

Third Sunday in Lent

March 8, 2026



Dinkey Memorial Evangelical Lutheran Church

1742 Dinkey Road

Lehighton, PA 18235

610-377-4242

www.dmlcashfield.com

Zoom ID: 586 370 219



Dinkey Memorial Evangelical Lutheran Church

Evangelical Lutheran Church in America

God's work. Our hands.

*To all who are lonely and need fellowship; to all who are discouraged and need good news; to all who mourn and need comfort; to all who are tempted and need help; to all who are sinners and need forgiveness; to all who are complacent and need disturbing; to all who thirst for the water of life; to all who love Christ and would follow Christ, Dinkey Memorial Evangelical Lutheran Church opens its arms and bids you **welcome!***

ANNOUNCEMENTS

GATHERING

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✝ one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

Let us confess our sin before God, who removes our guilt
and blots out all offenses.

Silence is kept for reflection.

Gracious God,

have mercy on us according to your steadfast love.

For seeking worldly delights that deceive us and dishonor you:

Gracious God,

have mercy on us according to your steadfast love.

For desiring self-reliance instead of hungering for your word:

Gracious God,

have mercy on us according to your steadfast love.

For failing to recognize your coming reign,

and for hindering the work of the Spirit: Gracious God,

have mercy on us according to your steadfast love.

For drawing from the well of self-serving ambition,
and for disdainful the living water Christ offers: Gracious God,
have mercy on us according to your steadfast love.

For disregarding voices from the margin,
and for distrusting signs of your healing and hope in the world:
Gracious God,

have mercy on us according to your steadfast love.

For dwelling in tombs of self-pity and discontent,
and for disregarding Christ's call to come forth to life:
Gracious God,

have mercy on us according to your steadfast love.

God's steadfast love, grace, and forgiveness abound.

Through faith, the free gift of God,

you have been clothed in the righteousness of Christ.

In the name of ✝ Jesus Christ, your sins are forgiven.

The Spirit of the One who raised Christ from the dead
dwells in you,

pours God's love into your hearts,

and gives you life and peace.

Amen.

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you.

GATHERING SONG *All Hail the Power of Jesus' Name!* (ELW 634)

GREETING

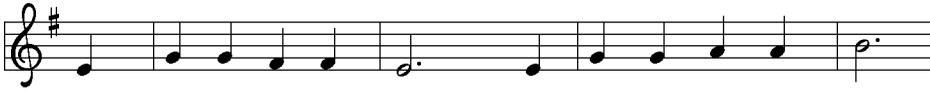
During this time, the presiding minister and the assembly greet each other.

The grace of our Lord Jesus Christ, the love of God,

and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

PRAYER OF THE DAY

Let us pray.

A brief silence is kept before the prayer.

Merciful God, the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

FIRST READING: Exodus 17:1-7

The reading may be announced:

A reading from Exodus.

Because the thirsty Israelites quarreled with Moses and put God to the test, Moses cried out in desperation to God. God commanded Moses to strike the rock to provide water for the people. The doubt-filled question—“Is the LORD among us or not?”—received a very positive answer.

¹ From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. ² The people quarreled with Moses and said, “Give us water to drink.” Moses said to them, “Why do you quarrel with me? Why do you test the LORD?” ³ But the people thirsted there for water, and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?” ⁴ So Moses cried out to the LORD, “What shall I do for this people? They are almost ready to stone me.” ⁵ The LORD said to Moses, “Go on ahead of the people and take some of the

elders of Israel with you; take in your hand the staff with which you struck the Nile and go. ⁶ I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. ⁷ He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, “Is the LORD among us or not?”

The reading may be concluded:

The word of the Lord.

The assembly responds:

Thanks be to God.

PSALM: Psalm 95

Let us shout for joy to the rock of our salvation. (*Ps. 95:1*)

¹ Come, let us sing | to the LORD;

let us shout for joy to the rock of | our salvation.

² **Let us come before God’s presence | with thanksgiving
and raise a loud shout to the | LORD with psalms.**

³ For you, LORD, | are a great God,
and a great ruler a- | bove all gods.

⁴ **In your hand are the caverns | of the earth;
the heights of the hills are | also yours.**

⁵ The sea is yours, | for you made it,
and your hands have molded | the dry land.

⁶ **Come, let us worship | and bow down,
let us kneel before the | LORD our maker. R**

⁷ For the LORD is our God, and we are the people of God’s pasture and the sheep | of God’s hand.

Oh, that today you would | hear God’s voice!

⁸ **“Harden | not your hearts,
as at Meribah, as on that day at Massah | in the desert.**

⁹ There your ancestors | tested me,
they put me to the test, though they had | seen my works.

¹⁰ **Forty years I loathed that gener- | ation, saying,
‘The heart of this people goes astray; they do not | know my ways.’**

¹¹ Indeed I swore | in my anger,
‘They shall never come | to my rest.’” **R**

SECOND READING: Romans 5:1-11

The reading may be announced:

A reading from Romans.

Though we often hear that God helps those who help themselves, here Paul tells us that through Jesus' death God helps utterly helpless sinners. Since we who had been enemies are reconciled to God in the cross, we now live in hope for our final salvation.

¹ Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ² through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. ³ And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, ⁴ and endurance produces character, and character produces hope, ⁵ and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶ For while we were still weak, at the right time Christ died for the ungodly. ⁷ Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸ But God proves his love for us in that while we still were sinners Christ died for us. ⁹ Much more surely, therefore, since we have now been justified by his blood, will we be saved through him from the wrath of God. ¹⁰ For if while we were enemies we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. ¹¹ But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

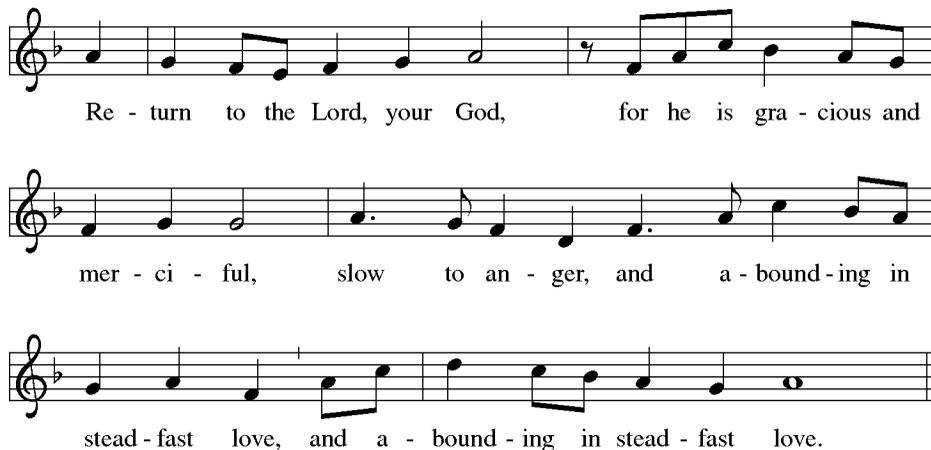
The reading may be concluded:

The word of the Lord.

The assembly responds:

Thanks be to God.

GOSPEL ACCLAMATION



Re - turn to the Lord, your God, for he is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

GOSPEL: John 4:5-42

The gospel is announced.

The holy gospel according to John.

Glory to you, O Lord.

Jesus defies convention to engage a Samaritan woman in conversation. Her testimony, in turn, leads many others to faith.

⁵ [Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph.⁶ Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

⁷ A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink."

⁸ (His disciples had gone to the city to buy food.)⁹ The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.)¹⁰ Jesus answered her, "If you knew the gift of God and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water."¹¹ The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water?"¹² Are you greater than our ancestor Jacob, who gave us the well and with his sons and his flocks drank from it?"

¹³ Jesus said to her, "Everyone who drinks of this water will be thirsty again,¹⁴ but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life."¹⁵ The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

¹⁶ Jesus said to her, “Go, call your husband, and come back.” ¹⁷ The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband,’ ¹⁸ for you have had five husbands, and the one you have now is not your husband. What you have said is true!” ¹⁹ The woman said to him, “Sir, I see that you are a prophet. ²⁰ Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” ²¹ Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. ²² You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³ But the hour is coming and is now here when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. ²⁴ God is spirit, and those who worship him must worship in spirit and truth.” ²⁵ The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” ²⁶ Jesus said to her, “I am he, the one who is speaking to you.”

²⁷ Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” ²⁸ Then the woman left her water jar and went back to the city. She said to the people, ²⁹ “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” ³⁰ They left the city and were on their way to him.

³¹ Meanwhile the disciples were urging him, “Rabbi, eat something.” ³² But he said to them, “I have food to eat that you do not know about.” ³³ So the disciples said to one another, “Surely no one has brought him something to eat?” ³⁴ Jesus said to them, “My food is to do the will of him who sent me and to complete his work. ³⁵ Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. ³⁶ The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. ³⁷ For here the saying holds true, ‘One sows and another reaps.’ ³⁸ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

³⁹ Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” ⁴⁰ So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days. ⁴¹ And many more believed because of his word. ⁴² They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

The gospel concludes:

The gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY *Oh, Worship the King* (ELW 842)

APOSTLES CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

A brief silence.

O God, when suffering arises, preserve your church. Give to pastors, deacons, bishops, and all servants of your gospel the endurance that produces character and the hope that will never disappoint. Hear us, O God.

Your mercy is great.

When the waters run dry, sustain this earth. Send water to places languishing with drought, and bring relief to places damaged by floods. Hear us, O God.

Your mercy is great.

When quarrels ensue, soften our hearts. Quell hostilities between nations and peoples, and reconcile all humans across the lines of race, class, nationality, moral conviction, religion, and all else that divides or oppresses. Hear us, O God.

Your mercy is great.

When your people thirst, satisfy their needs. Send water and food to all who need nourishment. Grant welcome to all who are excluded. Show your mercy to any in need (*especially*). Hear us, O God.

Your mercy is great.

When we gather to worship, send us your Spirit. Renew our hearts through the joyful noise we make and bless the work of our church musicians and musical ensembles. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

O God, when death draws near, we rejoice in the promise of life with you. We remember all who have entered eternal rest, and we pray that you bring us the hope of sharing in your glory. Hear us, O God.

Your mercy is great.

Receive our prayers, O God, through Jesus Christ, our strength and salvation.

Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

OFFERING

Create in Me a Clean Heart *Offering Song*



Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your pres - ence, and take
not your Ho - ly Spir - it from me. Re - store to me the joy of
your sal - va - tion, and up - hold me with your free Spir - it.

Music: Richard W. Hillert, b. 1923
Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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OFFERING PRAYER

Let us pray.

God our provider, you have not fed us with bread alone, but with words of grace and life.
Bless us and these your gifts, which we receive from your bounty, through Jesus Christ
our Lord.

Amen.

SENDING

BLESSING

Receive the blessing of the holy Trinity:
God, who calls all things into existence,
Jesus Christ, who redeems us,

and the Holy Spirit, whose breath sustains creation,
✠ bless you now and always.

Amen.

SENDING SONG *What Wondrous Love Is This* (ELW 666)

DISMISSAL

The worship has ended. Let the service begin.

Go in peace. Believe the good news.

Thanks be to God.

From *Sundays & Seasons*, © 2023 Augsburg Fortress.

DINKEY MEMORIAL ANNOUNCEMENTS

March 8, 2026

The Altar Flowers are sponsored today by Courtney Van Fossen in honor of son Seth's birthday.

The Bulletins are not sponsored today.

Flower and bulletin charts for **2026** are on the bulletin board above the stairs. You may either sign up on the charts or by calling the office at 610-377-4242. It is appreciated if you pay for your sponsorship by the end of the month that you have sponsored. **All weeks are open for the Memorial Bowl. It is very important for flower sponsors to return the cans and plastic gold bowls that they take the flowers home in. Thank you very much for your cooperation.**

The Week Ahead:

Today	9:00AM	3 rd Sunday in Lent Worship
	10:15AM	Sunday School
	12:30PM	Confirmation (field trip)
Monday	10:00AM	Palmer House Hymn Sing
Wednesday	9:00AM	Morning Prayer
	7:00PM	Lenten Worship (Zion Stone)
Thursday	9:30AM	Bible Study
Friday		Confirmation Retreat
Sunday	9:00AM	4 th Sunday in Lent Worship
	10:15AM	Sunday School

Office Hours:

Monday, Thursday, Friday 9:00AM to 2:00PM; (610)377-4242

FYI: The meeting ID # for Thursday Bible Study has been changed to the service ID # 586 370 219.

HAPPY BIRTHDAY! March 8 to March 14

03/08 Catherine Haupt
03/08 Kay Scherer
03/08 Karen Wetzel
03/11 Kylie Cichowicz
03/11 Zeke Green

03/11 Patricia Walek
03/12 Wanda Crostley
03/12 Carol German
03/12 Eric Williams
03/13 Colby Smith

Giant Gift Cards: If you would like to purchase any Giant Gift Cards please see Linda Bierman. We receive 5% from each gift card sold.

Spring Clean Up: On Saturday, April 11 at 8:00AM, Dinkey will be having its annual Spring Clean Up Day. Please come out and join us as we get the property ready for our 175th Anniversary Celebration to be held the following day.

Cookbooks: The Dinkey cookbooks have arrived and are ready for purchase, \$15 per cookbook. Please see Karen Schleicher.

Pumpkin Roll & Filling: There is a limited supply of pumpkin roll and quarts of filling left; first come/ first served . The cost is \$9 each. Please see Linda or Charlie Bierman.

175th Anniversary: Help is needed scanning photos and formatting them into a slideshow format for Dinkey's 175th Anniversary Celebration on April 12, 2026. If you are able to help, please contact Pr. Tony at 610-377-4242 or pdinklc@ptd.net.

First Communion Instruction: An instruction session for anyone in 1st Grade or higher that is not receiving communion will held on Saturday, March 21, 2026 from 9:00AM-12:00PM at Dinkey Memorial. If you are interested in more information or to register, please contact Pr. Tony at 610-377-4242, 570-386-9960 or pdinklc@ptd.net.

Krispy Kreme: Dinkey is selling Krispy Kreme donuts; \$12 per dozen for glazed; \$12 per ½ dozen for Chocolate Iced, Raspberry Filled or Cream Filled; order sheet on back window or call Karen Schleicher at (610)390-1125.

Rita's Gift Cards: Dinkey is selling Rita's gift cards; \$5 each; see Karen Schleicher.

Spring Bazaar: St John's will be having their spring bazaar on Friday, March 27, 2026 from 5:00 to 7:30PM and Saturday, March 28, 2026 from 9:00AM to 2:00PM.

Candy Sale: St John's is having a candy sale; Order by March 15, 2026; pick up will be March 27, 2026 and March 28, 2026. Make checks payable to St John's Evangelical Lutheran Church. Order form in the back of church.

Basket Raffle: Dinkey will be having their basket raffle on May 15, 2026 from 4 to 7PM and May 16, 2026 from 9AM to 2PM.

Scholarships: Scholarship applications for anyone attending college or trade school in Fall are needed by May 31, 2026. The scholarship recipients will be announced by end of first week of June and the award certificates will be presented in mid-June. Scholarship applications are on the Dinkey website or in the office for anyone interested .

HOMEBOUND MEMBERS

Darwin Berger
Arlene Bisbing
Sheila Flickinger
Tess Hinger

Linda Markell
Debbie Meckel
Gordon Scherer
Alice Scitney
Debra Strohl

MILITARY PERSONNEL FROM OR ASSOCIATED WITH DINKEY MEMORIAL

Noah K. Kunkel PSC41 Box 6927 APO AE 09464
1st Lt. Benjamin Cordova, 9300 Valencia St., Tucson, AZ 85747
Brendan Schleicher 11611 Dyer Street, Apt 1026 El Paso, Texas 79934
Private Seth Koch Sierra Vista, AZ

EASTER LILY ORDERS

Name: _____

In honor/memory of: _____

Easter Lily's are \$ 9.50. Orders and money can be placed in the offering plate or given to the office by March 22, 2026. Please fill out a form for each plant you would like. Plants can be picked up after service on Easter



SICK/HOSPITALIZED/SPECIAL NEEDS MEMBERS AND FRIENDS

Faith Beck
Family of Holly Bierman
Sherri Bowman
Robert Coccio
Rick D
Lauren Dugan
Candy Everett
Louise Everett

Frank Fisher
Ann German
Dick German
Joseph Gorman
Stephen Hoffman
Barbara Niehoff Janco
Doug Keller
Sandy Keller
Joe Kluk

Deb Lilly
Emily Persinger
Kenny Schleicher
Tom Scott
Georgine Shupp
Carol Steigerwalt
Kathy Steigerwalt
Tanner Schleicher
Patti Walck

WORSHIP PARTICIPANTS

Ministers:

The Congregation

Pastor:

Reverend Anthony Pagotto

Musician:

Bella Moyer

Greeters:

Wetzel

Acolytes:

Jordyn Albert

Lector:

Bryn Schleicher

Worship Participants for March 15, 2026:

Greeters:

Bierman

Acolytes:

Maggie Bowman

Lector:

Jan Schwartz

2026 Lent and Easter Schedule

Ash Wednesday, February 18, 2026

2:00PM at Dinkey Memorial Lutheran Church

1742 Dinkey Road, Lehighton, PA 18235

7:00PM at St. Peter's Church

184 St. Peter's Road, Tamaqua, PA 18252



Midweek Lenten Worship at 7:00PM on the following dates:

Wednesday, February 25, 2026 at

St. John's Lutheran Church, 826 Mahoning Drive West, Lehighton

Wednesday, March 4, 2026 at

Ben Salem UCC, 1965 Church Hill Road, Lehighton, PA 18235

Wednesday, March 11, 2026 at

Zion Stone Church, 45 Cemetery Road, New Ringgold, PA 17960

Wednesday, March 18, 2026 at

St. Peter's Church, 184 St. Peter's Road, Tamaqua, PA 18252

Wednesday, March 25, 2026 at

Dinkey Memorial Lutheran Church, 1825 Dinkey Road, Lehighton

Spring Bazaar at St. John's LC, Mahoning

Friday, March 27, 2026, 5:00 – 7:30PM

Saturday, March 28, 2026, 9:00AM – 2:00PM

Easter Egg Hunt, Saturday at 11:00AM



Maundy Thursday, April 2, 2026

7:00PM at Ben Salem UCC

Good Friday, April 3, 2026

7:00PM at St. John's, Mahoning



Easter Sunday, April 5, 2026

6:30AM Sunrise worship in Dinkey Memorial Cemetery

7:00AM Breakfast at Dinkey Memorial LC

9:00AM Worship at Dinkey Memorial LC

10:15AM Easter Egg Hunt in Dinkey Memorial Cemetery

11:00AM Worship at St. John's LC, Mahoning

All Hail the Power of Jesus' Name!

1 All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall;
 2 O seed of Is - rael's cho - sen race now ran - somed from the fall,
 3 Hail him, you heirs of Da - vid's line, whom Da - vid Lord did call—
 4 Sin - ners, whose love can ne'er for - get the worm - wood and the gall,

bring forth the roy - al di - a - dem and crown him Lord of all.
 hail him who saves you by his grace and crown him Lord of all.
 the God in - car - nate, man di - vine—and crown him Lord of all.
 go spread your tro - phies at his feet and crown him Lord of all.

Bring forth the roy - al di - a - dem and crown him Lord of all.
 Hail him who saves you by his grace and crown him Lord of all.
 The God in - car - nate, man di - vine—and crown him Lord of all.
 Go spread your tro - phies at his feet and crown him Lord of all.

5 Let ev'ry kindred, ev'ry tribe
 on this terrestrial ball
 to him all majesty ascribe
 and crown him Lord of all.

6 Oh, that with yonder sacred throng
 we at his feet may fall!
 We'll join the everlasting song
 and crown him Lord of all.

Text: Edward Perronet, 1726–1792, sts. 1–4; J. Rippon, *A Selection of Hymns*, 1787, sts. 5–6
 Music: CORONATION, Oliver Holden, 1765–1844

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Oh, Worship the King

1 Oh, wor - ship the King, all - glo - rious a - bove.
 2 The earth with its store of won - ders un - told,
 3 Your boun - ti - ful care what tongue can re - cite?
 4 Frail chil - dren of dust, and fee - ble as frail,
 5 O mea - sure - less might, in - ef - fa - ble love,

Oh, grate - ful - ly sing God's pow - er and love;
 Al - might - y, your pow'r has found - ed of old;
 It breathes in the air, it shines in the light,
 in you do we trust, nor find you to fail;
 while an - gels de - light to hymn you a - bove,

our shield and de - fend - er, the An - cient of Days,
 es - tab - lished it fast by a change - less de - cree,
 it streams from the hills, it de - scends to the plain,
 your mer - cies, how ten - der, how firm to the end,
 the hum - bler cre - a - tion, though fee - ble their lays,

pa - vil - ioned in splen - dor, and gird - ed with praise.
 and round it has cast, like a man - tle, the sea.
 and sweet - ly dis - tills in the dew and the rain.
 our mak - er, de - fend - er, re - deem - er, and friend.
 with true ad - o - ra - tion shall sing to your praise.

Text: Robert Grant, 1779–1838, alt.
 Music: HANOVER, William Croft, 1678–1727

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What Wondrous Love Is This

1 What won-drous love is this, O my soul, O my soul! What
 2 When I was sink - ing down, sink - ing down, sink - ing down, when
 3 To God and to the Lamb I will sing, I will sing; to
 4 And when from death I'm free, I'll sing on, I'll sing on; and

won - drous love is this, O my soul! What won-drous love is this
 I was sink - ing down, sink - ing down, when I was sink - ing down
 God and to the Lamb I will sing; to God and to the Lamb,
 when from death I'm free, I'll sing on; and when from death I'm free,

that caused the Lord of bliss to bear the dread-ful curse for my
 be - neath God's righ-teous frown, Christ laid a - side his crown for my
 who is the great I AM, while mil - lions join the theme, I will
 I'll sing God's love for me, and through e - ter - ni - ty I'll sing

soul, for my soul, to bear the dread-ful curse for my soul?
 soul, for my soul, Christ laid a - side his crown for my soul.
 sing, I will sing, while mil - lions join the theme, I will sing.
 on, I'll sing on; and through e - ter - ni - ty I'll sing on.

Text: North American folk hymn, 19th cent., alt.
 Music: WONDROUS LOVE, W. Walker, *Southern Harmony*, 1835; arr. Paul J. Christiansen, 1914–1997, alt.
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