits of our labor, gathered to give you glory.
You have set a table before us, a glimpse of that great day
when we will hunger and thirst no more.
Nourish us with the body and blood of Jesus,
that goodness and mercy may follow us
and bless the world you love.
In the name of Jesus,
Amen.

SENDING

BLESSING

Creator, Redeemer, Sustainer,
✠ one God,
bless, heal, and hold you
today and always.
Amen.

SENDING SONG *I Love to Tell the Story* (ELW 661)

DISMISSAL

The worship has ended. Let the service begin.
Go in peace. Praise the Lord. Alleluia!
Thanks be to God. Alleluia!

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DINKEY MEMORIAL ANNOUNCEMENTS

June 14, 2026

The Altar Flowers are sponsored today by Linda & Charlie Bierman in honor of their grandchildren, Tyler & Olivia's high school graduation.

The Bulletins are not sponsored today.

Devotions Booklets are sponsored for June by Irene Wenner in memory of her father, Herman Steigerwalt.

Flower and bulletin charts for **2026** are on the bulletin board above the stairs. You may either sign up on the charts or by calling the office at 610-377-4242. It is appreciated if you pay for your sponsorship by the end of the month that you have sponsored. **All weeks are open for the Memorial Bowl. It is very important for flower sponsors to**

return the cans and plastic gold bowls that they take the flowers home in. Thank you very much for your cooperation.

Office Hours:

Monday, Thursday & Friday 9:00AM to 2:00PM
(610)377-4242

The Week Ahead:

Today	9:00AM	3 rd Sunday after Pentecost Worship
Monday	6:00PM	VBS
Tuesday	6:00PM	VBS
Wednesday	9:00AM	Morning Prayer
	6:00PM	VBS
Thursday	3:30PM	Community Food Pantry
Sunday	9:00AM	4 th Sunday after Pentecost Worship

Pastor Tony will be on vacation from June 18, 2026 through July 1, 2026. Please contact Pastor Randy Lentz (570)386-3870 or Josh Nemeth (570)386-4388 for pastoral needs during Pastor's vacation.

HAPPY BIRTHDAY! June 14 to June 20

06/16 Eric Bierman
06/16 Lisa Kerksmar
06/18 Jagur Lynn

06/20 Darcy Leiby
06/20 Justin Markell
06/20 Mason Spitzer

Giant Gift Cards: If you would like to purchase any Giant Gift Cards please see Linda Bierman. We receive 5% from each gift card sold.

Fundraising: Dinkey is selling Streak free cloths; \$5 each. Please contact Jan in the office if interested.

Fundraising: Dinkey is selling Rita's cards for 10% off your purchase, cost is \$5.00. Please see Karen Schleicher (610)390-1125.

Cookbooks: The Dinkey cookbooks have arrived and are ready for purchase, \$15 per cookbook. Please see Karen Schleicher.

VBS: Vacation Bible School will be held June 15, 2026 through June 17, 2026 from 6:00 to 8:30PM. Come join us in the land of Egypt.

Scholarships: *Congratulations* to the following recipients of the Dinkey Memorial Evangelical Lutheran Church Scholarship Award: Aidan Albert, Tyler Bierman, Kian Bowman, Michael Bowman, Ayden Hand, Katelyn Markell, Chloe Moyer, Dylan Moyer, Jared Oswald, Claudia Pagotto, Elijah Pagotto, Holli Solt, Luella Ware. We wish them many blessings in their future educational endeavors.

Graduates: *Congratulations* to Olivia Bierman, graduated from Jim Thorpe High School, Tyler Bierman, graduated from Lehighton High School, Alyssa Frey, graduated from Kutztown University (Summa cum laude), Chloe Moyer, graduated from Lehighton High School, and Elijah Pagotto, graduated from Lehighton High School.

MILITARY PERSONNEL FROM OR ASSOCIATED WITH DINKEY MEMORIAL

Noah K. Kunkel PSC41 Box 6927 APO AE 09464
1st Lt. Benjamin Cordova, 9300 Valencia St., Tucson, AZ 85747
Brendan Schleicher 11611 Dyer Street, Apt 1026 El Paso, Texas 79934
Private Seth Koch Sierra Vista, AZ

HOMEBOUND MEMBERS

Darwin Berger	Linda Markell
Arlene Bisbing	Debbie Meckel
Sheila Flickinger	Gordon Scherer
Tess Hinger	Alice Scitney
	Debra Strohl

SICK/HOSPITALIZED/SPECIAL NEEDS MEMBERS AND FRIENDS

Faith Beck	Ann German	Robert Miller
Sherri Bowman	Dick German	Emily Persinger
Robert Coccio	Joseph Gorman	Kenny Schleicher
Rick D	Madisynn Hawk	Patty Schleicher
Lauren Dugan	Stephen Hoffman	Tanner Schleicher
Candy Everett	Barbara Niehoff Janco	Georgine Shupp
Louise Everett	Sandy Keller	Cailee Starr
Frank Fisher	Joe Kluk	Kathy Steigerwalt
Matt Fisher	Deb Lilly	Patti Walck
	Armell McFarland	

WORSHIP PARTICIPANTS

Ministers:

The Congregation

Pastor:

Reverend Anthony Pagotto

Music Director:

Colleen Rudelitsch

Greeters:

Everett

Acolytes:

Mason Spitzer

Lectors:

Brian Schell

Worship Participants for June 21, 2026:

Greeters:

Frey

Acolytes:

Jaxson Markell

Lector:

Bryn Schleicher

Lord, Speak to Us, That We May Speak

1 Lord, speak to us, that we may speak in
 2 Oh, lead us, Lord, that we may lead the
 3 Oh, teach us, Lord, that we may teach the
 4 Oh, fill us with your full - ness, Lord, un -

liv - ing ech - oes of your tone; as you have sought, so
 wan-d'ring and the wa - v'ring feet; oh, feed us, Lord, that
 pre - cious truths which you im - part; and wing our words, that
 til our ver - y hearts o'er - flow in kin - dling thought and

let us seek your stray - ing chil - dren, lost and lone.
 we may feed your hun - g'ring ones with man - na sweet.
 they may reach the hid - den depths of man - y a heart.
 glow - ing word, your love to tell, your praise to show.

Text: Frances R. Havergal, 1836-1879, alt.
 Music: CANONBURY, Robert Schumann, 1810-1856

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Lord, You Give the Great Commission

1 Lord, you give the great com - mis - sion: "Heal the sick and
 2 Lord, you call us to your ser - vice: "In my name bap -
 3 Lord, you make the com - mon ho - ly: "This my bod - y,
 4 Lord, you show us love's true mea - sure: "Fa - ther, what they
 5 Lord, you bless with words as - sur - ing: "I am with you

preach the word." Lest the church ne - glect its mis - sion,
 tize and teach." That the world may trust your prom - ise,
 this my blood." Let us all, for earth's true glo - ry,
 do, for - give." Yet we hoard as pri - vate trea - sure
 to the end." Faith and hope and love re - stor - ing,

and the gos - pel go un - heard, help us wit - ness
 life a - bun - dant meant for each, give us all new
 dai - ly lift life heav - en - ward, ask - ing that the
 all that you so free - ly give. May your care and
 may we serve as you in - tend and, a - mid the

to your pur - pose with re - newed in - teg - ri - ty:
 fer - vor, draw us clos - er in com - mu - ni - ty:
 world a - round us share your chil - dren's lib - er - ty:
 mer - cy lead us to a just so - ci - e - ty:
 cares that claim us, hold in mind e - ter - ni - ty:

Refrain

With the Spir - it's gifts em - pow'r us for the work of min - is - try.

Text: Jeffery Rowthorn, b. 1934
 Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907-1991
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I Love to Tell the Story

1 I love to tell the sto - ry of un - seen things a - bove,
 2 I love to tell the sto - ry: how pleas - ant to re - peat
 3 I love to tell the sto - ry, for those who know it best

of Je - sus and his glo - ry, of Je - sus and his love.
 what seems, each time I tell it, more won - der - ful - ly sweet!
 seem hun - ger - ing and thirst - ing to hear it like the rest.

I love to tell the sto - ry, be - cause I know it's true;
 I love to tell the sto - ry, for some have nev - er heard
 And when, in scenes of glo - ry, I sing the new, new song,

it sat - is - fies my long - ings as noth - ing else would do.
 the mes - sage of sal - va - tion from God's own ho - ly word.
 I'll sing the old, old sto - ry that I have loved so long.

Refrain

I love to tell the sto - ry; 'twill be my theme in glo - ry

to tell the old, old sto - ry of Je - sus and his love.

Text: Katherine Hankey, 1834–1911
 Music: HANKEY, William E. Fischer, 1849–1936

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