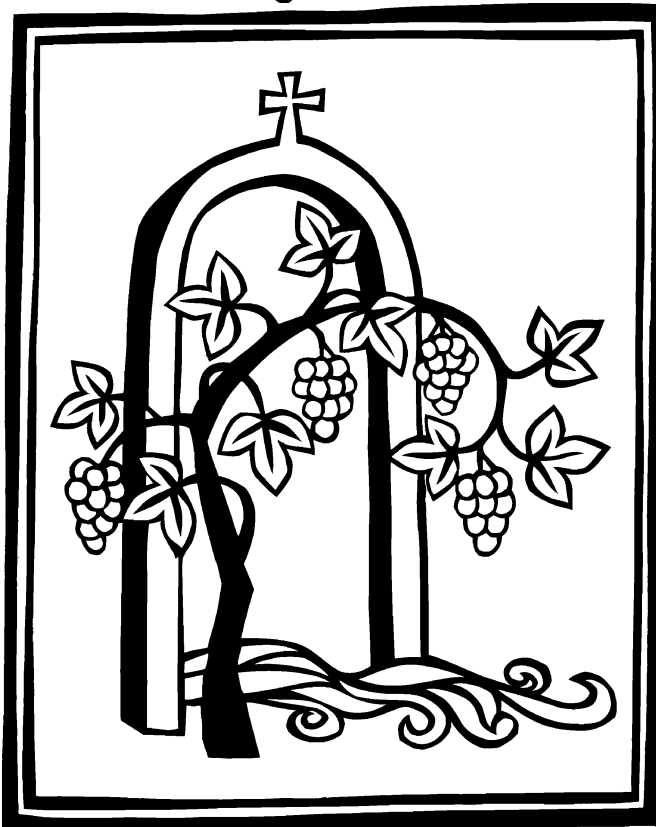


Sixth Sunday of Easter

May 5, 2024



Dinkey Memorial Evangelical Lutheran Church

1742 Dinkey Road

Leighton, PA 18235

610-377-4242

www.dmlcashfield.com

Zoom ID: 586 370 219



Dinkey Memorial Evangelical Lutheran Church

Evangelical Lutheran Church in America

God's work. Our hands.

*To all who are lonely and need fellowship; to all who are discouraged and need good news; to all who mourn and need comfort; to all who are tempted and need help; to all who are sinners and need forgiveness; to all who are complacent and need disturbing; to all who thirst for the water of life; to all who love Christ and would follow Christ, Dinkey Memorial Evangelical Lutheran Church opens its arms and bids you **welcome!***

ANNOUNCEMENTS

SILENT OFFERING

THANKSGIVING FOR BAPTISM

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God,
the wellspring of grace,
our Easter and our joy.

Amen.

Look, here is water!

Here is our water of life! Alleluia!

Immersed in the promises of baptism,
let us give thanks for what God has done for us.

We give you thanks, O God, for in the beginning
your voice thundered over the deep
and water became the essence of life.

Adam and Eve beheld Eden's verdant rivers.

The ark carried your creation through the flood into a new day.

Miriam led the dancing as your people passed through the sea
into freedom's land.

In a desert pool the Ethiopian official
entered your boundless baptismal life.

Look, here is water!

Here is our water of life! Alleluia!

At the river your beloved Son was baptized by John
and anointed with the Holy Spirit.

By the baptism of Jesus' death and resurrection
you opened the floodgates of your reconciling love,
freeing us to live as Easter people.

We rejoice with glad hearts,
giving all honor and praise to you,
through the risen Christ, our source of living water,
in the unity of the Holy Spirit, now and forever.

Amen.

Look, here is water!

Here is our water of life! Alleluia!

GATHERING SONG *In Christ There Is No East or West* (ELW 650)

GREETING

During this time, the presiding minister and the assembly greet each other.

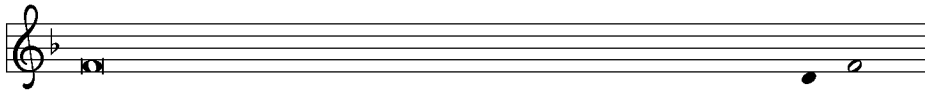
The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



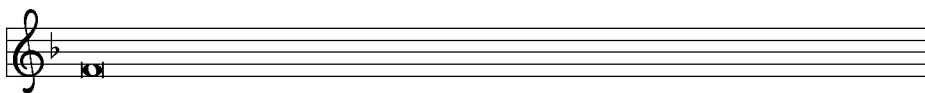
In peace, let us pray to the Lord. **Lord, have mer - cy.**



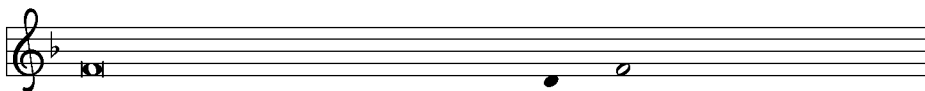
For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



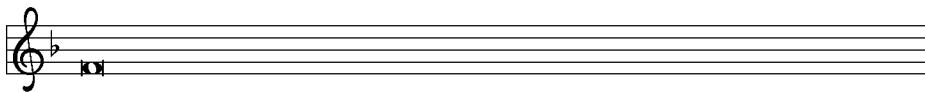
For the peace of the whole world, for the well-being of the church of God,



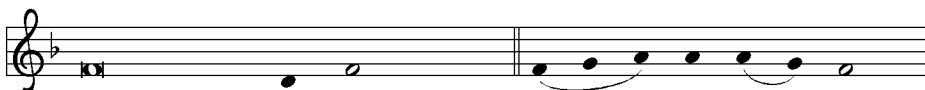
and for the unity of all, let us pray to the Lord.



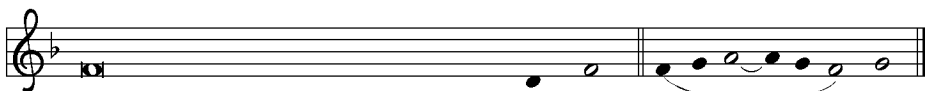
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

CANTICLE OF PRAISE

Refrain
This is the feast of vic-to-ry for our God. Al-le - lu - ia,
al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb
who was slain, whose blood set us free to be peo - ple of God.

Refrain
This is the feast of vic-to-ry for our God. Al-le - lu - ia,
al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and
strength, and hon - or, bless - ing, and glo - ry are his.

Refrain
This is the feast of vic-to-ry for our God. Al-le - lu - ia,
al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of
God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,
glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain
This is the feast of vic-to-ry for our God. Al-le - lu - ia,
al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was
slain has be - gun his reign. Al - le - lu - ia.

Final refrain
This is the feast of vic-to-ry for our God.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

WORD

FIRST READING: Acts 10:44-48

The reading may be announced:

A reading from Acts.

The reading may be concluded:

The word of the Lord.

The assembly responds:

Thanks be to God.

PSALM: Psalm 98

SECOND READING: 1 John 5:1-6

The reading may be announced:

A reading from 1 John.

The reading may be concluded:

The word of the Lord.

The assembly responds:

Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to welcome the gospel.



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL: John 15:9-17

The gospel is announced.

The holy gospel according to John.

Glory to you, O Lord.

The gospel concludes:

The gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY *Jesus Loves Me!* (ELW 595)

NICENE CREED

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you.

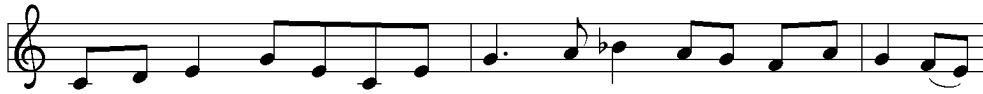
MEAL

OFFERING

An offering is gathered for the mission of the church, including the care of those in need.

Let the Vineyards Be Fruitful

Offering Song



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bles - ing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Richard W. Hillert, b. 1923

Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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OFFERING PRAYER

Let us pray.

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

Amen.

GREAT THANKSGIVING

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff has two measures, the second and third have two measures each, and the fourth has two measures. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.'

It is indeed right, our duty and our joy...
...praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

The image shows four staves of musical notation in G major and 4/4 time. The melody is more complex than the first hymn, with lyrics written below each staff. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,', 'heav-en and earth are full of your glo - ry. Ho - san - na. Ho -', 'san-na. Ho - san - na in the high - est. Bless-ed is he who', and 'comes in the name of the Lord. Ho-san - na in the high - est.'

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

The risen Christ is made known to us
in the breaking of the bread.
Come and eat at God's table.

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

COMMUNION

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond

Amen.

PRAYER AFTER COMMUNION

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.

Amen.

SENDING

BLESSING

Alleluia! Christ is risen!

Christ is risen indeed! Alleluia!

The God of resurrection power,
the Christ of unending joy,
and the Spirit of Easter hope

✠ bless you now and always.

Amen.

SENDING SONG *Joyful, Joyful We Adore Thee* (ELW 836)

DISMISSAL

Alleluia! Go in peace. Rejoice and be glad.

Thanks be to God. Alleluia!

From *Sundays & Seasons*, © 2023 Augsburg Fortress.

DINKEY MEMORIAL ANNOUNCEMENTS

May 5, 2024

The Altar Flowers are not sponsored today.

The Bulletins are not sponsored today.

Flower and bulletin charts for **2024** are on the bulletin board above the stairs. You may either sign up on the charts or by calling the office at 610-377-4242. It is appreciated if you pay for your sponsorship by the end of the month that you have sponsored. **All weeks are open for the Memorial Bowl.** *It is very important for flower sponsors to return the cans and plastic gold bowls that they take the flowers home in. Thank you very much for your cooperation.*

Office Hours:

Monday, Thursday, Friday 9:00AM to 2:00PM
(610)377-4242

Silent offering today to benefit Always on Mission.

The Week Ahead:

Today	9:00AM	6th Sunday of Easter Worship
	10:15AM	Sunday School
	12:30PM	Confirmation (DM)
Wednesday	9:00AM	Morning Prayer
Thursday	9:30AM	Bible Study
	6:30PM	Praise & Celebration Choir
	7:30PM	Chime Choir
Sunday	9:00AM	7th Sunday of Easter Worship
	10:15AM	Sunday School

HAPPY BIRTHDAY! May 5 to May 11

05/06 Athena Frey	05/07 Amber Peffer
05/06 Joanne Koons	05/08 Sydney Schafer
05/07 Luke Blisard	05/10 Blaine Blose
05/07 Rachael Goodhile	05/11 Landen Passehl

Thank you to Brian & Sharon Schell for donating the first aid cabinet. The cabinet is located at the top of the steps and holds all our first aid items including an AED.

Anniversary Celebration: In 2026 Dinkey Memorial will be celebrating the 175th Anniversary of the founding of the congregation in 1851. A team is being formed to coordinate the celebration and we are looking for people interested in sharing the history of the congregation and having some fun while doing so. If you are interested, please speak with Pr. Tony for more information.

Chime Choir: Bridgette Gorman, our music director, has started a chime choir. Practice is Thursdays at 7:30PM. If you are interested in joining or just want more information, please contact Bridgette at 570-460-2007 or Bridgette72456@yahoo.com.

Giant Gift Cards: If you would like to purchase any Giant Gift Cards please see Kathy Steigerwalt. We receive 5% from each gift card sold.

We would like to update our membership files. There are forms in the back of the church to complete and return to the office or you can contact Jan during office hours (610)377-4242.

Rental Agreement Updated: Effective April 17, 2024 Council has approved a change in the rental agreement. If you would like a copy of the new agreement or have any questions, please contact Jan (610)377-4242.

FYI: We have changed our mailing address from P O Box 250 to 1742 Dinkey Road, Lehighton, PA 18235. Thank you, Kurt Steigerwalt and Phil McGarry for installing our new mailbox.

MILITARY PERSONNEL FROM OR ASSOCIATED WITH DINKEY MEMORIAL

2nd Lt. Javan Behler USAF

SSgt. Noah K. Kunkel 379 ECES/CEE Unit 61205 APO AE 09309-1205

LN3 Sean Spence PSC 473 BOX 5308 FPO, AP 96349

1st Lt. Benjamin Cordova, 9300 Valencia St., Tucson, AZ 85747

HOMEBOUND MEMBERS

Pinky Green

Peter Innervickler

Debbie Meckel

Tess Hinger

Ruth Keck

Debbie Strohl

SICK/HOSPITALIZED/SPECIAL NEEDS MEMBERS AND FRIENDS

Charlie Bierman

Joe Kluk

Madalin Smale

Lauren Dugan

Deb Lilly

Sherry Smith

Candy Everett

Claudia Pagotto

Patti Walck

Edward Finney

Gordon Scherer

Karen Wetzell

Pinky Green

Kenny Schleicher

Stephen Hoffman

Lukas Schleicher

WORSHIP PARTICIPANTS

<u>Ministers:</u>	The Congregation
<u>Pastor:</u>	Reverend Anthony Pagotto
<u>Music Director:</u>	Bridgette Gorman
<u>Greeters:</u>	Bierman
<u>Acolytes:</u>	Jaxson Markell Chase Oswald
<u>Lector:</u>	Heidi Frack
<u>Communion Assistants</u>	Joanne Koons Elijah Pagotto

Worship Participants for May 12, 2024:

<u>Greeters:</u>	Everett
<u>Acolytes:</u>	Claudia Pagotto
<u>Lector:</u>	Kirsten Frankhouser

In Christ There Is No East or West

1 In Christ there is no east or west, in him no south or north,
2 In Christ shall true hearts ev-'ry-where their high com - mu - nion find;
3 Join hands, dis - ci - ples of the faith, what-e'er your race may be.
4 In Christ now meet both east and west, in him meet south and north;

but one com - mu - ni - ty of love through-out the whole wide earth.
his ser - vice is the gold - en cord close bind - ing hu - man - kind.
All chil - dren of the liv - ing God are sure - ly kin to me.
all Christ - ly souls are one in him through-out the whole wide earth.

Text: John Oxenham, 1852-1941, alt.

Music: MCKEE, African American spiritual; adapt. Harry T. Burleigh, 1866-1949

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Jesus Loves Me!

1 Je - sus loves me! this I know, for the Bi - ble tells me so;
2 Je - sus loves me! he who died heav - en's gates to o - pen wide;
3 Je - sus loves me! he will stay close be - side me all the way;

The first system of music features a treble and bass staff in G major (one sharp). The melody is in the treble staff, and the bass line is in the bass staff. The lyrics are numbered 1, 2, and 3, corresponding to the three verses.

lit - tle ones to him be - long, they are weak, but he is strong.
he will wash a - way my sin, let his lit - tle child come in.
when at last I come to die, he will take me home on high.

The second system continues the melody and bass line. The lyrics describe the love of Jesus for the weak and the promise of eternal life.

Refrain

Yes, Je - sus loves me, yes, Je - sus loves me,

The refrain is marked with a repeat sign. It consists of two measures in the treble staff and two in the bass staff, with the lyrics "Yes, Je - sus loves me, yes, Je - sus loves me,".

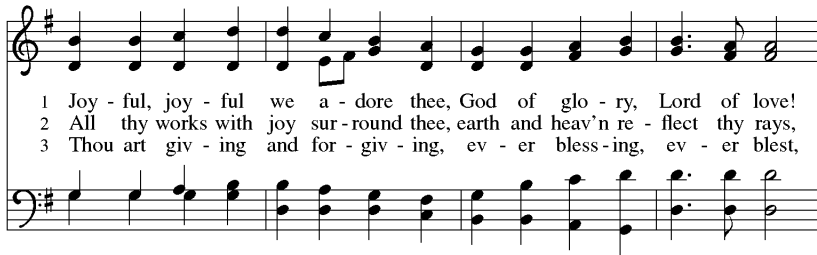
yes, Je - sus loves me, the Bi - ble tells me so.

The final system concludes the piece with the lyrics "yes, Je - sus loves me, the Bi - ble tells me so." The music ends with a final chord in the bass staff.

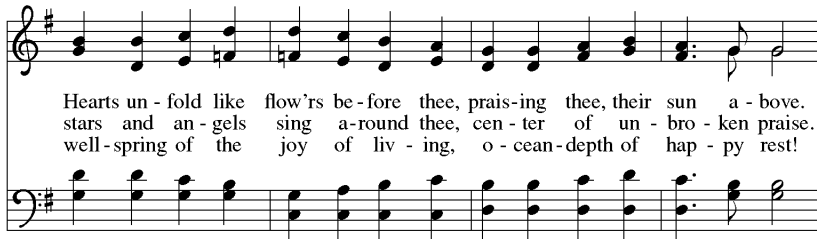
Text: Anna B. Warner, 1820-1915, alt.
Music: JESUS LOVES ME, William B. Bradbury, 1816-1868

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Joyful, Joyful We Adore Thee



1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love!
 2 All thy works with joy sur-round thee, earth and heav'n re - flect thy rays,
 3 Thou art giv - ing and for - giv - ing, ev - er bless-ing, ev - er blest,



Hearts un - fold like flow'rs be - fore thee, prais-ing thee, their sun a - bove.
 stars and an - gels sing a-round thee, cen - ter of un - bro - ken praise.
 well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness, drive the gloom of doubt a - way.
 Field and for - est, vale and moun-tain, flow-'ry mead-ow, flash - ing sea,
 Thou our Fa - ther, Christ our broth - er, all who live in love are thine;



Giv - er of im - mor - tal glad - ness, fill us with the light of day.
 chant-ing bird, and flow - ing foun - tain call us to re - joice in thee.
 teach us how to love each oth - er, lift us to the joy di - vine!

Text: Henry van Dyke, 1852–1922
 Music: HYMN TO JOY, Ludwig van Beethoven, 1770–1827, adapt.

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