

Sixth Sunday after Pentecost

July 5, 2026



Dinkey Memorial Evangelical Lutheran Church

1742 Dinkey Road
Lehighon, PA 18235

610-377-4242

www.dmlcashfield.com

Zoom ID: 586 370 219



Dinkey Memorial Evangelical Lutheran Church
Evangelical Lutheran Church in America
God's work. Our hands.

*To all who are lonely and need fellowship; to all who are discouraged and need good news; to all who mourn and need comfort; to all who are tempted and need help; to all who are sinners and need forgiveness; to all who are complacent and need disturbing; to all who thirst for the water of life; to all who love Christ and would follow Christ, Dinkey Memorial Evangelical Lutheran Church opens its arms and bids you **welcome!***

PRELUDE: "My Country, 'Tis of Thee" – accompanied by Bella Moyer
"Mine Eyes Have Seen the Glory" – accompanied by Bella Moyer
"America, the Beautiful" – accompanied by Bella Moyer
--Congregation please rise and sing Hymn #888 in celebration of our nation's 250 anniversary. One nation under God.

ANNOUNCEMENTS

SILENT OFFERING – to benefit Always on Mission

GATHERING

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God,
source of hope in every nation,
rest for the weary,
glory and peace to the ends of the earth.
Amen.

Let us bring every burden to God.

Silence is kept for reflection.

God of all mercy,
we have sinned against you,
our neighbors, and your creation.
Within ourselves and our communities,
our desire to do what is good
is at war with the evil that dwells in us.

**We lament the evil that holds us captive.
We repent of the evil we have done,
and the evil done on our behalf.
Rescue us, forgive us, and restore us
for lives of compassion and courage
through our Savior Jesus Christ.
Amen.**

All-merciful, Almighty God
forgive you all your sins
through the grace of † Jesus Christ,
and by the Spirit's power
strengthen you in doing what is good.
Amen.

GATHERING SONG *Give Me Jesus* (ELW 770)

GREETING

During this time, the presiding minister and the assembly greet each other.

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



Ky - ri - e e - le - i - son: **Lord, have mer - cy.**
Lord, have mer - cy:



Chri - ste e - le - i - son: **Christ, have mer - cy.**
Christ, have mer - cy:



Ky - ri - e e - le - i - son: **Lord, have mer - cy.**
Lord, have mer - cy:

CANTICLE OF PRAISE

Refrain




Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;



glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.



1 Lord God, heav-en-ly King, al - might-y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.


Refrain



Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;



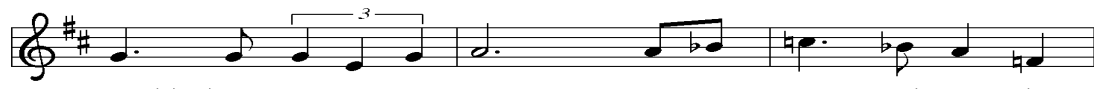
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.

Refrain

Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
glo-ry to God, glo - ry to God, and peace to God's peo-ple on earth.
3 For you a-lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly
Spir-it, in the glo - ry of God the Fa - ther. A - men.

Final refrain

Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
glo-ry to God, glo - ry to God, and peace to God's peo-ple on
earth, and peace to God's peo - ple on earth.

PRAYER OF THE DAY

Let us pray.

A brief silence is kept before the prayer.

You are great, O God, and greatly to be praised. You have made us for yourself, and our hearts are restless until they rest in you. Grant that we may believe in you, call upon you, know you, and serve you, through your Son, Jesus Christ, our Savior and Lord.

Amen.

WORD

FIRST READING: Zechariah 9:9-12

The reading may be announced:

A reading from Zechariah.

The coming messianic king will inaugurate an era of disarmament and prosperity. Because of God's covenant with Israel, the people are designated as "prisoners of hope."

⁹ Rejoice greatly, O daughter Zion!

Shout aloud, O daughter Jerusalem!

See, your king comes to you;

triumphant and victorious is he,

humble and riding on a donkey,

on a colt, the foal of a donkey.

¹⁰ He will cut off the chariot from Ephraim

and the war horse from Jerusalem;

and the battle bow shall be cut off,

and he shall command peace to the nations;

his dominion shall be from sea to sea

and from the River to the ends of the earth.

¹¹ As for you also, because of the blood of my covenant with you,

I will set your prisoners free from the waterless pit.

¹² Return to your stronghold, O prisoners of hope;

today I declare that I will restore to you double.

The reading may be concluded:

The word of the Lord.

The assembly responds:

Thanks be to God.

PSALM: Psalm 145:8-14

The LORD is gracious and full of compassion. (*Ps. 145:8*)

⁸ The LORD is gracious and full | of compassion,
slow to anger and abounding in | steadfast love.

⁹ **LORD, you are | good to all,
and your compassion is over | all your works. R**

¹⁰ All your works shall praise | you, O LORD,
and your faithful | ones shall bless you.

¹¹ **They shall tell of the glory | of your kingdom
and speak | of your power,**

¹² that all people may know | of your power
and the glorious splendor | of your kingdom.

¹³ **Your kingdom is an everlasting kingdom; your dominion endures through- | out
all ages.**

You, LORD, are faithful in all your words, and loving in | all your works.

¹⁴ The Lord upholds all | those who fall
and lifts up those who | are bowed down. **R**

SECOND READING: Romans 7:15-25a

The reading may be announced:

A reading from Romans.

Life captive to sin is a catch-22 existence in which we know good but do not do it and do things we know to be wrong. Through Jesus Christ, God has set us free from such a futile existence.

¹⁵ I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. ¹⁶ Now if I do what I do not want, I agree that the law is good. ¹⁷ But in fact it is no longer I who do it but sin that dwells within me. ¹⁸ For I know that the good does not dwell within me, that is, in my flesh. For the desire to do the good lies close at hand, but not the ability. ¹⁹ For I do not do the good I want, but the evil I do not want is what I do.

²⁰ Now if I do what I do not want, it is no longer I who do it but sin that dwells within me.

²¹ So I find it to be a law that, when I want to do what is good, evil lies close at hand.

²² For I delight in the law of God in my inmost self, ²³ but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. ²⁴ Wretched person that I am! Who will rescue me from this body of death?

^{25a} Thanks be to God through Jesus Christ our Lord!

The reading may be concluded:

The word of the Lord.

The assembly responds:

Thanks be to God.

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? Al - le -
lu - ia. You have the words of e - ter - nal life.
Al - le - lu - ia, al - le - lu - ia.

GOSPEL: Matthew 11:16-19, 25-30

The gospel is announced.

The holy gospel according to Matthew.

Glory to you, O Lord.

Jesus chides people who find fault with both his ministry and that of John the Baptist. He thanks God that wisdom and intelligence are not needed to receive what God has to offer.

[Jesus spoke to the crowd saying:] ¹⁶ “To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

¹⁷ ‘We played the flute for you, and you did not dance; we wailed, and you did not mourn.’

¹⁸ “For John came neither eating nor drinking, and they say, ‘He has a demon’; ¹⁹ the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.”

²⁵ At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; ²⁶ yes, Father, for such was your gracious will. ²⁷ All things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

²⁸ “Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest. ²⁹ Take my yoke upon you, and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. ³⁰ For my yoke is easy, and my burden is light.”

The gospel concludes:

The gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY *Softly and Tenderly Jesus Is Calling* (ELW 608)

NICENE CREED

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

Trusting in God's steadfast love for all God has made, let us pray for the church, the world, and all of creation.

A brief silence.

Gathering God, send your Spirit on the church you have called out from every nation. Knit us together into one body and heal the divisions we have caused. Overcome our timidity to witness and act in the public square when your purpose is being thwarted. Bless rostered and lay leaders with clarity and courage as they center your people in the gospel. God of grace,

hear our prayer.

All your works praise you, O God. From the Arctic to the Caribbean, from the Atlantic to the western islands, these lands and waters have sustained its peoples over many centuries. As we take our part in creation's praise, revive our wonder at what you have fashioned, and enliven our will to ensure its health for future generations. God of grace,

hear our prayer.

Holy Trinity, you show us the splendor of diversity and the beauty of unity in your own divine life. We come from many nations with many languages; make us a united people that delights in our many different gifts. As the United States of America marks its declaration of independence, give those whom we have entrusted with authority the spirit of wisdom, and curb every abuse of that trust, so that both here and abroad, justice, humility, and peace may flourish. God of grace,

hear our prayer.

You are the Mother of exiles, O God. Extend your arms to all who are tired, who live with poverty, the tempest-tossed, all who yearn to breathe free. Embrace people seeking refuge; those incarcerated, detained, or disappeared; and neighbors fearing those they once trusted. Give healing and hope to people in any oppression and need, especially these we name before you now. God of grace,

hear our prayer.

Here other intercessions may be offered.

We remember before you those who have died in every generation: Jan Hus, executed for protesting the ecclesial system; Benedict, teacher of a prayerful life; and those who have died ensuring the freedoms of this country: people in the armed services, peace officers, advocates, and activists. Gather us, together with those who have gone before us, and with saints of every tribe and nation, into the holy city you have prepared. God of grace,

hear our prayer.

Into your mercy, O God, we entrust our restless hearts and all our cares, through Jesus Christ, our Savior.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

OFFERING

OFFERTORY

Give Thanks



Give thanks with a grate - ful heart, give thanks to the Ho - ly One,



give thanks be - cause he's giv - en Je - sus Christ, his Son.



Give thanks with a grate - ful heart, give thanks to the Ho - ly One,



give thanks be - cause he's giv - en Je - sus Christ, his Son.

And now let the weak say, "I am strong," let the poor say, "I am rich," be-cause of what the Lord has done for us. And now let the weak say, "I am strong," let the poor say, "I am rich," be-cause of what the Lord has done for us. Give thanks!

Text: Henry Smith

Music: GIVE THANKS. Henry Smith

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OFFERING PRAYER

Merciful God,

accept the fruits of our labor, gathered to give you glory.

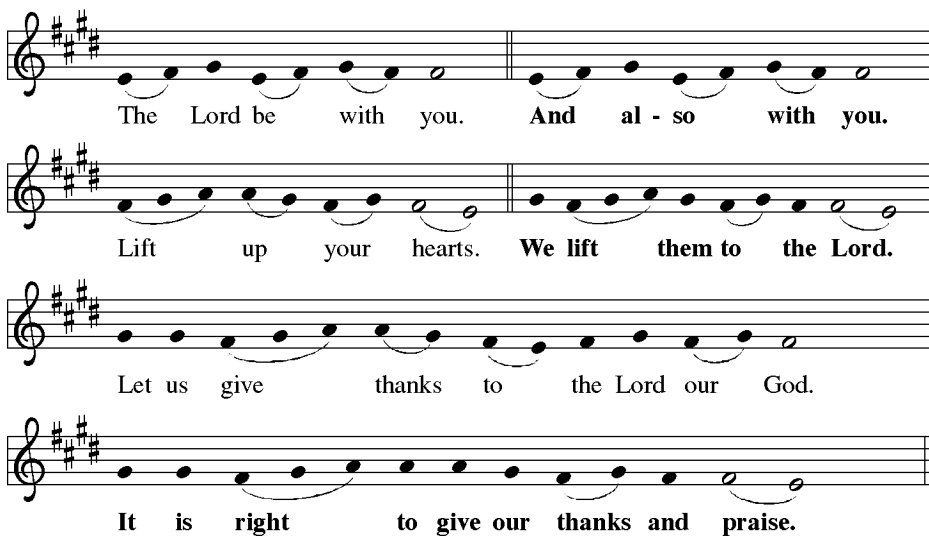
You have set a table before us, a glimpse of that great day when we will hunger and thirst no more.

Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love.

In the name of Jesus,

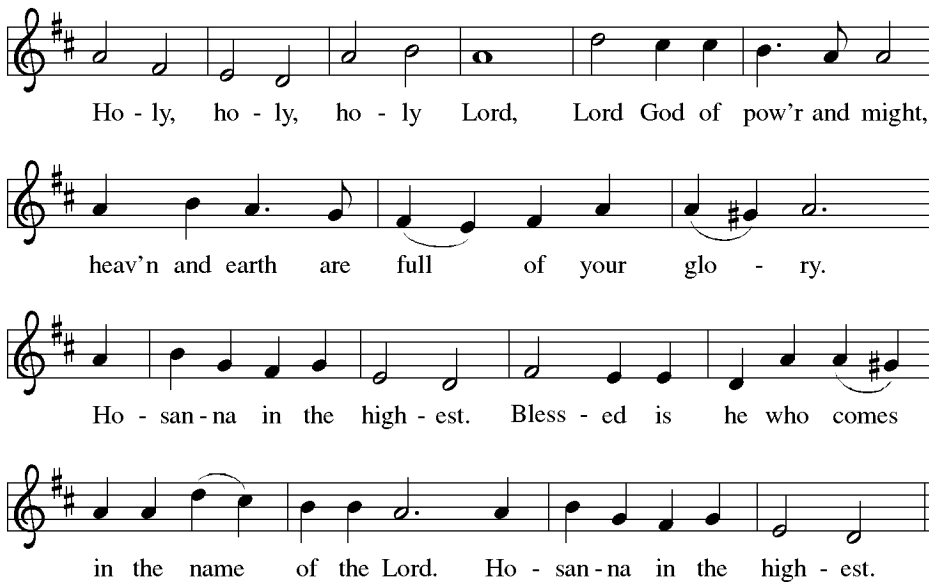
Amen.

GREAT THANKSGIVING



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy...
...praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:

This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Come to the table of new life.
Receive the risen Lord.

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

COMMUNION

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond

Amen.

PRAYER AFTER COMMUNION

Holy One,

through this meal you have made your home among us

and are making all things new.

Send us now to speak peace to anxious hearts,

to love our enemies,

and to bring your healing to the nations.

In the name of Jesus,

Amen.

SENDING

BLESSING

Creator, Redeemer, Sustainer,

✠ one God,

bless, heal, and hold you

today and always.

Amen.

SENDING SONG *What a Friend We Have in Jesus* (ELW 742)

DISMISSAL

The worship has ended. Let the service begin.

Heaven has come near. Go, share the good news!

Thanks be to God.

From *Sundays & Seasons*, © 2025 Augsburg Fortress

DINKEY MEMORIAL ANNOUNCEMENTS

July 5 , 2026

The Altar Flowers are sponsored today by Terry & Diane Urbon in honor of granddaughter Delaney's birthday.

The Bulletins are sponsored today by Terry & Diane Urbon in honor of granddaughter Delaney's birthday.

The Flagpole is sponsored this month by Carol Steigerwalt & family in memory of Phil.

Flower and bulletin charts for **2026** are on the bulletin board above the stairs. You may either sign up on the charts or by calling the office at 610-377-4242. It is appreciated if you pay for your sponsorship by the end of the month that you have sponsored. **All weeks are open for the Memorial Bowl.** *It is very important for flower sponsors to return the cans and plastic gold bowls that they take the flowers home in. Thank you very much for your cooperation.*

The Week Ahead:

Today	9:00AM	6 th Sunday after Pentecost Worship
Wednesday	9:00AM	Morning Prayer
	6:00PM	Fermenting our Faith (Beacon 443)
Thursday	9:30AM	Bible Study
Sunday	9:00AM	7 th Sunday after Pentecost Worship

Office Hours:

Monday, Thursday, Friday 9:00 AM – 2:00 PM

HAPPY BIRTHDAY! July 5 to July 11

07/06 Kyliegh Reed

07/08 Duane Schleicher

07/11 Makenna Valentine

Giant Gift Cards: If you would like to purchase any Giant Gift Cards please see Linda Bierman. We receive 5% from each gift card sold.

Fundraising: Dinkey is selling Streak free cloths; \$5 each. Please contact Jan in the office if interested.

Cookbooks: The Dinkey cookbooks have arrived and are ready for purchase, \$15 per cookbook. Please see Karen Schleicher.

MILITARY PERSONNEL FROM OR ASSOCIATED WITH DINKEY MEMORIAL

Noah K. Kunkel PSC41 Box 6927 APO AE 09464

1st Lt. Benjamin Cordova, 9300 Valencia St., Tucson, AZ 85747

Brendan Schleicher 11611 Dyer Street, Apt 1026 El Paso, Texas 79934

Private Seth Koch Sierra Vista, AZ

HOMEBOUND MEMBERS

Darwin Berger
Arlene Bisbing
Sheila Flickinger
Tess Hinger

Linda Markell
Debbie Meckel
Gordon Scherer
Alice Scitney
Debra Strohl

SICK/HOSPITALIZED/SPECIAL NEEDS MEMBERS AND FRIENDS

Faith Beck
Sherri Bowman
Robert Coccio
Lauren Dugan
Candy Everett
Louise Everett
Frank Fisher
Matt Fisher
Ann German

Dick German
Joseph Gorman
Madisynn Hawk
Stephen Hoffman
Barbara Niehoff
Janco
Sandy Keller
Joe Kluk
Deb Lilly
Armell McFarland

Robert Miller
Emily Persinger
Kenny Schleicher
Patty Schleicher
Tanner Schleicher
Georgine Shupp
Tammy Solt
Cailee Starr
Kathy Steigerwalt
Patti Walck

WORSHIP PARTICIPANTS

<u>Ministers:</u>	The Congregation
<u>Pastor:</u>	Reverend Anthony Pagotto
<u>Music Director:</u>	Colleen Rudelitsch
<u>Greeters:</u>	Bierman
<u>Acolytes:</u>	Alexis Keller Rylee Keller
<u>Lector:</u>	Kurt Steigerwalt
<u>Communion Assistants:</u>	Jan Schwartz Eric Solt

Worship Participants for July 12, 2026:

<u>Greeters:</u>	Everett
<u>Acolytes:</u>	Larkin Klotz Evelyn Klotz
<u>Lector:</u>	Courtney Van Fossen

ONE CALL NOW

By **CRISIS24**

We are instituting a new way of staying in touch with everyone in the congregation through One Call Now. A mass

phone call list has been put together to contact members and friends of Dinkey through a recorded phone message. You should have received our initial message during the evening of Sunday, May 31st. This was a test of the system and the way for each of you to be introduced to One Call Now. In the future we hope to utilize this system on a regular basis to keep the congregation up to date on current or upcoming events, even weekly worship details.

Calls can go to a landline or a cell phone. We hope to soon utilize the text option as well. If you wish to opt out of the phone calls, there is an option for you to do so at the end of each call by pressing the star button. If you did not receive a phone call and wish to be added to our call list, please contact the church office. If it is outside of regular office hours, you can leave a message with your name and number that you would like to have added.

Give Me Jesus

1 In the morn-ing when I rise, in the morn-ing when I rise,
 2 Dark . . . mid-night was my cry, dark . . . mid-night was my cry,
 3 Just a - bout the break of day, just a - bout the break of day,
 4 Oh, . . . when I come to die, oh, . . . when I come to die,
 5 And . . . when I want to sing, and . . . when I want to sing,

in the morn-ing when I rise, give me Je - sus.
 dark . . . mid-night was my cry, give me Je - sus.
 just a - bout the break of day, give me Je - sus.
 oh, . . . when I come to die, give me Je - sus.
 and . . . when I want to sing, give me Je - sus.

Refrain

Give me Je - sus, give me Je - sus.

You may have all the rest, give me Je - sus.

Text: African American spiritual
 Music: GIVE ME JESUS, African American spiritual; arr. hymnal version
 Arr. © 2006 Augsburg Fortress.

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Softly and Tenderly Jesus Is Calling

1 Soft - ly and ten - der - ly Je - sus is call - ing, call - ing for
 2 Why should we tar - ry when Je - sus is plead - ing, plead - ing for
 3 Oh, for the won - der - ful love he has prom - ised, prom - ised for

you and for me. See, on the por - tals he's wait - ing and watch - ing,
 you and for me? Why should we lin - ger and heed not his mer - cies,
 you and for me! Though we have sinned, he has mer - cy and par - don,

Refrain

watch - ing for you and for me.
 mer - cies for you and for me? "Come home, come home!
 par - don for you and for me. Come home, come home!"

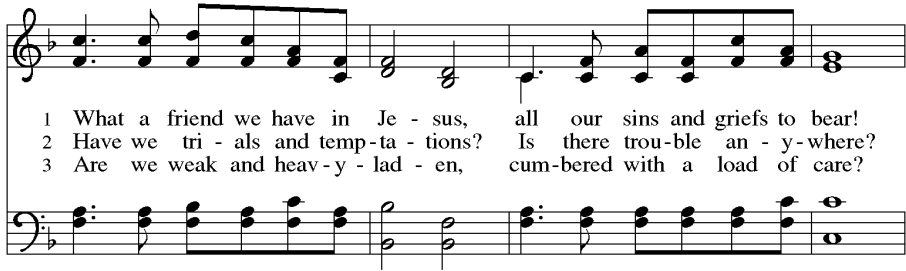
You who are wea - ry, come home." Ear - nest - ly, ten - der - ly,

Je - sus is call - ing, call - ing, "O sin - ner, come home!"


Text: Will L. Thompson, 1847-1909
 Music: THOMPSON, Will L. Thompson

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What a Friend We Have in Jesus



1 What a friend we have in Je - sus, all our sins and griefs to bear!
2 Have we tri - als and temp-ta - tions? Is there trou-ble an - y-where?
3 Are we weak and heav-y - lad - en, cum-bered with a load of care?



What a priv - i - lege car - ry ev - 'ry-thing to God in prayer!
We should nev - er be dis - cour - aged— take it to the Lord in prayer.
Pre - cious Sav - ior, still our ref - uge— take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; oh, what need-less pain we bear—
Can we find a friend so faith - ful who will all our sor-rows share?
Do your friends de-spise, for-sake you? Take it to the Lord in prayer.



all be-cause we do not car - ry ev - 'ry-thing to God in prayer!
Je - sus knows our ev - 'ry weak - ness— take it to the Lord in prayer.
In his arms he'll take and shield you; you will find a so-lace there.

Text: Joseph Scriven, 1820–1886
Music: CONVERSE, Charles C. Converse, 1832–1918

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