

Fourteenth Sunday after Pentecost

August 30, 2026



Dinkey Memorial Evangelical Lutheran Church

1742 Dinkey Road
Lehigh, PA 18235
610-377-4242

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Zoom ID: 586 370 219



Dinkey Memorial Evangelical Lutheran Church

Evangelical Lutheran Church in America

God's work. Our hands.

*To all who are lonely and need fellowship; to all who are discouraged and need good news; to all who mourn and need comfort; to all who are tempted and need help; to all who are sinners and need forgiveness; to all who are complacent and need disturbing; to all who thirst for the water of life; to all who love Christ and would follow Christ, Dinkey Memorial Evangelical Lutheran Church opens its arms and bids you **welcome!***

PRELUDE

ANNOUNCEMENTS

GATHERING

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✝ one God,
whose compassion endures forever.

Amen.

Let us confess our sin to God.

Silence is kept for reflection.

Compassionate God,

we confess to you all our sins.

Our burden is heavy, and we cannot free ourselves.

In your mercy, call us back to you.

Your yoke is easy and your burden is light.

Restore us to dwell in your peace.

In Christ's name we pray,

Amen.

Jesus says, "Come to me,
all you who are weary
and are carrying heavy burdens,
and I will give you rest."

In the name of God,
Father, ✠ Son, and Holy Spirit,
your sins are forgiven.
Rest in God's love.
Amen.

PEACE

The peace of Christ be with you always.
And also with you.

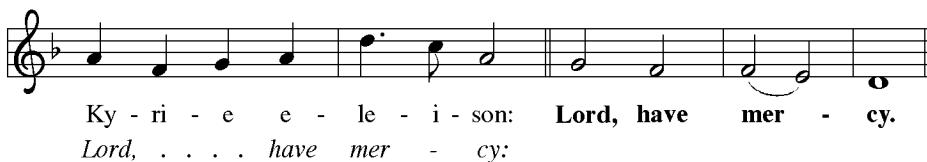
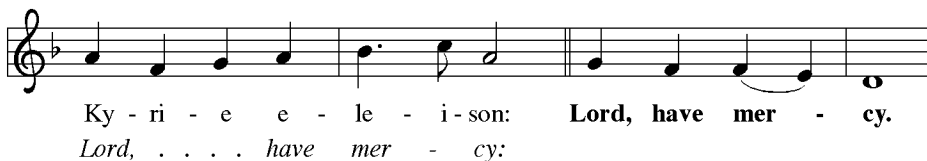
GATHERING SONG *Lift High the Cross* (ELW 660)

GREETING

During this time, the presiding minister and the assembly greet each other.

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE



CANTICLE OF PRAISE

Refrain



Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
glo-ry to God, glo - ry to God, and peace to God's peo-ple on earth.

1 Lord God, heav-en-ly King, al - migh - ty God and Fa - ther, we
wor-ship you, we give you thanks, we praise you for your glo - ry.

Refrain



Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
glo-ry to God, glo - ry to God, and peace to God's peo-ple on earth.

2 Lord Je - sus Christ, on - ly Son of the Fa - ther,
Lord God, Lamb of God, you take a - way the sin of the
world: have mer - cy on us; you are seat - ed at the
right hand of the Fa - ther: re - ceive our prayer.

Refrain

Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
 glo-ry to God, glo - ry to God, and peace to God's peo-ple on earth.
 3 For you a-lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly
 Spir-it, in the glo - ry of God the Fa - ther. A - men.

Final refrain

Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
 glo-ry to God, glo - ry to God, and peace to God's peo-ple on
 earth, and peace to God's peo - ple on earth.

PRAYER OF THE DAY

Let us pray.

A brief silence is kept before the prayer.

O God, we thank you for your Son, who chose the path of suffering for the sake of the world. Humble us by his example, point us to the path of obedience, and give us strength to follow your commands, through Jesus Christ, our Savior and Lord. Amen.

WORD

FIRST READING: Jeremiah 15:15-21

The reading may be announced:

A reading from Jeremiah.

Jeremiah's delight in the word of the LORD is contradicted by the heaviness of God's hand upon him and God's seeming unfaithfulness. God's tough love to Jeremiah says that if he repents, he will be allowed to continue in his strenuous ministry. Jeremiah is strengthened by the simple words, "I am with you."

¹⁵ O LORD, you know;
remember me and visit me,
and bring down retribution for me on my persecutors.

In your forbearance do not take me away;
know that on your account I suffer insult.

¹⁶ Your words were found, and I ate them,
and your words became to me a joy
and the delight of my heart,
for I am called by your name,
O LORD, God of hosts.

¹⁷ I did not sit in the company of merrymakers,
nor did I rejoice;
under the weight of your hand I sat alone,
for you had filled me with indignation.

¹⁸ Why is my pain unceasing,
my wound incurable,
refusing to be healed?

Truly, you are to me like a deceitful brook,
like waters that fail.

¹⁹ Therefore thus says the LORD:

If you turn back, I will take you back,
and you shall stand before me.

If you utter what is precious and not what is worthless,
you shall serve as my mouth.

It is they who will turn to you,
not you who will turn to them.

²⁰ And I will make you to this people
a fortified wall of bronze;
they will fight against you,
but they shall not prevail over you,

for I am with you
to save you and deliver you,
says the LORD.

²¹ I will deliver you out of the hand of the wicked
and redeem you from the grasp of the ruthless.

The reading may be concluded:

The word of the Lord.

The assembly responds:

Thanks be to God.

PSALM: Psalm 26:1-8

Your love is before my eyes; I have walked faithfully with you. (*Ps. 26:3*)

¹ Give judgment for me, O LORD, for I have lived | with integrity;
I have trusted in the LORD and | have not faltered.

² **Test me, O | LORD, and try me;**
examine my heart | and my mind.

³ For your steadfast love is be- | fore my eyes;
I have walked faithful- | ly with you.

⁴ **I have not sat | with the worthless,**
nor do I consort with | the deceitful. R

⁵ I have hated the company of | evildoers;
I will not sit down | with the wicked.

⁶ **I will wash my hands in inno- | cence, O LORD,**
that I may go in procession | round your altar,

⁷ singing aloud a song | of thanksgiving
and recounting all your won- | derful deeds.

⁸ **LORD, I love the house in | which you dwell**
and the place where your glo- | ry abides. R

SECOND READING: Romans 12:9-21

The reading may be announced:

A reading from Romans.

Paul presents benchmarks for faithful relationships with Christians and non-Christians.

Love is the unflagging standard of our behavior. When we encounter evil, we do not resort to its tactics but seek to overcome it with good. While Christians cannot control the actions and attitudes of others, we seek to live at peace with all people.

⁹ Let love be genuine; hate what is evil; hold fast to what is good; ¹⁰ love one another with mutual affection; outdo one another in showing honor. ¹¹ Do not lag in zeal; be ardent in spirit; serve the Lord. ¹² Rejoice in hope; be patient in affliction; persevere in prayer.

¹³ Contribute to the needs of the saints; pursue hospitality to strangers.

¹⁴ Bless those who persecute you; bless and do not curse them. ¹⁵ Rejoice with those who rejoice; weep with those who weep. ¹⁶ Live in harmony with one another; do not be arrogant, but associate with the lowly; do not claim to be wiser than you are. ¹⁷ Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. ¹⁸ If it is possible, so far as it depends on you, live peaceably with all. ¹⁹ Beloved, never avenge yourselves, but leave room for the wrath of God, for it is written, “Vengeance is mine; I will repay, says the Lord.” ²⁰ Instead, “if your enemies are hungry, feed them; if they are thirsty, give them something to drink, for by doing this you will heap burning coals on their heads.” ²¹ Do not be overcome by evil, but overcome evil with good.

The reading may be concluded:

The word of the Lord.

The assembly responds:

Thanks be to God.

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL: Matthew 16:21-28

The gospel is announced.

The holy gospel according to Matthew.

Glory to you, O Lord.

After Peter confesses that Jesus is “the Messiah, the Son of the living God” (16:16), Jesus reveals the ultimate purpose of his ministry. These words prove hard to accept, even for a disciple whom Jesus has called a “rock.”

²¹ From that time on, [after Peter confessed that Jesus was the Messiah,] Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes and be killed and on the third day be raised.

²² And Peter took him aside and began to rebuke him, saying, “God forbid it, Lord! This must never happen to you.” ²³ But he turned and said to Peter, “Get behind me, Satan! You are a hindrance to me, for you are setting your mind not on divine things but on human things.”

²⁴ Then Jesus told his disciples, “If any wish to come after me, let them deny themselves and take up their cross and follow me. ²⁵ For those who want to save their life will lose it, and those who lose their life for my sake will find it. ²⁶ For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

²⁷ “For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. ²⁸ Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

The gospel concludes:

The gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY *Will You Come and Follow Me: The Summons* (ELW 798)

APOSTLES CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

PRAYERS OF INTERCESSION

With bold trust in God’s unfailing provision, we pray for the church, those in need, and all of God’s creation.

A brief silence.

For the church in every land, that its mission and ministry is anchored in the love of Christ. When threats or challenges arise, teach us to take up our cross and follow you in faith. Merciful God,

receive our prayer.

For the well-being of your creation, that all that lives and grows on the earth may thrive. Bring relief to areas ravaged by droughts, floods, fires, storms, and other disasters.

Merciful God,

receive our prayer.

For the nations and all in authority, that they seek to live in peace with one another. Bless the work of international and diplomatic organizations and all who work to bring peace to a world scarred by violence. Merciful God,

receive our prayer.

For all those in need, that they be satisfied. Ensure all your children have safe access to food, water, shelter, and medical care. Bring healing to all who bear wounds in body, mind, and spirit (*especially*). Merciful God,

receive our prayer.

For the congregation gathered here to serve you, that they remain strong in faith and united in purpose. Guide our committees, study groups, and other meetings toward honesty and humility, always seeking genuine love. Merciful God,

receive our prayer.

Here other intercessions may be offered.

For the faithful departed, that their witness continues to strengthen and guide the church. Renew our hope in your promises in this life and the life to come. Merciful God,

receive our prayer.

Receive our prayers and answer, O God, as you have promised. All this we ask in the name of your Son, Jesus Christ our Lord.

Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

MUSICAL SELECTION: “Put Peace into Each Other’s Hands” (Irish melody, lyrics
by F. Kaan),– Dinkey “Voices in Song”

OFFERING

Give Thanks

Give thanks with a grate - ful heart, give thanks to the Ho - ly One,

give thanks be - cause he's giv - en Je - sus Christ, his Son.

Give thanks with a grate - ful heart, give thanks to the Ho - ly One,

give thanks be - cause he's giv - en Je - sus Christ, his Son.

And now let the weak say, "I am strong," let the poor say, "I am
rich," be - cause of what the Lord has done for us. And
now let the weak say, "I am strong," let the poor say, "I am
rich," be-cause of what the Lord has done for us. Give thanks!

Last time

Text: Henry Smith

Music: GIVE THANKS, Henry Smith

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OFFERING PRAYER

Blessed are you, O God,
maker of all things.

Through your goodness
you have blessed us with these gifts:
our selves, our time, and our possessions.

Use us, and what we have gathered,
in feeding the world with your love,
through the one who gave himself for us,
Jesus Christ, our Savior and Lord.

Amen.

SENDING

BLESSING

Creator, Redeemer, Sustainer,

✠ one God,
bless, heal, and hold you
today and always.

Amen.

SENDING SONG *Blest Be the Tie That Binds* (ELW 656)

DISMISSAL

The worship has ended. Let the service begin.

Heaven has come near. Go, share the good news!

Thanks be to God.

From sundaysandseasons.com.

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DINKEY MEMORIAL ANNOUNCEMENTS

August 30 2026

The Altar Flowers are sponsored today by Wanda Crostley in memory of Mr & Mrs Hiag Piligian.

The Bulletins are not sponsored today.

Office Hours:

The office will be closed from August 29, 2026 to September 5, 2026 due to vacation.

Flower and bulletin charts for **2026** are on the bulletin board above the stairs. You may either sign up on the charts or by calling the office at 610-377-4242. It is appreciated if you pay for your sponsorship by the end of the month that you have sponsored. **All weeks are open for the Memorial Bowl. It is very important for flower sponsors to return the cans and plastic gold bowls that they take the flowers home in. Thank you very much for your cooperation.**

The Week Ahead:

Today	9:00AM	14 th Sunday after Pentecost Worship
Wednesday	9:00AM	Morning Prayer
Thursday	9:30AM	Bible Study
Sunday	9:00AM	15 th Sunday after Pentecost Worship

HAPPY BIRTHDAY! August 30 to September 5

08/30 Sean McFarland

09/01 Kian Bowman

09/01 Louise Weiss

09/02 Terry Urbon

09/03 Logan Berger

Confirmation: Pr. Tony will once again offer confirmation classes for those in 7th grade or higher that are not yet confirmed. If you are interested for yourself or someone else, please contact him at prdinklc@ptd.net or 610-377-4242.

Sunday School: We will have Rally Day for the start of Sunday School on September 13, 2026 at 10:15 AM for children preschool through 8th grade.

Giant Gift Cards: If you would like to purchase any Giant Gift Cards please see Kathy Steigerwalt. We receive 5% from each gift card sold.

Fundraising: Dinkey is selling Streak free cloths; \$5 each. Please contact Jan in the office if interested.

Cookbooks: The Dinkey cookbooks have arrived and are ready for purchase, \$15 per cookbook. Please see Karen Schleicher.

Fundraising: Dinkey is selling Boscov's cards for \$5. On October 21, 2026, you will get 25% off everything you buy in store or online.

Car/ Motorcycle Show: Dinkey will be holding it's 3rd Annual Car & Motorcycle Show on Saturday, September 12, 2026 from 9 AM to 3 PM; rain date September 19, 2026. Please join us for a day of fun and fellowship.

Crop Walk: The Carbon County Crop Walk will be held October 11, 2026 at 2:00 PM beginning at 600 Riverview Road, Lehighton.

Yenser's Tree Farm: There will be a Sunday School Kick Off for Dinkey and St John's families on Thursday, September 24, 2026 from 5:00 to 7:00 PM. Sunday School children & parents are invited. Please call Becky McFadden (610)462-6329 with any questions.

Blessing of the Animals: Join us at St John's on Saturday, October 10, 2026 at 11:00 AM for Blessing of the Animals.

Fall Festival & Basket Raffle: Ben Salem UCC is having a Fall Festival on Friday, September 25, 2026 from 5:00 to 7:30 PM and Saturday, September 26, 2026 from 10:00 AM to 2:00 PM.

Fall Bazaar: St John's Mahoning is having a Fall Bazaar on Friday, October 2, 2026 from 5:00 to 7:30 PM and Saturday, October 3, 2026 from 9:00 AM to 2:00 PM.

Fall Festival & Basket Raffle: Ben Salem UCC is having a Fall Festival on Friday, September 25, 2026 from 5:00 to 7:30 PM and Saturday, September 26, 2026 from 10:00 AM to 2:00 PM.

MILITARY PERSONNEL FROM OR ASSOCIATED WITH DINKEY MEMORIAL

Noah K. Kunkel PSC41 Box 6927 APO AE 09464
1st Lt. Benjamin Cordova, 9300 Valencia St., Tucson, AZ 85747
Brendan Schleicher 11611 Dyer Street, Apt 1026 El Paso, Texas 79934
Private Seth Koch Cuba

HOMEBOUND MEMBERS

Darwin Berger	Debbie Meckel
Arlene Bisbing	Gordon Scherer
Sheila Flickinger	Patty Schleicher
Tess Hinger	Alice Scitney
Stephen Hoffman	Darwin Strohl
Linda Markell	Debra Strohl

SICK/HOSPITALIZED/SPECIAL NEEDS MEMBERS AND FRIENDS

Faith Beck	Madisynn Hawk	Emily Persinger
Sherri Bowman	Barbara Niehoff Janco	Barry Ruth
Lauren Dugan	Sandy Keller	Kenny Schleicher
Candy Everett	Joe Kluk	Tanner Schleicher
Louise Everett	Deb Koch	Georgine Shupp
Ann German	Jim Koch	Carol Steber
Brenda German	Deb Lilly	Kathy Steigerwalt
Dick German	Armell McFarland	Patti Walck
Joseph Gorman	Robert Miller	Jason Wetzell

WORSHIP PARTICIPANTS

Ministers:

The Congregation

Pastor:

Reverend Anthony Pagotto

Licensed Lay Minister:

Kimberly Gerhard

“Kimberly Gerhard, a Licensed Lay Minister, has been authorized by the Bishop of the Northeastern Pennsylvania Synod to provide pastoral services in this congregation.”

Assisting Minister:

Bryn Schleicher

Music Director:

Colleen Rudelitsch

Greeters:

Wetzel

Acolytes:

Jaxson Markell
Logan Riley

Lectors:

Jim Koch

Worship Participants for September 06, 2026:

Greeters:

Bierman

Acolytes:

Blake Schleicher
Bryn Schleicher

Lectors:

Erica Pagotto

Communion Assistants:

Karen Wetzel
Rich DeLuca

Lift High the Cross

Refrain

Lift high the cross, the love of Christ pro - claim till

all the world a - dore his sa - cred name.

1 Come, Chris - tians, fol - low where our cap - tain trod,
 2 All new - born ser - vants of the Cru - ci - fied
 3 O Lord, once lift - ed on the glo - rious tree,
 4 So shall our song of tri - umph ev - er be:

Refrain

our king vic - to - rious, Christ, the Son of God.
 bear on their brows the seal of him who died.
 as thou hast prom - ised, draw us all to thee.
 praise to the Cru - ci - fied for vic - to - ry!

Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956

Music: CRUCIFER, Sydney H. Nicholson, 1875–1947

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Will You Come and Follow Me

The Summons



1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call

your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low

know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.

Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and

name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and

grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

Text: John L. Bell, b. 1949

Music: KELVINGROVE, Scottish traditional

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Blest Be the Tie That Binds

1 Blest be the tie that binds our hearts in Chris - tian love;
2 Be - fore our Fa - ther's throne we pour our ar - dent prayers;
3 We share our mu - tual woes, our mu - tual bur - dens bear,
4 From sor - row, toil, and pain, and sin we shall be free;

the u - ni - ty of heart and mind is like to that a - bove.
our fears, our hopes, our aims are one, our com - forts and our cares.
and of - ten for each oth - er flows the sym - pa - thiz - ing tear.
and per - fect love and friend - ship reign through all e - ter - ni - ty.

The image shows a musical score for the hymn "Blest Be the Tie That Binds". It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has one flat (B-flat). The first system contains four verses of lyrics. The second system continues the melody and accompaniment with the final lines of the hymn. The lyrics are written below the vocal line, and the piano accompaniment is written below the vocal line.

Text: John Fawcett, 1740–1817, alt.

Music: DENNIS, Johann G. Nägeli, 1773–1836, adapt.

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